The Samuel Rothrock Diaries

1834-1893

VOLUME II

Annotations and Commentary by

Harriet Arey Davidson

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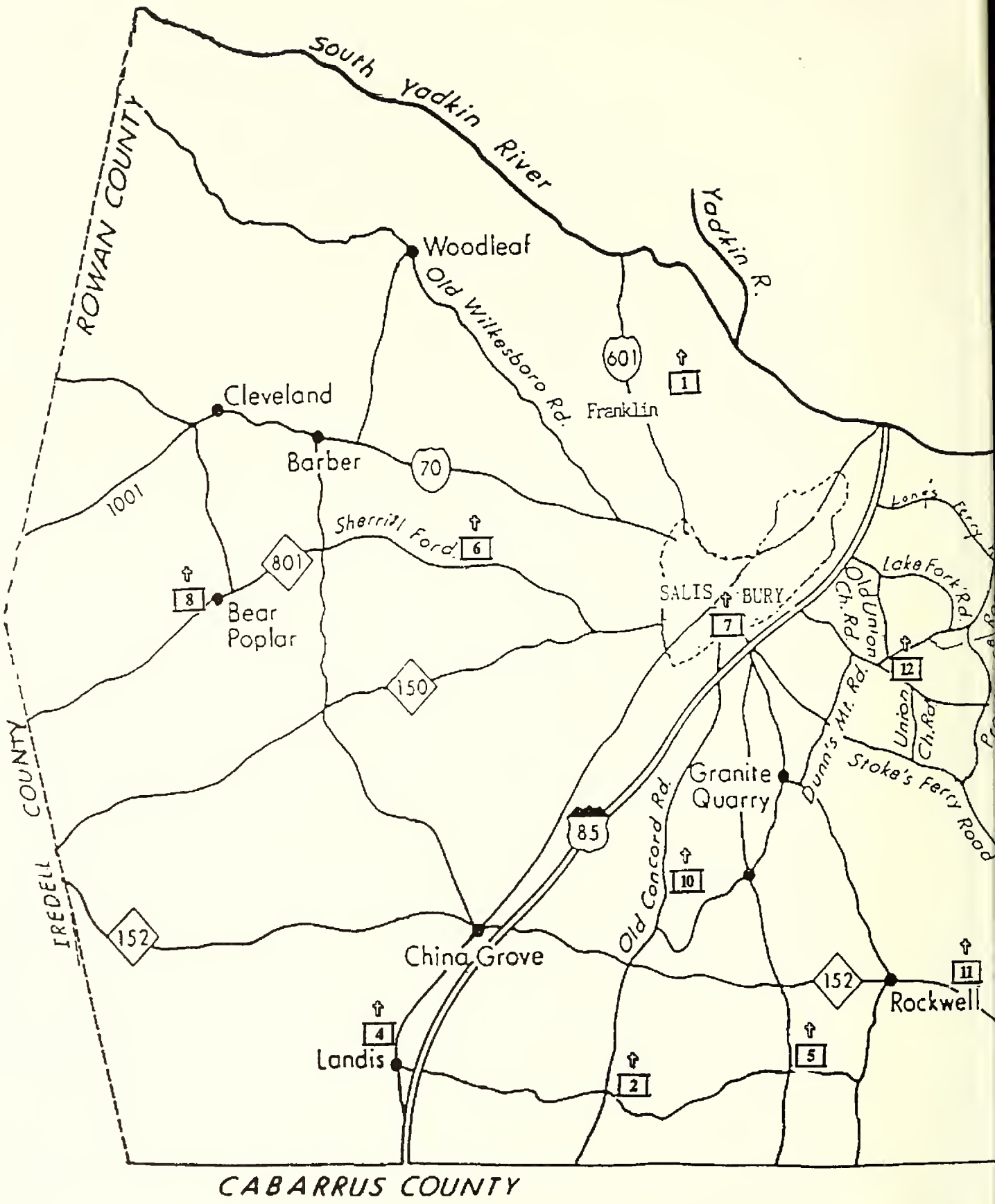
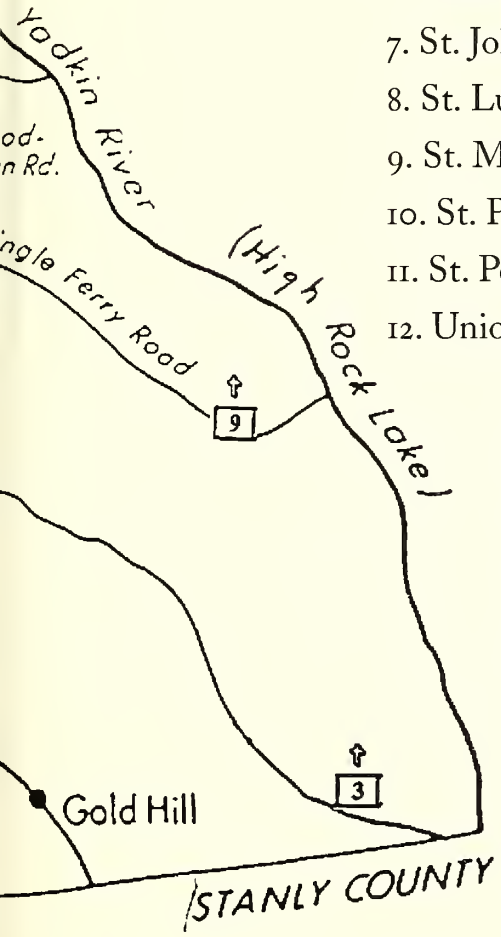

South Yadkin River
Yadkin R.
ROWAN COUNTY
Woodleaf
Old Wilkesboro Rd.
601
Franklin
1
Cleveland
Barber
70
1001
Sherrill Ford
6
801
8
Bear Poplar
SALISBURY
7
Long's Ferry
Lake Fork Rd.
Old Union Ch. Rd.
12
150
Dunn's Mt. Rd.
Union Ch. Rd.
Stoke's Ferry Road
Granite Quarry
85
Old Concord Rd.
10
IREDELL COUNTY
152
China Grove
152
Rockwell
11
4
Landis
5
2
CABARRUS COUNTY

North Carolina Churches Served by Samuel Rothrock 1833-1889

During his long career, Samuel Rothrock served twelve churches in Rowan County and four in neighboring counties. This map illustrates the approximate location of the churches he served in Rowan County and the dates of his pastorates.

1. Bethel Church, 1872-1873
2. Ebenezer Church, 1879-1885
3. Luther's Church, 1841-1845, 1888-1889
4. Lutheran Chapel Church, 1854-1855
5. Organ Church, 1844-1866, 1867-1869, 1876-1888
6. Salem Church, 1869-1875
7. St. John's Church, Salisbury, 1833-1835, 1836-1839, supply 1844-1845
8. St. Luke's Church, 1869-1875
9. St. Matthew's Church, 1867
10. St. Paul's Church, 1835-1843
11. St. Peter's Church, 1855-1868, supply 1885-1886
12. Union Church, 1833-1835, 1837-1842, 1844



Churches served in other North Carolina counties:

Frieden's Church, Guilford Co., supply 1867-1868

New Bethel Church, Stanly Co., 1878-1879

St. Paul's Church, Alamance Co., supply 1867-1868

St. Stephen's Church, Cabarrus Co., 1844-1855, 1876-1879

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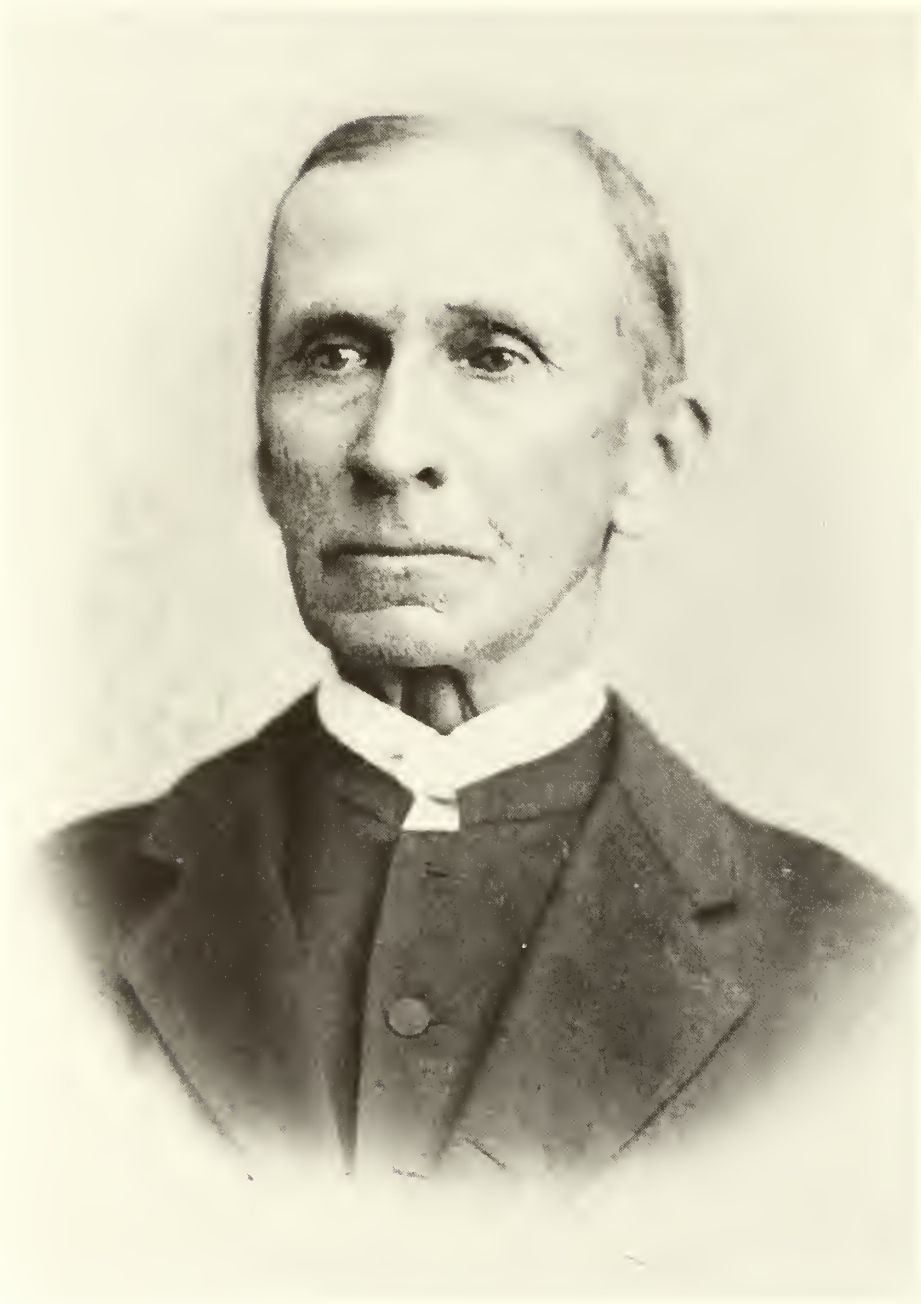
The Samuel Rothrock Diaries

Volume II: Annotations and Commentary



The Rev. Samuel Rothrock, D. D.

The Samuel Rothrock Diaries 1834–1893

Volume II
Annotations and Commentary

BY
Harriet Arey Davidson

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To
Archibald Caldwell Rufty
A Great-grandson of
Samuel and Amelia Arey Rothrock

Acknowledgements

The Samuel Rothrock Diaries, Volume II:
Annotations and Commentary
by
Harriet Arey Davidson

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Introduction

The Historical Committee of the North Carolina Lutheran Synod is pleased to present this companion volume, *The Samuel Rothrock Diaries, 1834-1893, Volume II,* by Harriet A. Davidson. Mrs. Davidson has assiduously produced a work worthy of present and future acclaim regarding Lutheran people and places and a source for genealogical research in central North Carolina in the nineteenth century. We are indebted to her for her outstanding work and we are grateful to Archibald Caldwell Rufty, great-grandson of Samuel Rothrock, who generously provided funds for the publication of this Volume II in addition to funding the publication of Volume I.

Harriet Davidson's interest in the Rothrock diaries dates back to 1968 when her son enrolled in Davidson College and her eldest daughter matriculated at Duke University three years later. On her frequent trips to the North Carolina piedmont, she visited the Rowan County Library in Salisbury where she discovered a typescript of the early books of Samuel Rothrock's diary. Samuel Rothrock's name already was familiar from family records that had been passed down to her. From her first examination of the typescript, it was apparent that these pages contained information covering three generations of the Arey family from which she is directly descended. Excitedly, she made inquiries about other extant books of Rothrock's diary. Edith M. Clark, the knowledgeable and well-known genealogical librarian at the Rowan County Library, directed her to Bernard W. Cruse, Sr., an attorney of Concord, N.C. to whom she sent a letter of inquiry. In his reply dated 15 November 1971, Mr. Cruse, Sr. wrote, "Some years ago, I found half of that diary near the Town of Gold Hill, N.C., so I took the part that I found to the Lutheran Archives at Salisbury. It is still there. For many years I hunted the other half. I called on all the members of the Rothrock family that I could find. I finally found it. It is in the possession of *Hon. Archie C. Rufty.* Mr. Rufty allowed me to have a copy made of the part that he has. I had my secretary to make four (4) copies. I placed a copy in the Lutheran Archives, a copy at Organ Lutheran Church, a copy with the Rowan County Public Library, and I have a copy."

On Mrs. Davidson's next visit to Salisbury after discovering the typescript, she contacted the Reverend J. Wilford Lyerly at the N.C. Synod. Under his supervision and with the assistance of Jenny Roberts, then archives secretary, she spent a very rainy October day making photocopies of the original later books of the diary which now are catalogued in Record Group NCS 1.4.0.1 in the Synod archives. Simultaneously, her husband, Dr. John D. Davidson, copied the typescript of the early diaries at the Rowan County Library. After returning to her home in Webster Groves, Mo., she doggedly made her own typescript and four carbon copies of all of the extant books of the diary, a project which took well over a year. When she finished, she kept the first copy for her own use, gave one of the hard-to-read carbon copies to Archie Rufty, and another very-hard-to-read copy to the Synod Archives in Salisbury. Ever since that time it was Mrs. Davidson's hope that someday the diaries would be indexed and published and made more accessible for public use. With the advent of the personal computer and modern day word processing, Bernard W. Cruse, Jr., son of the late Bernard W. Cruse, Sr., acting on behalf of the North Carolina Synod Historical Committee, meticulously copied and indexed the extant books of Rothrock's diaries and his account book. This work, *The Samuel Rothrock Diaries, 1834-1893, Volume I,* was completed and published in 1994.

In addition to recognizing Mrs. Davidson for her excellent and comprehensive *The Samuel Rothrock Diaries, 1834–1893, Volume II, Annotations and Commentary,* the Synod Historical Committee would like to recognize all who so diligently worked to produce the two volumes of The Samuel Rothrock Diaries, 1834–1893. Our appreciation goes to Betty Dan Nicholas Guilliam for her suggestion to Karl Park to contact Archie Rufty for funding of the publications; to Bernard W. Cruse, Jr., for his transcription of the diaries published in Volume I; to the Synod Historical Committee members for their devoted service; to Dr. Martha H. Morehead who served as technical advisor for the project; to the Historical Committee's subcommittee for Volume I consisting of the Rev. Karl M. Park, B.W. Cruse, Jr., Martha W. Agner, and Bishop's Assistant George L. Rhyne; to the Historical Committee's sub-committee for Volume II consisting of the Rev. Karl Park, Martha W. Agner, and Bishop's Assistant George L. Rhyne; to Clyde Overcash for permission to use his sketch of the Old Pine Church; and to James Barringer for permission to use his photograph of Organ (Zion) Lutheran Church.

Our deepest gratitude is extended to Archie Rufty for his support in this endeavor. Without his financial backing the diaries and annotations may never have been published.

Karl Park, Chairman
Historical Committee
North Carolina Lutheran Synod

Preface

The life and work of the Reverend Samuel Rothrock spanned virtually the entire nineteenth century. He was born in the first decade (1809) and died in the last (1894). Fortunately for us, he kept a chronicle of his daily activities in a series of unpaginated notebooks, averaging five-by-seven inches in size, some larger and some smaller, covering a span of fifty-nine years. In these small bound booklets, it was his custom to note names of persons, where he ate and where he stayed when away from home, his travels, his mode of transportation, ministerial acts (e.g., baptisms, marriages, confirmations, and funerals), as well as common activities such as barn raisings, corn shuckings, infares, and choppings. The dates covered by the extant books of Samuel Rothrock's diaries are as follows:

1 February 1834 to 26 October 1836
11 July 1838 to 21 March 1840
21 November 1841 to 20 April 1857
5 December 1858 to 15 June 1860
1 January 1862 to 28 March 1863
30 April 1865 to 27 May 1866
8 August 1869 to 2 July 1893

Those books which comprise largely the earlier years, the period 1834–1863, are in the possession of Archibald Caldwell Rufty, a great-grandson of Samuel Rothrock. The diaries of the later years are in the Archives of the North Carolina Synod in Salisbury, N.C.

Rothrock's daily entries, brief as most of them were, give the reader a peep-hole, and sometimes a window, into the happenings in his community, the Lutheran churches of that period, as well as into his personal and family life. He was a remarkable man when we consider the breadth of his many skills and abilities. Early in his career German was still the language of many of his communicants and he always preached two sermons—one in English and one in German. He also recorded in his diary the text references of his sermons. This makes it possible for persons today to know the Biblical text used at a forebear's funeral if Samuel Rothrock officiated. He served as the mediator of disputes between members of the church, between other members of the clergy, and between neighbors. He wrote wills, served as the guardian of orphans, attended the sick, dying, and condemned, and buried the dead. When he was not preaching or traveling, he was at home farming, butchering, repairing shoes, visiting with relatives, or serving as the local correspondent for the *Lutheran Observer.*

Rothrock's work took him regularly to the neighboring counties of Iredell, Cabarrus, Lincoln, Stanly, Davidson, Alamance, and Guilford. During his student days, on more than one occasion, he walked to the Lutheran Theological Seminary at Gettysburg, Pennsylvania (400 miles), and then back to his home in the Moravian settlement of Friedberg, near Salem, North Carolina. As a young minister, he and his Pennsylvania-born wife, Mary Hoke Rothrock, travelled by carriage from Salisbury to Fulton County, Pennsylvania. On extended trips, he made comments in his diary on accommodations, daily mileage, and expenses incurred along the way. This type of information is of value to social historians and quite frequently is most amusing to read. Rothrock's ministry spanned almost seven decades. As a young man he organized and built a number of churches. During the 1880s many of these early churches built new buildings and Rothrock was there to assist in the laying of cornerstones and in the dedication of these second and third generation buildings.

During the Civil War, 1861–1865, Pastor Rothrock made several trips to the war front where he sought out Company G, 6th Regiment, North Carolina State Troops, which had been recruited from Rowan County. There he visited his son, Lt. Lewis Hazelius Rothrock, preached to the soldiers, brought supplies to them from their families, and made arrangements for the identifiable dead to be exhumed and returned home for final burial.

Only illness and war could prevent Rothrock from attending the annual meetings of the North Carolina Synod. He served ten terms as president of the Synod, five terms as secretary and five terms as treasurer. Education was a high priority of his and he played a leading role in the planning and establishment of the Western Carolina Male Academy in Mount Pleasant, N.C., when it was established in 1852 by the North Carolina Synod. Rothrock also had the honor of being elected president of the General Synod in 1849 and again in 1867. On the fiftieth anniversary of his ministry, fellow members of the North Carolina Synod presented him with a gold-headed cane. The University of North Carolina at Chapel Hill honored him with the degree of Doctor of Divinity at graduation, 1888. Dr. Rothrock "attended Synod" for the last time in May 1893. This 90th Meeting of the North Carolina Synod was held at "Luther's Chapel," now Lutheran Chapel Church, in China Grove, Rowan Co., N.C.

Rothrock was a scholarly man and his education manifested itself in his legible handwriting and his excellent command of the English language. A few colloquialisms and an occasional word from middle English can be found in his writings. Throughout his Diary, he was consistent in his use of the old German script form in which a word containing a double "s" resembles "fs." His day-to-day entries were his private record and he made no effort to record the specifics of personal identities and relationships. He was

not writing for the reader or scholar of the future. An example of his succinct formality is that he always referred to his spouse as "Mrs. R." or "my wife" and to fellow clergy as "Rev. Linn" or "Rev. Brown." In as much as Rothrock married twice and the diary covers several generations of pastors, some of whom had the same surname, it became obvious that it was imperative to document identities and relationships for present-day and future readers and scholars. Many of the persons mentioned most frequently by him were related by blood but most often by marriage. The image of the Diarist as a family man is lost without this type of documentation.

Eighteen months of Samuel Rothrock's long career were spent in Pennsylvania, June 1835 to October 1836. This preface would not be complete without a special word of thanks to Elwood W. Christ, Archivist, Region Eight Archives, ECLA, in Gettysburg, Pa. for his scholarly assistance in identifying persons and institutions that were a part of Rothrock's life during this brief and tragic period.

The Samuel Rothrock Diaries, 1834–1893, Volume I are an accurate primary source of information for Lutheran, local and social historians, genealogists, and others interested in that era of our history. The purpose of *The Samuel Rothrock Diaries, 1834–1893, Volume II, Annotations and Commentary* is to enhance the usefulness of Volume I by giving carefully researched and documented information regarding persons, places, and events about which Rothrock wrote in his terse diary style. The nearly one thousand annotations presented here are a modest representation of what is possible.

I hope this work will serve as an incentive and as a steppingstone for readers and students of the two volumes to make their own additions to the annotations when historical facts are known and can be documented. Rather than feeling miffed if your ancestor or favorite institution was mentioned by Rothrock and was not annotated, I urge you to rectify the omission by submitting your own comments to me in the format which I have used throughout Volume II. For example:

> [page, day, month, year, subject, from VOLUME I]
>
> Annotation or comments followed by a reference to a book, Bible records, manuscript, personal communication, etc. along with name of author, page number, date of publication. Photocopies of pictures are encouraged. Please include your name, address, zip, and telephone number. Mail to my address below. Depending upon the response, I will make every effort to compile all well documented information and see that the information is accessible to others.

For whatever reason Samuel Rothrock kept a diary, be it a matter of personal discipline, introspection, or as a practical aid to remembering where, when, and what he preached, we and generations yet to come are the beneficiaries of a wonderful legacy.

Harriet Arey Davidson
450 West Lockwood
Webster Groves, MO 63119

Key to the Annotations

Each annotation has been given a sequential number. This is followed by the page number and the date in *The Samuel Rothrock Diaries, 1834-1893* to which it pertains.

Example

1.[p.3, Sat. Feb. 1, 1834]

The subject to which the first annotation, number one, refers is on page three of *The Samuel Rothrock Diaries, 1834-1893* on the date Sat., Feb. 1, 1834.

Abbreviations:

MB	marriage bond
WB	Will Book
mn	maiden name
b	born
d	died
g	grave
B	(in census records) Black
Bf	(in census records) Black female
W	(in census records) White
Wf	(in census records) White female
Wm	(in census records) White male
S	(in census records) Attended school
X	(in census records) cannot read or write not
r/w	(in census records) cannot read or write
m	(in census records) married within the census year

Names in census records are spelled exactly as the transcriber interpreted that record from the original census record.

The Hartman-Linn House on Long Ferry Road, Rowan County, N.C.

(ENDNOTE 1)

1834

1.[p.3, **Sat. Feb. 1, 1834**] "Hartman's" was the homeplace of John Hartman (____-1843) and his wife Elizabeth Cathey Hartman. Their ante-bellum house on Long Ferry Road in Rowan Co., N.C. was started prior to Hartman's death in 1843. It was completed by his daughter Eliza Hartman Linn and now is on the National Register of Historic Places. Rothrock kept a preaching engagement there from 1 February 1834 until he "Preached my valedictory at Hartman's..." on 28 March 1835, just prior to going to Pennsylvania. He usually preached there on Saturdays while keeping his bi-monthly Sunday appointment at Union Church. On alternate Sundays he was the pastor at St. John's, Salisbury. In addition to preaching at the Hartman home, he also "preached" at Abraham Arey's in the country and at Messrs. Vogler's, Beard's, and Murphey's in Salisbury.

See endnote #110, Eliza Hartman, David R. Linn.

2.[p.3, **Sat. Feb. 1, 1834**] Katharine Trexler Barringer was born 14 March 1780 and died 10 April 1855. She was the daughter of Laurence Trexler (1758–1815) who was born in Philadelphia Co., Pa. and moved to Rowan Co., N.C. where he settled on 268 acres located between the S. bank of Dutch Second Creek and the Yadkin River. On 10 December 1799, Katharine Trexler married John Peter Barringer who was born 1 January 1776 in Rowan Co. and died 19 April 1827. He was the son of Peter Barringer, a German immigrant who arrived in Philadelphia 14 September 1751. (WARREN 1972, 5)

Tombstone inscription, Union Church cemetery:

John P. Barringer
D April 19, 1827
A 51 y 3 m & 18 d

Katharine Trexler Barringer also is buried at Union Church. (AGNER 1967, 1)

Children of John Peter Barringer and Katharine Trexler Barringer:

1. Anna Mary, b. 6 June 1800, d. before 1825.
2. Margaret, b. 26 March 1802, d. 5 April 1867, m. 29 March 1820, Paul Kluttz, b. 21 October 1796, d. 11 January 1848.
3. Paul, d. 10 September 1829, age 25 years, 11 months, 10 days, buried at Union Church. (AGNER 1967, 1)

Baptismal certificate of John Peter Barringer who was baptized at Organ Church. This rare and interesting old document is dated January 1776 and was hand drawn in color.

JNO PETER
BARRINGER
is in the year, 1776, January 1th Lawfully
Born & begotten of Peter Barringer his
wife, Anna Margreta, in Rhoan County state
NCarolina, by the
Sacrament of Baptism. Represented him Mr
John Rindleman, Margareth his wife.

(ENDNOTE #2)

4. Mary, b. 8 May 1806, m. 24 March 1828, Garrett Pickler.

5. Catharine, b. 6 December 1807, m. 26 March 1832, Henry Kestler (Kistler).

6. Jeremiah, b. 22 April 1809, d. 29 November 1876.

7. David, b. 22 February 1813, d. 8 July 1895, m.1st 4 February 1834, Mary Ellen Arey; m.2nd Lydia Carolyn Hill.

8. Mary Sally, b. 23 April 1815, d. before 1825.

9. Mary Anna, b. 4 October 1816, m. 10 December 1836, Pleasant Redwine who died before 1850, m.2nd, 1 November 1859, John C. Miller.

10. Mary Sophia, b. 27 March 1818, d. 15 February 1846, m. 1st Charles Hartman; m.2nd Milas Arey.

11. Peter Laurence, b. 25 July 1822, estate adm. 1871, m.1st Rosanna Miller, b. 3 April 1824, d. 30 October 1858, daughter of Henry Miller; m.2nd Olly C. Miller, b. 26 October 1824, d. 2 June 1883, daughter of Peter and Sophia Miller. (Dickson ca.1970)

See endnote #292, Katharine Trexler Barringer.

3.[p.3, Sund. Feb. 2, 1834] Union Evangelical Lutheran Church, Rowan Co., N.C., is located on the Bringle Ferry Road, about five miles east of Salisbury. The congregation was organized formally by the Rev. J. Gottfried Arends in 1774. Its people, however, had been active before that time and the church was known at different times as the "Dutch Pine Meeting House," "Piney Church," and "Pine Church." The earliest mention of Pine Church is found in court minutes of 1771. On 6 June 1778, the warrant for a survey for a land grant was issued for a tract of 118 acres for this church. The land was deeded to the "Dutch Pine Meeting House" on 26 November 1793.

"Old Pine Church" Meeting House. Drawn by Clyde Overcash.

(endnote #3)

In 1779, a building was built just north of the present church. It was constructed of hewn pine logs, weather-boarded on the outside and ceiled on the inside. There was a gallery on three sides, a door on the south end and another in the side adjacent to the graveyard. The elevated pulpit was on the north side. This structure was used for 100 years. The present church of brick was constructed in 1879. Samuel Rothrock was in attendance when it was dedicated on the first Sunday in December, 1879. The second building was forty by sixty feet, with a gallery at one end. Over the years there have been additions and improvements to meet modern standards and the needs of the congregation. In 1910, a tower was built and a bell installed. The Sunday School annex was built in 1935 and a brick parsonage was completed in 1928. In 1951–52, the old church was completely renovated; two Sunday School annexes were constructed, two transepts and a new tower complete with a chime system were added. Samuel Rothrock served Union Church 1833–35 and 1837–42. He is buried in Union Church Cemetery along with his second wife, Amelia Arey Rothrock, and two of their children who did not survive childhood. A large marble obelisk on the church grounds marks the area where the original Pine Church stood. One side of this monument memorializes Samuel Rothrock. (Morgan, et al. 1953, 349–51; Lippard 1974, 4–7)

4.[p.3, Sund. Feb. 2, 1834] The "Mr. Arey" referred to here was Peter Arey. He was the son of Abraham Arey and a grandson of the German immigrant Petter Ihrig who arrived in Philadelphia aboard the ship *St. Andrew* on 9 September 1749. Peter was born 15 April 1783 in Rowan Co. N.C. and died 20 March 1841. On 23 August 1807 he married Phebe Thomas who was born 23 August 1788 and died 5 October 1845. She was the daughter of Jacob Thomas, Sr. Peter and Phebe had eight children who lived to maturity. As adults, four resided in Rowan County and four in Iredell County:

1. Elizabeth, b. 22 May 1808, d. 2 September 1872, m. 26 May 1835, Charles Barringer b. 9 August 1800, d. 29 August 1875.

2. Benjamin, b. 3 May 1810, d. 12 February 1882, m. 19 April 1836, Maria Phebe Hoffman Raynor, b. 31 March 1815, d. 9 January 1876.

3. Amelia Rosetta, b. 18 November 1812, d. 30 April 1890, m. Samuel Rothrock, b. 26 November 1809, d. November 1894.

4. Mary Ellen, b. 19 October 1816, d. 28 December 1887, m. David Barringer, b. 22 February 1813, d. 8 July 1895.

5. Milas, b. 23 February 1822, d. 18 July 1860, m. 1st Mary Sophia Barringer Hartman, b. 27 March 1818, d. 15 February 1846; m. 2nd 8 June 1847, Nancy Ann Smith, b. 21 December 1832, d. 26 November 1803.

6. Phebe, b. 11 May 1824, d. 28 February 1903, m. 4 November 1840, Lewis Tobias Brown, b. 27

Mary Ellen Arey Barringer (1816–1887), sister of Amelia Arey Rothrock (LEFT)*; and David Barringer, Esq. (1813–1894), brother-in-law and friend of Samuel Rothrock* (RIGHT).

(ENDNOTE #6)

January 1817, d. 27 August 1866.

7. Charlotte, b. 8 December 1827, d. 10 September 1859, m. 17 April 1850, John Clark II, b. 16 May 1819, d. 21 January 1859.
8. Jane, b. 1 July 1831, d. 7 March 1910, m. 24 November 1853, Dr. Littleton Wm. Coleman, b. 6 January 1824, d. 20 December 1901. (DAVIDSON 1983, 29–41, 58)

5.[p.3, **Mond. Feb.** 3, 1834] Throughout his *Diary*, Samuel Rothrock referred to his wife as "Mrs. R" whether the reference was to his first wife or to his second wife. Rothrock married 1st, Mary Hoke on 30 July 1833. She was the daughter of Conrad Hoke of Cumberland township, Adams County, Pennsylvania. An announcement of their marriage appeared in the *Gettysburg Compiler* Marriage Notices, 6 August 1833. Her family probably was related to Col. John Hoke of Lincolnton, NC. Mary Hoke Rothrock died 21 August 1836.

See endnotes #23, Col. John Hoke, and #66, Mary Hoke Rothrock, obituary.

6.[p.3, **Tues. Feb.** 4, 1834] David Barringer was born 22 February 1813 and died 8 July 1895. He was the son of John Peter Barringer and Katharine Trexler. On 4 February 1834 he married Mary Ellen Arey who was born 19 October 1816 and died 28 December 1887. She was the daughter of Peter and Phebe Thomas Arey. During their fifty-seven year marriage they had twelve children but only four lived to maturity. Of these four, Lucy Reid Barringer, who married Paul Monroe Phillips, was one of two to have children, and the only one to have further descendants. Seven tiny graves in Union Church Cemetery are mute testimony to the heartbreak which this couple must have experienced. David Barringer's formal education was meager and he educated himself by reading the Bible and many medical and law books. He was a farmer and also owned a roller mill. Carl Fred Phillips, a grandson, said that the best description of David Barringer he ever heard came from Dr. Gilbert H. Rowe, a minister who later became a bishop of the Methodist Church. "David Barringer was a most unusual man, he was a farmer, a doctor, a lawyer, and when the minister did not or could not get to church, David Barringer preached the sermon." On 18 December 1888, David Barringer, then a seventy-five year old widower, married 2nd, Lydia Carolyn Hill. She was the thirty-six year old daughter of Abram Hill and Lydia Morgan and had been Barringer's first wife's nurse. Two children were born of this second marriage:

1. Joicy Charlotte b. 16 October 1889, m. 24 June 1906 Arthur Lee Poole (six children).
2. David b. 24 September 1891, m. 29 September 1912, Laura Jane Agner (eleven children). (DAVIDSON 1983, 170–74)

See endnotes #2, Katharine Trexler Barringer, and #4, Peter Arey.

7.[p.3, **Wed. Feb.** 5, 1834] This reference could be to either John Beard, Sr. or John Beard, Jr., son and grandson of John Lewis Beard. Both were ardent supporters of St. John's Lutheran church in Salisbury. Before Rothrock moved to Pennsylvania, he held prayer meeting monthly, usually on Wednesday, at Mr. Beard's in Salisbury. The will of John Beard, Sr. is recorded in Rowan Co., N.C. Will Book K, page 7. It was probated in 1845. (MITCHELL [1987] 1992, 33)

8.[p.3, **Sund. Feb.** 9, 1834] The official name of "Holshouser's" church is St. Paul's, Rowan Co. It was organized with seventeen members on 30 March 1830 by the Rev. John Lentz as a union church where different denominations worshiped at different times. Andrew Holshouser donated the land for the first church building and that is why it was commonly called "Holtshouser's church" early in its history. The church's first frame structure was located five miles south of Salisbury just off the old Concord road near the site of the present day St. Paul's Lutheran church. (MORGAN 1953, 333–34)

9.[p.3, **Frid. Feb.** 14, 1834] "Widow Peeler" was Elizabeth Miller Peeler, a daughter of Jacob Miller. On 16 March 1810, she married John Peeler, who was born 11 August 1790. He was the son of Michael Peeler who was born 9 August 1740 in Lancaster Co., Pa. and died ca. 10 March 1807 in Rowan Co., N.C. John Peeler's mother was Margaret Redwine Peeler. She was the daughter of Lewis Redwine [Ludwig Reithweill] who was born 1 November 1710 in Prussia. The exact date John Peeler died is not known but Rothrock's reference to "widow Peeler" tells us that he died prior to February, 1834. John Peeler's brother was Anthony Peeler, an elder of Union Church who died 24 September 1828. Their grandfather in common was Johannes Buller. "Wid-

ow" Elizabeth Miller Peeler died 23 March 1843 and is buried at Union Church.

Children of John and Elizabeth Miller Peeler:

1. Mary, b. 29 November 1811, d. February 1872, m. 26 March 1834, Solomon Seaford, b. 2 October 1811, d. ca.1868, Scott Co., Mo.
2. Solomon, b. 13 March 1813, d. 16 January 1886, m. America L. Smith, b. 14 July 1828.
3. Caleb, b. 5 June 1814, m. Salome Rothrock.
4. Sophia, b. 15 December 1815, m. Adam Casper
5. Catherine, b. 21 February 1817, m.___Johnson
6. Margaret, b. 5 February 1819, d. 14 February 1863, m. 16 March 1841, John Lingle, b. 16 December 1815, d. 11 February 1896.
7. Moses
8. Simeon D., b. 25 April 1822, m. Lucy Staples. He was a Methodist minister for 43 years.
9. Leah B., b. 21 January 1824, m. Eli Shaver.
10. Jacob, b. 23 September 1825. (Arnold 1984, 146, 368, 389)

See endnote #138, Elizabeth Miller Peeler tombstone inscription.

10.[p.3, **Mond. Feb. 17, 1834**] Ague is a term used to describe an acute fever, especially a malarial fever characterized by chills and sweating. The cause of malaria and its transmission by mosquitos was not recognized until the final two decades of the nineteenth century. The episodes of ague which Rothrock and his wife suffered were most likely due to malaria.

11.[p.3, **Frid. Feb. 28, 1834**] Abraham Arey was the son of a German immigrant who signed his name as Petter Ihrig when he arrived in Philadelphia on 9 September 1749 aboard the ship *St. Andrew.* The first official documentation of the immigrant Petter Ihrig in Rowan County records dates to 1759 when his name appeared as Peter Eary on "A List of Taxable Persons." The next mention of Peter is 4 April 1761, when "Peter Earry" was granted 658 acres of land on both sides of Crane Creek in Rowan County by Lord Granville's agents. According to David Rendleman's Early Land Grant Map of Eastern Rowan County, this land was about a mile distant from Union Church and separated from the church lands only by the property of Lewis Beard. Abraham Arey served two enlistments in the North Carolina Militia during the War for Independence. His military service made him eligible for a pension but in order to receive it he had to appear before the Court of Pleas and Quarter Sessions in Salisbury. There, on 24 August 1832, he stated, under oath, that he was "about seventy-three years old" and had been born in Rowan Co. Abraham was born in 1757 in Rowan Co., N.C. and died there on 2 January 1844. He was the father of Peter Arey (1783–1841). (Davidson 1983, 18–28)

See endnote #4.

12.[p.4, **Tues. March 4, 1834**] A gig is a light two wheeled open carriage drawn by one horse.

13.[p.4, **Tues. March 4, 1834**] "Mr. B. Arey" was Benjamin Arey who, at that time, was studying for the Lutheran ministry at Gettysburg Seminary. Benjamin Arey was born 3 May 1810, Rowan Co., N.C. and died 12 February 1882 and is buried at Bethesda Presbyterian Church, Iredell Co., N.C. He was the oldest son of Peter and Phebe Thomas Arey, a grandson of Abraham Arey and a great-grandson of the German immigrant Petter Ihrig. Benjamin attended Gettysburg Gymnasium, organized in 1827, from 1831–33 and graduated from the Lutheran Theological Seminary in Gettysburg, Pa. in 1836. At the Gymnasium he was a founding member of the college literary society known as the Phrenakosmian and served as its president in 1833. While he was a seminarian he met his future wife, Maria Phebe Raynor, the daughter of Nathan Raynor and Maria Phoebe Hoffman of Philadelphia. According to the 29 April 1836 issue of the *Lutheran Observer,* Benjamin and Maria were married, "...on Tuesday evening, the 19th inst. in Philadelphia..."[19 April 1836]. Maria was born 31 March 1815 and died 9 January 1876.

After graduation Benjamin returned to North Carolina with his bride. He was licensed in 1836 and ordained in 1838 by the N.C. Synod. During the years 1836–55, he served churches in Davidson, Davie, Stanly, Rowan, and Iredell Counties, N.C. In 1839 he organized St. Matthew's Church in Davie County and on 3 May 1840 he organized St. Paul's in Iredell Co. From 1837–55 he served St. Michael's in Troutman. He was president of the N.C. Synod in 1849. In the 1840 United States Census of Iredell County he is listed as Benjm. Airy and, out of a total population of 15,581, he was one of twenty-seven persons in Iredell who was designated as a "learned professional or engineer." In 1855, Benjamin requested dismissal from the Lutheran clergy so he could devote full time to farming and to providing a living for his then nine children. Two younger children were yet to be born. Rothrock and Benjamin Arey were lifelong friends and after Rothrock's marriage to Benjamin's sister, Amelia, they were brothers-in-law. (Davidson 1983, 94–104) (Breidenbaugh 1882, 92–97)

The abandoned remains of the old Benjamin Arey homeplace near Third Creek in Iredell County are located just off state route 2359 2.3 miles north of Bethesda Presbyterian Church. The house is 0.5 mile up the dirt road and is surrounded by barbed wire. A beautiful century-old holly tree is in the side yard. Samuel Rothrock spent many nights on his trips to Iredell County in this house, the home of his brother-in-law, the Rev. Benjamin Arey.

(ENDNOTE #13)

14.[p.4, **Thurs. March** 27, 1834] Paul Miller was born 22 December 1811 and died 24 February 1859, On 17 March 1834 he married Elizabeth E. Brown who was born 4 June 1812 and died 26 May 1895. She was the daughter of James Brown and Sarah Smith and a granddaughter of Michael Braun [1721–1807] and his wife Margareta [1734–1771]. Paul was the son of George Miller and a grandson of Wendel Miller. Paul and Elizabeth's children were: George Alexander; Henry M., born 1837 and died 22 November 1862, a casualty of the Civil War; Laura Clementine; Mary Ann Lavina; John Rufus; James Allen. (MILLER 1985, 389)

15.[p.4, **Thurs. March** 27, 1834] Mary Peeler was born 29 November 1811 in Rowan Co.,N.C. and died __ February 1872. She was the daughter of John and Elizabeth Miller Peeler. Solomon Seaford was born 2 October 1811 in Rowan Co., N.C. and died ca. 1868 in Scott Co., Mo. He was the son of Abraham and Margaret (Lenz) Seaford. Mary Peeler Seaford's younger brother, Caleb Peeler, married Salome Rothrock, Samuel Rothrock's sister. (ARNOLD 1984, 389)

See endnotes #9, Elizabeth Miller Peeler, and #16, Salome Rothrock.

16.[p.5, **Tues. April** 1, 1834] Jacob Rothrock [Sr.] was the father of Samuel Rothrock. He was the eldest son of Peter and Catherina Mueller Rothrock and was born 6 August 1771 in the Friedberg Church community nine miles south of Winston-Salem, N.C. He died 7 December 1848. On 5 November 1799 he married Esther Ziegler in Stokes County. She was born 17 November 1777 in Shenandoah Co., Va. and died 22 August 1845 at Friedberg. Both are buried in Friedberg Moravian Church Graveyard, near Winston-Salem, N.C. Jacob was a blacksmith. He and Esther had nine children:

1. Infant daughter, d. 1801.
2. Johann Jonas, b. 23 August 1804, d. 1807.
3. Maria Magdalena, b. 5 May 1806.
4. Jacob, b. 12 January 1808, d. 4 August 1835 in Indiana leaving a widow and one child.
5. Samuel b. 26 November 1809, d. 2 November 1894.
6. Christina b. 25 January 1813.
7. Ludwig [Lewis] b. 26 April 1814, m. Rebecca Rudisill, 11 May 1840 in Lincoln Co., NC and moved to Missouri in the mid 1850's.
8. Salome b. 25 December 1816, d. 27 December 1910, m. Caleb Peeler.
9. Adam b. 3 March 1820, m. Elizabeth Whitlow 12 January 1843 in Davidson Co. N.C.. The ceremony was performed by Samuel Rothrock. Adam moved to Weston, Oregon ca. 1847. (ROTHROCK 1978, 147)

17.[p.5, **Tues. April** 1, 1834] Jacob Rothrock [Jr.] was born 12 January 1808 in the Friedberg Moravian community near Winston-Salem, N.C. and died 4 August 1835 in Indiana. He left a widow with one child. (ROTHROCK 1978, 147)

See endnote #16, Jacob Rothrock, Sr..

18.[p.5, **Tues. April** 29, 1834] Rothrock was on his way to Wythe Co., Va. to attend the 31st Annual Meeting of the North Carolina Synod at St. Paul's Church, Wythe County, Va. Samuel Rothrock was licensed in 1833 and he was ordained at this 31st meeting of the Synod. At the same meeting he was elected Treasurer of the Synod. In addition to

Maria Phebe Raynor Arey (1815–1876), wife of the Rev. Benjamin Arey (LEFT)*; and The Rev. Benjamin Arey (1810–1882), oldest brother of Amelia Arey Rothrock* (RIGHT)*.*

(ENDNOTE #13)

becoming a Synod officer, Rothrock, along with Henry Graeber, Jacob Scherer, Christopher Brown, and Philip Edelman, was chosen a Director of the Theological Seminary at Gettysburg for a one-year term. (Agner 1988, 112)

19.[p.6, Tues. May 6, 1834] Jacob Scherer was born 7 February 1785, in Guilford Co., N.C. and died 2 March 1860. His younger brother was the Rev. Daniel Scherer who organized a congregation at Hillsboro, Ill. which was received into the N.C. Synod at this meeting. Jacob served as president of the N.C. Synod 1824 and 1835 and was one of six pastors to organize the S.W. Virginia Synod in 1842. Three sons, the Revs. Gideon, Simeon, and John Scherer became Lutheran ministers. Jacob Scherer's later ministry was in Texas and he is buried in Columbus, Tx. (Sketches 1966, 183)

20.[p.7, Frid. June 6, 1934] Esther Ziegler Rothrock was Samuel Rothrock's mother and Adam was his then fourteen-year-old brother.

See endnote #16, Jacob Rothrock, Sr..

21.[p.8, Mond. July 7, 1834] The "stone church" referred to by Rothrock was Grace Evangelical and Reformed Church, commonly called Lowerstone Church. It got the name Lowerstone from the geographical fact that it is two miles "lower" down the road from Zion [Organ] Lutheran Church. The early German settlers from Pennsylvania who settled along Second Creek were members of the Lutheran and German Reformed Churches. Although they were too few in number to establish separate houses of worship, each organized a congregation about 1745. Together they built a common house of worship which was called the "Hickory Church," naming it after the material of which it was constructed. In 1792, the Lutherans of Zion [Organ] Church commenced construction of a stone church which they completed in 1795 and consecrated on Easter Sunday 1796. Disharmony arose among the congregations. In 1795, members of the Reformed congregation decided to "...build a stone house of worship exactly large enough to hold the Lutheran [Organ/Zion] Church." Actual measurements however indicate that the two buildings are within inches in size. The German Reformed congregation laid the cornerstone of their stone church in 1795. It was completed in 1811. Both of these historic church edifices still stand today. (Hammer 1943, 63–65)

See endnote #162, Organ Church.

22.[p.8, Mond. July 21, 1834] Savages Church or Savitz's Church was established about 1780 by either Adolf Nussmann or J.G. Arends and was owned jointly with a German Reformed congregation. George Savitz, whose surname was commonly spelled "Savage," purchased a tract of land "here and there" and consequently became the owner of a large body of land near present day China Grove. The Rev.

Grace Evangelical and Reformed Church.

(endnote #21)

Jethro Rumple wrote, "The Savitz family were of German lineage, and with the thrift, industry, and prudence of that race, they amassed a large amount of property." Over the years this church has had other names. At first it was referred to as Savitz Church, while the correct name for it at that time was Luther's Chapel. Then in 1866, when the cornerstone for a new brick church was being readied, the name was changed to Lutheran Chapel. The first church building was owned jointly with the German Reformed. It supposedly was painted red and was destroyed by fire by a "crazy man" because it was not painted blue. Samuel Rothrock served Lutheran Chapel, 1854–1855. (Bernheim and Cox 1902, 113–14; Morgan 1953, 1966, 237–38; Rumple [1881] 1990, 206)

23.[p.8, Tues. July 22, 1834] Mary Hoke Rothrock had been in Lincolnton, N.C. since July 15. Rothrock visited in Lincolnton while she was there and noted in his *Diary*, he was "All night at Col. John Hoke's." This reference to staying at Col. Hoke's makes one think that further investigation would reveal family ties between Mary Hoke Rothrock's family in Pennsylvania and that of Col. Hoke. A biography

of Col. John Hoke, *Annals of Lincoln Co., N.C.* by Wm. L. Sherrill, Charlotte, N.C., 1937, states that Col. John Hoke came with his family from Pennsylvania to Lincolnton ca. 1797. He was a merchant and an owner of the cotton factory which he, James Blevens, and Michael Schenck built at "the Laboratory in 1819." The factory was destroyed by fire in 1863 and it probably was the factory which Rothrock described in his *Diary* as "a great curiosity, displaying in eminent degree the ingenuity of man." Col. Hoke's obituary in the 21 June 1845 issue of the *Carolina Watchman* states that he died 9 June 1845.

24.[p.9, Sat. Aug. 2, 1834] Leonard's Church in Davidson Co., N.C., is now known as Pilgrim Church.

See endnote #188, Pilgrim Church.

25.[p.9, Tues. Aug. 12, 1834] On 11 Oct. 1833, Samuel Rothrock purchased a .349 acre lot, lot #49, in the great east square of Salisbury, N.C. next to John Utzman on Main Street from Thomas Mull, Sr. for $250.00. *Rowan Co. Deeds*: Book 32, p. 65.

26.[p.9, Sat. Aug. 23, 1834] Henry Graeber was the pastor of Organ Church (1832–1843) and was the president of the N.C. Synod when Rothrock "...called to see Rev. Graeber and took dinner with him." Henry Graeber was born 28 January 1793 in York Co., Pa. and was educated in private schools and by tutors. After having studied medicine and practicing, he studied for the ministry at Gettysburg Seminary and held both M.D. and D.D. degrees. He was licensed (1818) and ordained (1821) in Pennsylvania. From 1818–27 he served churches in Maryland; between 1827–32 he had six churches in Lincoln and Catawaba Cos. From 1832–43 he served primarily Organ, Rowan Co., and St. John's, Cabarrus Co., and intermittently served Luther's Church and Lutheran Chapel. He was president of the N.C. Synod five one-year terms and was secretary three one-year terms, 1832–41. Along with the pastoral ministry, he practiced medicine chiefly for the benefit of his parishioners and was an ardent supporter of Sabbath schools. Eight days before he died he preached his last sermon although he was extremely ill. The Rev. Henry Graeber died of "nervous fever" on 11 September 1843 and was buried at Organ Church, Rowan Co., N.C. After the Rev. Mr. Graeber's death at the age of fifty years, Rothrock was a constant friend of his large family and mentions them frequently in his *Diary*. (Sketches 1966, 77)

See endnote #150, Anna Graeber.

27.[p.10, Tues. Sept. 2, 1834] This reference to "Gettysburg" is to the Theological Seminary of the General Synod of the Lutheran Church in Gettysburg, Pa. When the school opened its doors in September 1826, it had one professor, eight students, no buildings or property and less than seventeen hundred dollars in cash. Samuel Rothrock and Benjamin Arey, although not classmates, were among its early graduates.

28.[p.10, Sat. Sept. 20, 1834] Daniel Jenkins, a native of Maryland, was a classmate of Samuel Rothrock's at the Gettysburg Seminary. Jenkins was licensed in 1835 by the N.C. Synod but was never ordained. From 1833–36 he served Union, Rowan Co., Becks-Bethany-St. Luke, Davidson Co., and New Bethel, Stanly Co., 1833–36. In 1836, he moved back to Maryland. (Sketches 1966, 99)

G.D. Bernheim makes reference to Mr. Jenkins and his revival system or "new measures" as Jenkins called it. It caused so much opposition among the clergy and laity that it became the subject of debate at a meeting of the synod in 1835 and the Ministerium passed the following resolutions:

> "Resolved, That we countenance no distinction between those Christians who are separately prayed for in public, and those who retire into their chambers for devotion.
>
> "Resolved, That if any licentiate should depreciate religious instruction of youth by way of catechization, or otherwise, he can never be ordained." (Bernheim 1872, 516–17)

29.[p.10, Sat. Sept. 27, 1834] St. John's Church, Cabarrus Co., N.C. is located six miles east of Concord on the highway leading to Mt. Pleasant. Its organization dates to 1745 but it was not until 1774 that the congregation obtained their first pastor, the Rev. Adolphus Nussmann who served until his death in 1794. The congregation's first place of worship was about two miles north of Mt. Pleasant, not far from Buffalo Creek. Hence the early church of unhewn pine logs with no windows, floor, or chimney was called "Dutch Buffalo Creek Church." The present brick building, built in 1845, is the fifth house of worship for this congregation. (Morgan 1953, 294–97)

30.[p.11, Mond. Oct. 6, 1834] On 18 September 1834, Samuel and Mary Hoke Rothrock went to the country to board at the home of Peter Arey. Two and a half weeks later, on 6 October, Rothrock wrote, "Commenced my school." Exactly where he held classes is not known--perhaps somewhere on the Arey plantation, or at nearby Union Church.

31.[p.12, Sat. Nov. 1, to Dec. 3, 1934] Samuel Rothrock's illness is recorded in *Records of the Moravians in North Carolina.*

> 1834 Nov.12. We drove to Jacob Rothrock, who had asked us to visit his son Samuel, a Lutheran minister in Salisbury and its vicinity, who lies sick with fever. This active fellow-worker in the vineyard of the Lord formerly belonged to the Friedberg congregation. After a very interesting conversation we returned home

toward evening. (Fries 1922, 8:4161)

32.[p.12, **Sund. Dec. 28, 1834**] "Hinklehite" refers to those who split from the N.C. Synod in 1820 and formed the Tennessee Synod. David Henkel (1795–1831) had been licensed as a catechist in 1812 when he was barely seventeen years old. The Synod refused to ordain him in 1816. His catechist's license, however, was continued and renewed in 1817. Just prior to the 1819 meeting of the Synod, the Rev. Philip Henkel, David Henkel, and another candidate for ordination met with seven lay delegates at St. John's Church in Cabarrus, Co. and declared themselves to be the N.C. Synod. Then Philip Henkel, solely on his own authority, ordained the two young men. This ordination was never recognized by the Synod and the Rev. Philip Henkel was censured. In 1820, the Synod met in Henkel's own church in Lincolnton, N.C. At that session, he and his supporters withdrew and the following July they formed the Tennessee Synod. (Hammer 1943, 57–58)

Even though David Henkel was not present for the organization of the Tennessee Synod in 1820, he was recognized as a charter member. He died 15 July 1831 at the age of 36. (Sketches 1966, 88–89)

1835

33.[p.13, **Thurs. Jan. 15, 1835**] Nicholas Barringer was born ca. 1761–70 in Rowan Co., N.C. and his will was probated in the same county in February 1841. He was the son of the German immigrant Peter Barringer and wife Anna Margarete [mn. not known] and was a brother of John Peter Barringer (see endnote #2). Nicholas Barringer served as a deacon at Organ Church. The records of that church document his marriage on 4 March 1794 to Christina Peeler, daughter of Michael Peeler (born 9 August 1740, Lancaster County, Pa. and died ca. 10 March 1807 in Rowan Co.) and Margaret Redwine Peeler. Nicholas probably married twice and his second wife most likely was a daughter of Jacob Fisher. The possibility of a second marriage can be corroborated by the information quoted below under Eve Elizabeth Barringer. Nine children of Nicholas Barringer are listed below.

1. Mary Margaret b. 2 November 1794
2. Peter b. 12 August 1796
3. Michael b. 8 June 1799
4. Charles b. 3 February 1804, m. Mary Redwine.
5. Paul b. 11 September 1807, m. Lavina Miller.
6. John b. ca. 1810. Moved to Union County, Ill.
7. Eve Elizabeth b. 2 April 1814, d. after 1870, m.1st Ambrose Eddleman, born ca.1801–1810. On 29 June 1847, Rothrock preached his funeral at Organ Church. Their daughter Laura K.P. Eddleman married Jacob A. Rendleman and she became the grandmother of David Atwell Rendleman, Salisbury attorney, who prepared the Early Land Grant Maps of Rowan County. In 1964, David Atwell Rendleman wrote to Billie Snead Webb, compiler of *Randleman Rendleman Rintelman Reunion 1981*, "...her [Laura K.P. Eddleman] family on all sides were early settlers in Rowan County; her gtgrandfathers were: Peter Barringer, Jacob Fisher, Peter Eddleman, and Peter Earry."
8. Christina Louise b. 3 November 1816, m. Jacob Pless, d. before 1840.
9. Moses b. 5 August 1820, d. 1 May 1874, m. Mary Catherine Brown, daughter of Jacob Brown and Catherine Roseman Brown. (Dickson ca.1970; Webb 1981, 65; Arnold 1984, 147)

34.[p.13, **Sat. Jan. 24, 1835**] The first parsonage at Union Church was not built until ca. 1889. It was a six room frame house constructed of material which was salvaged from the old church which was replaced by the present brick building in 1879. (Lippard 1974, 31)

35.[p.13, **Wed. Jan. 28 to Fri. Jan. 30, 1835.**] Peter Arey and his wife Phebe Thomas Arey had eight children at this time whose ages ranged from twenty-seven years to four years. Their third oldest, Amelia Rosetta Arey, became Samuel Rothrock's second wife on 14 Sept. 1837. (Davidson 1983, 58)

See endnote #4, Children of Peter and Phebe Arey.

36.[p.14, **Sat. Feb. 14, 1835**] Temperance Sermons were popular and extremely necessary in Rowan County, N.C. Supply was greater than demand for grain produced in the area and shipping it bulk was very expensive, leaving no profit. Consequently, it was not shipped out as such, but in the form of whiskey. Rowan consequently became one of the largest distilling counties in one of the largest distilling states in the Union. (Brawley 1953,113)

An article by Ron Morris in the 1976 Bicentennial Edition of the *Salisbury Post* begins, "For several decades around the turn of the century Salisbury was known as the wettest and wickedest town in North Carolina."

37.[p.14, **Mond. Feb. 16, 1835**] Simeon W. Harkey was the son of John and Sarah Harkey. He was born 3 December 1811 in Iredell Co., N.C. and grew up in the congregation of St. Michael's Church near Troutman. He entered Get-

tysburg Seminary in 1832 and graduated in 1834 after which he was licensed (1834) and ordained (1837) by the Maryland Synod. From 1834–35 he ministered in Williamsport, Maryland. (*Gettysburg Seminary Alumni Record*)

38.[p.15, Tues. March 3, 1835] This reference to "South-money" was made long before the time of the Confederacy and therefore, "South-money" should not be confused with money issued by the Confederacy. State bank notes were issued before and during the Civil War, 1787–1864, but they were not widely accepted as legal tender. Most bank money ranged from $1 to $1000 dollar bills. Today these old notes which were issued by state banks are collectors' items.

39.[p.15, Wed. March 11, 1835] Samuel and Mary Hoke Rothrock boarded in the household of Peter Arey near Union Church during the previous six months. At this time they were moving to Salisbury where they stayed at Mr. Crawford's house for the ensuing two months. On 22 May 1835 they once again returned to Peter Arey's prior to their departure for Pennsylvania on 30 May 1835.

40.[p.15, Frid. March 13, 1835] Thomas Mull's will was probated in 1835. It is recorded in Rowan Co., N.C. Will Book H, page 660. (Mitchell 1987 [1992],372)

41.[p.15, Mond. March 23, 1835] There were no public schools in Rowan Co. until 1852. On 13 May 1852 it was announced in the *Carolina Watchman*, "The free schools in this town are now in operation". (Brawley 1953,150)

42.[p.16, Thurs. Apr. 16, 1835] Elizabeth C. Miller was the daughter of Henry Miller and a granddaughter of Wendel Miller. She was born 13 August 1813 and died 22 April 1852. She married Peter Trexler who was born 21 June 1812 and died 14 August 1872. (Miller 1985, 427)

43.[p.16, Thurs. Apr. 23, 1835] David Miller was born 28 November 1813 and died prior to July, 1845. On 23 April 1835 he married Elizabeth Butner. David was the son of George Miller and a grandson of Wendel Miller. David and Elizabeth's children were David Alexander and John Nathaniel. (Miller 1985, 410)

44.[p.17, Frid. May 1, 1835] Samuel Rothrock was forced to miss the 32nd Meeting of the N.C. Synod at St. John's Church, Salisbury, because of illness. At that meeting, Rothrock was elected to a two-year term as one of the five directors of the Theological Seminary at Gettysburg, Penn. For an interesting in-depth account of that meeting, please refer to: *The History and Heritage of St. John's Evangelical Lutheran Church, Salisbury, North Carolina through 1983*. (Agner 1988, 115–18).

See endnote #18,

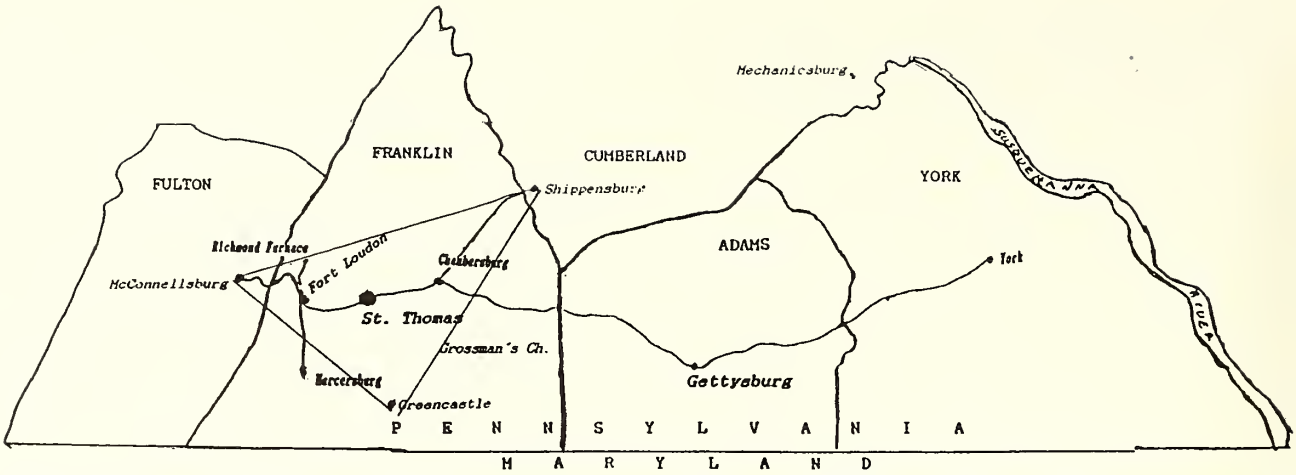
45.[p.17, Tues. May 26, 1835] On the eve of his departure for Pennsylvania, Rothrock's last official act was to perform the marriage ceremony of Charles Barringer and Elizabeth Arey, daughter of Peter Arey. Charles Barringer was born 9 August 1800 in Cabarrus Co., N.C. and died 29 August 1875 in Iredell Co., N.C. He was the son of George Barringer [ca. 1775–1805] and his grandfather was Matthias Barringer [1743–1794]. His great-grandfather, George Henry Barringer was born in 1723 and died in 1792. Charles Barringer's mother was Margaret Dorcas Nussmann [1775–1834]. She was the daughter of the Rev. Adolph Nussmann who was born 11 July 1739 in Muenster, Westphalia, Germany and Elizabeth Rintelmann Nussmann. Elizabeth Rintelmann Nussmann's father was Christopher Rintelmann, a member of Organ Church who, in 1772, with Christopher Layrle went to Germany in the hope of persuading a minister to come to their area. Adolph Nussmann accepted the call and became the first resident Lutheran minister in North Carolina. (Hammer 1943, 38–42)

Elizabeth Arey was born 22 May 1808 and died 2 September 1872. She was the oldest child of Peter and Phoebe Thomas Arey. After she and Charles Barringer were married they made their home in Iredell Co. Both are buried in St. Michael's Lutheran Cemetery, near Troutman, N.C. The couple had four daughters:

1. Harriet A. b. 28 June 1836, d. 30 April 1915, m. 1 November 1866, Alexander Clark.
2. Margaret b. 13 January 1838, d. 3 September 1918, m. 16 March 1859, James Alanson ("Lance") White, b. 13 November 1832, d. 3 Oct. 1918.
3. Jane Elizabeth ("Jennie") b. 9 July 1842, d. 9 April 1924, m. Samuel Augustus Brown b. 19 August 1840, d. 18 January 1920. Two of their great-grandsons became Lutheran ministers: Edwin Nosker Troutman, b. 10 May 1928 and Gerald Stevenson Troutman, b. 16 December 1933, bishop, Lutheran Church in America, Southeastern Synod.
4. Charlotte A. b. 6 December 1849, d. 6 November 1863. (Davidson 1983,59–93)

46.[p.18, Mond. June 1 to Mond. June 15, 1835] On their trip from North Carolina to Pennsylvania, Samuel and Mary Rothrock traveled three hundred forty-six miles in fifteen days, averaging twenty-three miles a day. An exception to this was when they "Took the Steam boat here [Fredericksburg]...for Washington 65 miles in 3 hours." Their accommodations along the way ran the gamut from good to bad. The very bad included their being "tormented by bed bugs," those small wingless biting insects with broad, flat, reddish-brown bodies which emit an unpleasant odor. These vermin infest beds and upholstered furniture.

On the fifteenth day, 15 June, the Rothrocks finally reached the home of Mary Hoke Rothrock's parents, Mr. and Mrs.



Map of Adams, Fulton, and Franklin Counties, Pennsylvania. Samuel Rothrock served churches in Fulton and Franklin Counties from late June 1835 to 4 October 1836 and made frequent trips to Gettysburg in Adams Co. where he and his wife, Mary Hoke Rothrock, visited with her family. Samuel Rothrock's decision to base himself in St. Thomas was a logical one. St. Thomas was centrally located from the churches he served and visited in Franklin and Fulton Counties. This is illustrated by the triangle that has been superimposed on this map.

(ENDNOTE #49)

Conrad Hoke in Adams Co., Pa. The 1800 U.S. Census of Pa. (Index) shows a Conrad Hoke in Adams, Co. [p.8]. In the same census, a Conrad Hoke [p. 181] and a Jacob Hoke [p.161] were listed in neighboring York Co.

47.[p.18, Sat. **June** 27, 1835] The Rev. J.N. Hoffman from Franklin Co., Pa. was a 1832 graduate of the Gettysburg Seminary. Considering the very small size of the school, the young men who were seminarians at the same time surely were close friends. Hoffman served the First Lutheran Church in Chambersburg, 1833–43. He also was in charge of Solomon's Evangelical Lutheran Church (Grindstone Hill), 1833–1835. Solomon's Church was of the New Franklin Charge and was located south-southeast of New Franklin in Guilford Township. (STUMP and ANSTADT 1925, 138, 321, 401)

48.[p.19, **Sun. July** 5, 1835] The Rev. Augustus Babb of Reading, Berks, Co., Pa. attended Gettysburg Gymnasium and entered the seminary the year after Samuel Rothrock. He was licensed (1833) and ordained (1834) by the Virginia Synod and served in Augusta Co., Va., 1833–38. While Babb was a student at the Gettysburg Gymnasium he was a founding member of the college literary society, The Phrenakosmian, as was Benjamin Arey who served as the society's president in 1833. (WENTZ 1964, 6) (STUMP and ANSTADT 1925, 380; BREIDENBAUGH 1882, 92–97, 332)

On Thursday, 16 July, Samuel Rothrock and Augustus Babb "went to the country." Both young men probably were "in great perplexity of mind" as to where they ought to labor and discussed their future prospects. (BREIDENBAUGH 1882, 92–97,332) Augustus Babb replaced the Rev. Nicholas J. Stroh at Trinity Evangelical Lutheran Church in Mechanicsburg, Cumberland Co., in 1846 and ministered at St. Stevens and possibly Mt. Zion of the New Kingston Charge during 1836–39. (STUMP and ANSTADT 1925, 131, 380)

49.[p.19, **Wed. July** 15, 1835] Rothrock spent most of the month after his arrival in Pennsylvania acquainting himself with the area churches and their congregations before deciding to base himself in St. Thomas, Franklin Co., Pa. There are no records to show what year St. Thomas Church was organized but Lutheran ministers had preached in St. Thomas or its vicinity before the beginning of the eighteenth century. The first church, a log structure, was built in 1807 by members of the Lutheran, Reformed and Presbyterian churches, each having a one third interest in the building and grounds. In 1829, a second church was built. This was the structure in which Rothrock preached. The third and present-day church building was erected 1853–54 by the Lutherans and Presbyterians, the Reformed members having disposed of their interest to the Lutherans. The cornerstone of the present-day St. Thomas Church is testimony to its past history.

ST. THOMAS UNION CHURCH.
Built by the Lutheran Congregation.
& DAVID WILSON & BROTHERS.
English Presbyterians.
Rebuilt by Charles Whealen, Arch.
1853

The fact that the church was a union church would explain, in part, Rothrock's frequent mention of clergy of other denominations in his *Diary*. (STUMP and ANSTADT 1925, 420) Rothrock held services at St. Thomas at least once a month

and regularly visited congregations in McConnellsburg (St. Paul's, 1835–37) , Mercersberg, and Chambersburg. On Wednesdays he frequently held prayer meeting at Butler's schoolhouse. The exact location of the schoolhouse is not known but circumstantial evidence places it in St. Thomas or nearby. The original parish register for the St. Thomas congregation lists a Catherine Butler as a member and Rothrock, in his Account Book, noted transactions with "John, Jacob, J. S, and Mr., Sr."

See Diary, Appendix A.

50.[p.19, **Sund. July 19, 1835**] The Rev. John B. Reck who preached on this Sunday in Mercersberg was not a stranger to Samuel Rothrock. Reck studied for the ministry under the Rev. Samuel Simon Schmucker of New Market, Va. and the Rev. Abraham Reck, his brother. In August 1835, as a licentiate, John B. Reck went to Salisbury, N.C., where he served St. John's, Salisbury, and Union in Rowan Co., and St. Michael's in Iredell Co. He was ordained by the N.C. Synod at their 23rd Meeting at Zion's Church, Botetourt Co., Virginia, in 1826 [Lutheran churches in S.W. Va., at that time were members of the N.C. Synod]. In 1831, he transferred to the Maryland Synod and was appointed missionary in the West, which meant Ohio and adjacent states. (Agner 1988, 104–9; Sketches 1966, 166)

51.[p.20, **Sund. Aug. 9, 1835**] The Rev. John McKnight was the Presbyterian minister at St. Thomas Church during Rothrock's pastorate. He "serviced St. Thomas Church from its inception in 1824 until 1836" when "the people of Campbellstown [St.Thomas] and its vicinity petitioned to be organized into a separate congregation." (Centennial 1889, 248)

52.[p.20, **Frid. Aug. 28, 1835**] Nicholas J. Stroh was ordained in 1826 by the West Pennsylvania Synod. The Rev. Mr. Stroh was the pastor at Memorial Lutheran Church in Shippensburg, 1830–39. (Stump and Anstadt 1925, 129, 417)

53.[p.21, **Wed. Sept. 16, 1835**] It took almost six weeks for the news of the death of Jacob Rothrock in Indiana to reach his brother Samuel Rothrock in Pennsylvania.

See endnotes #16 & 17, Jacob Rothrock.

54.[p.23, **Sund. Nov. 8, 1835**] "All night at old Mr. Hoke's." This was near Mercersberg in Franklin Co., Pa. This Mr. Hoke probably was related to Conrad Hoke of Adams, Co., Pa. and possibly was Mary Hoke's paternal grandfather.

See endnote #46, Conrad Hoke.

55.[p.23, **Mond. Nov. 9, 1835**] Rothrock wrote to his wife Mary Hoke Rothrock in Adams Co., Pa. She was staying with her parents, the Conrad Hoke's, and was expecting her first child. She continued to live with her parents until

St. Thomas Church, St. Thomas, Franklin Co., Pa.,1970 photo. (endnote #49)

suitable living arrangements could be made in St. Thomas. During this period of separation, Rothrock wrote to her frequently and visited as often as possible.

1836

56.[p.25, **Sund. January 10, 1836**] Grossman's Church, today Salem Lutheran, was located about two miles north of the village of Marion, just off old Route 11. The original log structure had the distinction of being "one of the oldest Lutheran churches in this community, " and was built for the local Reformed and Lutheran congregations. The church that Rothrock knew was a brick structure, built in 1828, which later was called the " White Church." Grossman's probably was named after Jacob Grossman, a nearby landowner. (Stump and Anstadt 1925, 396–97)

57.[p.25, **Mond. Jan. 18, 1836**] A barouche is a four-wheeled carriage with a drivers seat in front, two double seats inside facing each other, and a folding top. When Samuel and Mary Rothrock travelled to Adams Co. the following day,

they used a vehicle of this type.

58.[p.25, **Thurs. Jan. 21, 1836**] "the furnace" probably refers to Richmond Furnace, just north of Loudon, Franklin Co., Pa.

59.[p.27, **Frid. March 18, 1836**] Rothrock's "German skeleton" probably was his way of outlining his notes for a sermon he planned to preach in German.

60.[p.27, **Wed. March 23, 1836**] From the time of their arrival in Pennsylvania in mid-June, 1835, Samuel Rothrock boarded in St. Thomas and Mrs. Rothrock spent considerable time with her parents in Adams Co. At this time, they were setting up housekeeping in St. Thomas and anticipating the birth of their first child in August.

61.[p.27, **Sat. March 26, 1836**] Universalists believe that all mankind will be saved and that righteousness and Good will triumph over Evil. Their Bond of Fellowship is a common purpose—to do the will of God as Jesus revealed it. They believe in God as Eternal and All-conquering Love, in the spiritual leadership of Jesus, and in the supreme worth of every human personality. Universalism has been taught in one form or another almost since the founding of the Christian Church. The organized denomination was first established in 1770 in New Jersey by John Murray, an English preacher. It was not until 1866 that Universalism was incorporated. Its plan of organization was adopted in 1870. [*World Book Encyclopedia*, 1959]

62.[p.28, **Mond. April 11, 1836**] Benjamin Arey of Rowan Co., N.C. soon would graduate from the Gettysburg Seminary and within a week he was to be married to Maria Phebe Hoffman Raynor of Philadelphia. Perhaps he came to ask his good friend Samuel Rothrock to officiate at the wedding or to invite the Rothrocks as guests. The *Diary* tells us that Samuel and Mary Rothrock were in St. Thomas on that date, April 19. It is quite possible that it was not advisable for Mrs. Rothrock to travel to Philadelphia, the bride's home.

See endnote #13, Benjamin Arey.

Lutheran Observer, 29 April 1836, p.9:

> Married on Tuesday evening the 19th inst., in Philadelphia, by the Rev. B. Keller, The Rev. Benjamin Arey of Salisbury, N.C. to Miss Maria Phebe Raynor, of the former place.

63.[p.28, **Tues. April 12, 1836**] Preparatory to setting up housekeeping Rothrock was getting feathers for a featherbed, pillows, dusters, etc. prior to moving into Mrs. Hoffman's house on 28 April.

64.[p.29, **Sund. May 8, 1836**] "Rev. Weider" [sic], who preached at St. Thomas for Rothrock on this date was the Rev. Reuben B. Weiser, a classmate at Gettysburg Seminary. Weiser was licensed (1832) and ordained (1834) by the West Pennsylvania Synod and served the St. Thomas congregation from 1833 to 1835. Weiser serviced St. Johns' Lutheran at Mercersburg where he is credited with having introduced English services to the congregation and St. Pauls' at McConnelsburg, Fulton Co., 1832–34. (Stump and Anstadt 1925, 148, 385–86)

65.[p.31, **Wed. July 27, 1836**] The Rev. Henry Rowan Wilson, Sr. was a Presbyterian minister who was born in Adams Co., "near Gettysburg." He was the pastor of "the church at Shippensburg" from 1823 to 1839. (Centennial 1889, 235)

66.[p.33, **Mond. Aug. 22, 1836**] Rothrock made note in his diary of the fellow clergy who participated in Mary Hoke Rothrock's funeral services: "Revd. Mr. Harpel," who read the Liturgy, was Jeremiah Harpel, the pastor of the Evangelical Lutheran Church, Greencastle, Pa., 1835–37; John N. Hoffman, who preached in English, served the First Lutheran Church in Chambersburg, 1833–1843; "Rev. Ruthrauff of Greencastle," who preached the funeral sermon in German, was John Ruthrauff, Sr., "the first known pastor" of the Evangelical Lutheran Church of Greencastle, 1795–1833. (Stump and Anstadt 1925, 356, 386)

Mary Hoke Rothrock's obituary; *Lutheran Observer;* 2 September 1836:

> Died on Sunday morning, August 21, in St. Thomas, Franklin County, Pa. Mrs. Mary Rothrock, wife of Rev. S. Rothrock. Her sufferings were unparalleled, which she bore with christian fortitude and resignation. She died in the triumphant hope of everlasting life. Conscious that her end was approaching, she expressed her confidence in the Savior, and her assurance of acceptance with the Father through him at the same time exhorting all around to love and serve the Lord and prepare for eternity. Calling her husband to her bed, and folding him for the last time in her arms, she exclaimed. "My dear husband! we must part, but it will be but for a short time,"—and resigning her soul unto the hands of her Savior, she bid adieu to this vale of tears, to enter upon the enjoyment of a blissful immortality. On the following Monday, her earthly remains were conveyed to the tomb accompanied by a vast concourse of friends, whose sighs and tears gave evidence of their esteem and love for the deceased. May God abundantly sanctify this afflictive dispensation to our beloved brother; sustain him by his grace, and grant him the abundant consolations of the Holy Ghost.

67.[p.33, **Sund. Aug. 28, 1836**] "Professor Jacobs" was Dr. Michael Jacobs who was licensed (1832) and ordained (1834) by the West Pennsylvania Synod. Gettysburg Academy opened its doors in 1827 as a preparatory school for Gettysburg Seminary. In 1829, the academy added a scientific de-

These photographs were published in Palatine Progeny *with the name of the photographer, A. Cronenberg, Wilmington, N.C. included. A number of prints of this photo of Samuel Rothrock are extant. However, until August 1982, no one had been able to locate a photograph of Amelia Arey Rothrock. An old trunk had been passed down through the Phebe Arey-Lewis Tobias Brown line to their descendant, Boinest Brown. The originals of the above photographs were found in that trunk. There were other photographs in the trunk, but only the pictures of Samuel Rothrock* (RIGHT) *and the lady pictured above bore the trademark of A. Cronenberg. This is strong presumptive evidence that the lady in the companion photograph is Amelia Rothrock* (LEFT)*. She is pictured holding a daguerrotype in her hand. It probably was a "likeness" of one of their children.*

(ENDNOTE #71)

partment to the academy and Michael Jacobs, A.M., was placed in charge. Shortly thereafter, it became the Gettysburg Gymnasium. In 1832 when Gettysburg Gymnasium became Gettysburg College Mr. Jacobs was elected Professor of Mathematics and Natural Sciences. In addition to his work at the college, Dr. Jacobs served the Synod as Treasurer for three different terms of three years each and another term as President. (WENTZ 1965, 113)

68.[p.34, Mond. Sept. 5, 1836] The news of Rothrock's loss spread quickly and within two weeks he had received a call from the Lutheran congregations in and around Salisbury. Putting aside his overwhelming grief he quickly made the decision to return to North Carolina.

69.[p.35, Tues. Oct. 4, to Wednesday Oct. 12, 1836] Rothrock was nine days travelling from Pennsylvania to the home of his father, Jacob Rothrock, near Friedberg, N.C. From St. Thomas to Chambersburg, he travelled in "Mr. Nead's dearburn [sic]," a kind of four-wheeled carriage with curtained sides named after its inventor, Mr. Dearborn. Before reaching his destination, he had ridden a stage coach, "rail road Car," a "hack" or carriage which is for hire, and a steamboat.

70.[p.35, Tues. Oct. 18, 1836] It was auspicious that Rothrock found himself sharing the "mail hack with Dr. Hazelius." Rev. Ernest Lewis Hazelius, D.D. was a native of Silesia, kingdom of Prussia who, early in his life, was connected with the Moravian Church. He became a professor at Gettysburg in 1830 and was one of Rothrock's teachers. In 1833 he went to Lexington, S.C. where he was a professor of theology and the president of the Southern Seminary for nearly twenty years. His influence upon Rothrock was such that Rothrock named his son born 10 February 1839, Lewis Hazelius Rothrock. (BERNHEIM 1872, 509, 531)

71.[p.35, Nov. 1, 1836–July 11, 1838] Diary books which cover the twenty month period from November 1836 to 11 July 1838 are missing. To lend continuity it must be noted that eleven months after Samuel Rothrock returned to Salisbury he remarried on 14 September 1837. The bride was Amelia

Rosetta Arey, the sister of his good friend the Rev. Benjamin Arey. Rothrock was twenty-eight and Amelia was twenty-five years old.

See endnote #4, Amelia Arey.

Lutheran Observer, 17 November 1837:

> Married in Rowan County, N.C.___Sept.,by Rev. Philip A. Strobel, Rev. Samuel Rothrock, Pastor of the Evangelical Lutheran Church, at Salisbury, N.C., to Miss Amelia Arey, daughter of Peter Arey, Esq.

1838

72.[p.36, **Mond. July 16, 1838**] Samuel Rothrock and Benjamin Arey who heretofore had been good friends now "labored in the same vineyard." In addition, they became brother's-in-law on 14 September 1837 when Rothrock married Benjamin's sister, Amelia Arey, . The Rev. Benjamin Arey was licensed in 1836 and ordained in 1838 by the N.C. Synod.

See endnote #13, Benjamin Arey.

73.[p.36, **Sund. July 22, 1838**] St. Paul's Church, located five miles south of Salisbury just off the old Concord Road, was also known as Holshouser's Church. St. Paul's second pastor was Samuel Rothrock, 1835–43, followed by the Rev. Benjamin Arey, 1843–45. (Morgan 1953, 333–34)

See endnotes #8, 73, 491, St. Paul's Church.

74.[p.37, **Sund. Aug. 5, 1838**] The child baptized by Rothrock was Benjamin and Maria Phebe Raynor Arey's first child, Theophilus, who was born 2 September 1836. The eldest and a family favorite, he was called "Offie" by his brothers and sisters. Theophilus died at the age of twenty-six in the Battle of Antietam Creek, near Sharpsburg, Md. His body was never found. (Davidson 1983, 104)

75.[p. 37, **Wed. Aug. 8, 1838**] Christian Bringle, 1850 Census of Rowan Co.; #51:

Christian Bringle 66 M NC farmer
1 slave

(Linn 1992, 4)

76.[p.37, **Thur. Aug. 9, 1838**] Milas Arey was Amelia Rothrock's brother. Throughout Rothrock's long life he was extremely family oriented. Returning to Rowan to Amelia's large, loving, and accepting family and being closer to his family in the Salem area evidently was an important factor in helping him overcome the loss of his first wife, Mary Hoke Rothrock, two years earlier.

See endnote #4, Children of Peter Arey.

77.[p.37, **Mond. 20 Aug. 1838**] David Barringer was the husband of Amelia Rothrock's sister, Mary Ellen Arey Barringer. He and Rothrock became brothers-in-law when Rothrock married Amelia Arey.

See endnotes #4, Children of Peter Arey, and #6, David Barringer.

78.[p.38, **Frid. Sept. 28, 1838.**] Philip A. Strobel, born 16 September 1812, Charleston, S.C., was a contemporary of Samuel Rothrock and was newly ordained when Rothrock first mentioned him in his *Diary.* He was the son of Capt. John and Mary Grace Beard Strobel. He was educated under the tutelage of Dr. John Bachman, pastor of St. John, Charleston, S.C. and at the Southern Seminary, Lexington, S.C. In 1837 he was licensed by the S.C. Synod but transferred to the N.C. Synod in 1837 and was ordained by that Synod in 1838. He organized and built St. Enoch Church in Rowan Co., 1835–41. In Cabarrus Co., he served Cold Water, 1837, and organized and served St. Stephen's, 1837–41. He served New Bethel, Stanly Co., 1838–41. In 1841, he transferred to the S.C. Synod. Again in N.C., he was principal and professor, Mont Amoena Seminary, Mt. Pleasant, 1874–75 and a member of the Board, N.C. College in addition to serving Organ, Rowan Co., and St. Stephen's, Cabarrus Co. In 1876 he transferred from the N.C. Synod to the N.Y. Synod. He died in November, 1882, and is buried in Dansville, N.Y. (Sketches 1966, 210)

79.[p.39, **Tues. October 2, 1838.**] George Miller, a son of Wendel Miller, was born in 1782. He and his son Henry died 1 October 1845 within seven hours of each other. Rothrock recorded in his *Diary* on 2 October 1845 that he attended to their funerals at Organ Church. (Miller 1985, 389)

80.[p.39, **Tues. Oct. 16, 1838.**] "Rev. Stork" who stayed with Rothrock was Theophilus Stork, son of the distinguished Rev. Carl August Gottlieb Storch, D.D. (1764–1831) who was the first president of the N.C. Synod in 1803 and who served St. John's Church, Salisbury, Organ Church, and churches in Stanly and Cabarrus, Cos. from 1788–1823. Theophilus, who anglicized his surname from Storch (Ger.) to Stork, graduated from Gettysburg Seminary in 1837. He was licensed in 1837 and ordained in 1839 by the Maryland Synod. Theophilus Stork was the first president of Newberry College, 1859–60, and was one of the founders of the East Pennsylvania Synod. (Agner 1988, 122; Sketches 1966, 209–10; Wentz 1965, 406)

A month earlier, on 18 September 1838, Samuel Rothrock wrote in his *Diary,* "Attended to the funeral of David Stork in Salisbury." The relationship of David Stork to Theophilus Stork is not known but the Rev. Theophilus Stork probably journeyed to Rowan to attend David Stork's funeral.

Fashions for the Fall and Winter of 1844–45.
TAILORING
The above business is carried on in all its various branches by
B.F. FRALEY
in as fashionable and durable style as it can be done in the Southern States, and warranted to fit well. He also keeps on hand ready made
Coats, Vests And Pants
for sale very low for cash, and a full supply of cloths and trimmings, which will be made to order cheap. Clothing cut on short notice.
Note Bene: Persons wishing to learn the art of cutting garments, can be taught as he acts as agent for some of the most fashionable establishments in New York and Philadelphia.

(Newspaper advertisement, *Carolina Watchman*)

81.[p.39, Wed. Oct. 24, 1838.] Benjamin F. Fraley, 1850 Census Rowan Co., N.C.; #524.542:

Benjamin F. FRALEY	41	M	NC	tailor 800 (value of real estate)
Jane P. FRALEY	42	F	NC	
Cameron E.	10	M	NC	
Jane U.	9	F	NC	
Roxanna O.	7	F	NC	

60 acres improved land, 15 acres unimproved, valued $500
20 slaves.

(LINN 1992, 36)

82.[p.40, Sat. Nov. 10, 1838.] George Vogler, 1850 Census Rowan Co., N.C.; #394.399:

George VOGLER	61	M	NC	gunsmith 3,000
Mary VOGLER	66	F	NC	
Alpheus SEERS	20	M	NC	B[lack] labourer

2 slaves

(LINN 1992, 26)

Rothrock makes numerous references to Mr. Vogler. He stayed in his home in Salisbury and frequently held prayer-meeting there midweek.

83.[p.40, Dec. 11, 1838.] Tombstone inscription, Union Church Cemetery:

Elizabeth, wife of Allen Brown
D Dec 9, 1838 A[ge.] About 42 yrs.
Allen Brown
D Aug 17, 1844 A 46y 7m 23d

(AGNER 1967, 16)

1839

84.[p.41, Sat. Jan. 26, 1839] St. Stephen's Church in Cabarrus Co., N.C., is located two and a half miles from Gold Hill on the Concord Road. This congregation was organized on Christmas Day, 1837, at the home of Mr. John Peck, with thirty-two members. The congregation's first house of worship was located where the cemetery is now. It was finished shortly after the congregation organized and was used until the 1880's. On 10 June 1883, the congregation celebrated the dedication of a building with a seating capacity of four hundred. Rothrock served St. Stephen's, 1844–1855, 1876–1879. (BERNHEIM & COX 1902, 141–42)

85.[p.41, Fri. Feb. 1, 1839] "Sick" in this case was Rothrock's euphemism for childbirth or confinement. Mary Ellen ("Polly") Arey Barringer, wife of David Barringer, gave birth a week earlier on 25 January 1839 to her third child, Pleasant Edwin Barringer. This child died 30 May 1847 at the age of eight years and is buried in Union Lutheran Church cemetery. (DAVIDSON 1983, 174)

See endnote #6, David Barringer.

86.[p.41, Sund. February 10, 1839] Samuel and Amelia Rothrock named their first born son, Lewis Hazelius Rothrock, after Dr. Ernest Lewis Hazelius. The Rothrocks had three children but Lewis was the only one to live to maturity. (DAVIDSON 1983, 155–1690)

See endnote #70, Dr. Ernest Lewis Hazelius.

87.[p.42, Sat. March 9, 1839] St. Matthew's Church, Rowan Co., N.C., is located eleven miles east from Salisbury, on Bringle Ferry Road. In 1838, twenty young persons from this neighborhood were catechized and confirmed by the Rev. Henry Graeber. They then were organized into a congregation by the Rev. Benjamin Arey. John Hartman, Jacob File, Andrew Frick and Peter Klutz constituted the first council. The congregation worshiped in barns and private dwellings for a number of years. The Rev. Benjamin Arey administered the first baptism in the congregation in a barn on 16 April 1838. The child baptized was Michael Bame, son of Samuel and Anna Bame. St. Matthews's first house of worship was a frame structure with a gallery on three sides and a high pulpit. It stood near the present building in what is now the graveyard. The building was dedicated on 27 July 1845 by the Rev's. J.D. Scheck, pastor, 1841–1843, Samuel Rothrock, Benjamin Arey, and Joseph A. Linn, then pastor of St. Matthew's, who was ordained at the same service. On 11 April 1882, the cornerstone was laid for a new church building by Samuel Rothrock and the Rev. Thomas H. Strohecker, pastor. This also was a frame structure, originally 40 x 60 feet. A tower was built in 1910 and transepts were added in 1924. Rothrock served St. Matthew's, 1867.

(Morgan 1953, 325–27; Bernheim and Cox 1902, 138)

[MB: Samuel Bame and Anna Hoffman dated 5 November 1832.] (Holcomb 1981, 17)

88.[p.42, **Frid. March 29 to Sat. March 30, 1839**] John Peck was an elder of St. Stephen's Church. He and Solomon Nussman were named elder and deacon, respectively, when the church was organized in 1837.

See endnote #84, St. Stephen's Church.

89.[p.43, **Frid. April 19, 1839**] William A. Artz was the president of the Synod and the pastor of St. Paul's Church, Alamance Co., N.C. when the 36th Meeting of the N.C. Synod convened there on 29 April 1839. The Rev. Mr. Artz was born in Maryland on 1 June 1804. He was a member of the first graduating class at Gettysburg Seminary (1829) and was licensed (1830) and ordained (1831) by the N.C. Synod. Churches served; Friedens, Cobles, and Lows, Guilford, Co.; Richland, Randolph, Co.; and St Paul, Alamance Co., 1830–52/54. In Rowan Co., Union, Lutheran Chapel, St. Matthew's, and Organ. Ill health at times interrupted his ministry and in 1867, he became inactive. He served seven one-year terms as president of the N.C. Synod and was a member of the original board of trustees, N.C. College, 1859. He died 19 April 1876 and is buried at St. John's Church, Cabarrus Co. (Sketches 1966, 15)

See endnote #489, St. Paul's Church, Alamance Co..

90.[p.44, **Sat. May 11, 1839**] J. D. Scheck was licensed (1827) and ordained (1830) by the S.C. Synod and was the first regularly called missionary of the S. C. Synod. "In two months the missionary rode nearly 900 miles, preached forty-seven sermons, and baptized twenty-six persons." In 1841, he transferred to N.C. Synod and served Rowan, Cabarrus, Stanly, Guilford, and Alamance Co. churches. When he was the postmaster at China Grove, 1844–49, he renamed it "Lutherville" during his term but the name did not stick. He died in 1868 and is buried in the Old Lutheran Cemetery, Salisbury. (Sketches 1966, 182)

91.[p.46, **Frid. July 19, 1839**] Jacob Crim was licensed by the S.C. Synod in 1837 and served churches in S.C., 1837–39. He transferred to the N.C. Synod in 1839 and was ordained in 1841. In N.C. he served: Nazareth-Shiloh, Forsyth Co., 1839–40; Becks-Pilgrim-St. Luke, Davidson Co., 1839–42; New Jerusalem, 1843–60, St. Matthew, 1845–61, Davie Co.,; organized and served Bethel, 1851–58, 1861–62, and served Salem, 1860–62, Rowan Co. He was a member of the first Board of N.C. College, 1859, and was president, N.C. Synod, 1864. (Sketches 1968,47)

92.[p.46, **Thurs. July 25 to Sund. July 28, 1839**] Coldwater Church was without a pastor when protracted meeting was held there. Coldwater Church in Cabarrus Co., N.C., is located near Coldwater Creek, two miles east of Concord. It began as a German Reformed congregation, and as such dates back as far as 1768, five years before Nussmann and Arends came from Germany. About 1782, the Lutherans belonging to St. John's Church, Cabarrus Co. and living in the neighborhood of Coldwater Creek, joined with the German Reformed and formed a union congregation. A building site was deeded to the union congregation by Adam Bowers but the hewn log church was not completed until about 1834. In 1814, Coldwater was admitted to the North Carolina Synod. Thirty years later, in 1843, a large number of the members withdrew and organized what became St. James' Church in Concord. This left the congregation too weak to keep a pastor and regular services were discontinued. In 1871, Coldwater was reorganized as a Lutheran church and a new building was erected in 1880. (Bernheim and Cox 1902, 103–4)

93.[p.47, **Thurs. Aug. 8, 1839**] Samuel Rothrock was thirty years old when he "voted for the first time." James Brawley, historian, described the candidate Charles Fisher as "perhaps one of the greatest leaders not only of Rowan but also of Western North Carolina." Fisher was born 20 October 1789 in Rowan County. His father was Frederick Fisher, who emigrated from Shenandoah Co., Va. and was one of the organizers of Dutch Pine Meeting House [Union Church]. In 1814, Charles Fisher married Christina Beard, daughter of Lewis Beard and granddaughter of John Lewis Beard. He began public life as a Senator from Rowan in the General Assembly of 1818. The following year he was elected to the United States Congress to fill a vacancy. He was re-elected to the Sixteenth Congress and served from 11 Feb. 1819 to 3 March 1821. In 1839, Fisher ran again for the United States Congress. He defeated his opponent, Dr. Pleasant Henderson, and served until 1841. (Brawley 1953, 109)

The Honorable Charles Fisher was a member of St. John's, Salisbury, and was among those members who worked at reviving St. John's congregation in 1822. (Agner 1988, 124)

94.[p.47, **Mond. Aug. 19, 1839**] Caleb Peeler, the husband of Samuel Rothrock's younger sister, Salome, was born 5 June 1814 and died 1 May 1897. His parents were John Peeler and Elizabeth Miller Peeler. Salome Rothrock was born on Christmas Day, 1816, and died 27 December 1910. The couple had three children:

1. Esther Carolina Peeler, b. 2 March 1841, m. 1st John M. Stafford; m.2nd the Rev. Wm. Alonzo Lutz.
2. Rosa Ann Peeler, b. 20 May 1844, d. ca.1863.
3. Hasteline Virginia Peeler, b. 1 November 1849, m. P.I. Nifong. (Arnold 1984, 389,394)

See endnotes #9, Elizabeth Miller Peeler, and #16, Jacob Rothrock.

95.[p.47, **Thurs. Aug. 22, 1839**] A spring house is a small building enclosing a spring or brook and is used as a place to cool milk. To daub means to whiten or whitewash.

96.[p.48, **Fri. Sept. 6, 1839**] Rothrock was at St. Enoch's Church to participate in the dedication of its first house of worship. St. Enoch's Church in Enochville, Rowan Co., N.C., was organized by the Rev. Philip A. Strobel in August, 1835, at the residence of Mr. Philip Overcash. The congregation is an off-shoot from Lutheran Chapel Church. The first house of worship was a frame building which was dedicated the second Sunday in September 1839 by the Revs. Wm. A. Artz, Samuel Rothrock, and Philip A. Strobel. The Rev. Philip A. Strobel was the pastor of St. Enoch's 1835–41. (Bernheim and Cox 1902, 140–41)

97.[p.48, **Thurs. Sept. 26, 1839**] Hopewell Moravian Church is located five miles south of Winston-Salem, N.C. on the road leading to Lexington. The land upon which the church stands was originally donated by Mr. Henry Rippel. There, he erected a school-house in which he and the Rev. Gottlieb Schober, in 1807, organized the first Sunday school ever established in North Carolina. This was the beginning of the congregation that was organized by Rev. Schober in 1810. Schober became its first pastor and served it for twenty-six years, until 1836, without accepting any salary. Schober was a native of Germany. He was reared in the Moravian Church and remained a member all his life. Nevertheless, he was ordained in 1810 by the N.C. Synod and served N.C. Synod churches. He is credited with saving some Lutheran churches from disintegrating. One example is St.John's Church in Salisbury. (Bernheim and Cox 1902, 110–11; Sketches 1966, 186)

98.[p.50, **Sund. Nov. 17, 1839**] The outcome of how the congregation voted on the issue of building a school-house is not known. The idea for a school was there but fifty-three years passed before Union Church would have school-house (1892). (Lippard 1974, 37–39)

99.[p.50, **Tues. Nov. 19, 1839**] Samuel Rothrock was a slave owner and "...my boy, Dan,...." in all probability was a slave owned by Rothrock. Slaves were considered chattel. They were movable personal property as distinguished from real property and an owner could sell a slave or hire out a slave for use by someone else. In this instance, "Dan" was hired out to Jacob Rothrock, Samuel Rothrock's Moravian father, for one year. The 1850 U.S. Census of Rowan County shows Rothrock as the owner of four slaves. Ten years later, at the time of the 1860 U.S. Census (microcopy T-7, Roll 205, p. 116) he was listed as having eight slaves and one slave house; one 26 year old female, one 21 year old mulatto female, one 18 year old male, and five children ranging in age from eight months to five years, one child a mulatto. Rothrock was known to be a kind master who instructed his slaves in Christianity and baptized them. Nevertheless, shortly before his death, he expressed his one great regret in life and is quoted as saying, "If I could live my life over, I would never own a slave."

100.[p.51, **Wed. Dec. 25, 1839**] "...widow Danl Agner's..." was Rosina Basinger whose Rowan County marriage bond to Daniel Agener is dated 12 July 1802. Daniel Agner was the son of Henry Agner, Jr. and Elizabeth Erry [Arey]. Their Rowan County marriage bond is dated 30 September 1775. Henry Agender [surname as on will] died 3 April 1798 and Elizabeth Agender died 18 December 1812. Daniel Agner received an inheritance from his father, Henry Agner, Jr. in 1806. According to the will of Elizabeth Agender, probated in 1813, the other children of Henry and Elizabeth Agender were son Samuel and daughters Margret Frailey, Catherine Brinkle, Annamary Brown and Elizabeth Hartman.

Rosina Agner is listed in the 1850 Census, Rowan Co., N.C.; #329.333:

Rose Agner 61 F NC 300 (X)

(Linn 1992, 21)

She and her husband, Daniel Agner, are buried in the cemetery at Union Church.

Daniel Agner	Rosa, wife of Daniel Agner
b. Feb. 14, 1778	d. July 8, 1854
d. Feb. 24, 1838	a. 67y 6m 20d

(Agner 1967, 20)

The progeny of this family has maintained, for six generations, strong ties with the Lutheran Church and a number of its members have become Lutheran clergy or have married clergymen. They are descended primarily from Isaac Agner, son of Rosa and Daniel Agner, who married Christena Mull, 18 July 1827. Notable examples are:

Nancy E. Agner, daughter of Isaac and Christena, who married the Rev. Richard L. Brown, 27 January 1866. Their daughter Cora Ann Brown married Luther Vastine Fisher. Five of their sons, Herman George, Ray Richard, Roscoe Brown, Carl Hilbert, and Earle Hugh Fisher became Lutheran pastors.

John Franklin Agner, son of Isaac and Christena, married Lucretia ("Crissy") Hartman Cauble on 10 December 1857. Their daughter, Rosa S. Agner, married Nathan Brown. Their son, the Rev. Pleasant David ("P.D.") Brown, was pastor of St. John's Church, Salisbury, 1939–52.

William Alexander Adolphus ("Dolph") Agner, son of John Franklin and "Crissy," married Ellen Virginia Boger, 17 December 1896. Two of their grandsons, and great-grandsons of Daniel (1778–1838) and Rosa Agner (d. 1854), became Lutheran pastors, the Rev. Terry Wayne Agner and

The "Old Stone House" built by Michael Braun in 1766. It is built of native granite with walls three feet thick. In 1966 it was restored by Rowan Museum, Inc.

(ENDNOTE 141)

the Rev. Robert Glenn Young and a new generation of Lutheran pastors descended from this early couple is in the making. David Neil Young, son of the Rev. Robert Glenn Young and Barbara Beaver Young, has completed his second year at Lutheran Theological Southern Seminary. (Personal communication, Martha Withers Agner, 1995)

1840

101.[p.52, Sund., Jan. 19, 1840] Cornelius Linebarrier, 1850 Census Rowan Co., N.C.; #303.307:

Cornelius Linebarrier	45	M	NC	wagonmaster 150
Sally Linebarrier	42	F	NC	(X)
Lucy Ann	17	F	NC	S
Catharine	14	F	NC	S
Delia	9	F	NC	
John	7	M	NC	
David	3	M	NC	
William F.	4/12	M	NC	

[MB: Cornelius Linebarrier & Sarah Glover, 21 March 1832]

(Linn 1992, 20)

102.[p.52, Thurs. Jan. 23, 1840] Sophia Peeler, born 15 December 1815, was a younger sister of Caleb Peeler, husband of Samuel Rothrock's sister Salome Rothrock Peeler. "Widow Jno. Peeler" was the bride's mother and Rothrock referred to her frequently in his *Diary* by that title or simply as "Widow Peeler." (Arnold 1984, 389)

See endnotes # 9, Children of John and Elizabeth Miller Peeler, #94, Caleb Peeler, and #919, "old lady Peeler."

103.[p.53, Thurs. Feb. 6, 1840] Christina was Samuel Rothrock's twenty-seven year old sister. Adam was Samuel Rothrock's twenty year old brother.

See endnotes #16, Children of Jacob Rothrock, Sr., and #847, Adam Rothrock.

104.[p.54, Mond. March 9, 1840] John Arey was Amelia Rothrock's uncle. Her father, Peter Arey (1783–1841), and John Arey were brothers, sons of Abraham Arey (1757–1844). John Arey was born 23 October 1789 and died 15 April 1854 at the age of sixty-four. By trade he was a hatter. He married Nancy Holmes who was born in December, 1811, and died 7 March 1889. She was a daughter of Jesse Holmes and Nancy Owen. After her husband's death, Nancy Holmes Arey married 2nd, 9 Sept. 1858, Col. William H. Smith who was a buggy maker and who had a blacksmith shop. (Davidson 1983, 52–53)

1850 Census Rowan Co., N.C., #295.299:

John Arey	62	M	NC	hatter 2,000
Nancy Arey	39	F	NC	
Sarah	18	F	NC	S [m. Milas Peeler]
Charles Kesler	20	M	NC	S
Maria	14	F	NC	S [d.1858, g. Union]
Joice	10	F	NC	S [m. Albert Earnhardt, 5 December 1857]
Tobias Owen	21	M	NC	
John [Armstrong]	5	M	NC	[g. Union Ch.]
Abram	2	M	NC	

1 slave

(Linn 1992, 19)

One other child was yet to be born to John and Nancy Holmes Arey, Moses Arey who was born in 1853. (Davidson 1983, 53)

John Arey (1789–1854) was buried in Union Lutheran Church Cemetery next to his son, John Armstrong Arey, whose grave is one grave removed from that of Samuel Rothrock.

John Armstrong, son of John and Nancy Arey D Apr 15, 1854 A 64 y 5 m 7 d	John Arey D Feb 2, 1854 A 8 y 10 m 7 d

(Agner 1967, 16)

See endnote #553, Wm. H. Smith.

105.[p.54, Sund. March 22, 1840 to Sund. Nov. 21, 1841] Once again there is a hiatus in the *Diary*. Some of the events which had a significant impact upon Rothrock and his family during this twenty month period have been reconstructed from newspaper articles and family history.

Married in Rowan Co., Caleb Peeler and Salome Rothrock on 30 April 1840. *Carolina Watchman*, 8 May 1840.

Amelia Rothrock gave birth to a second son, Milas Luther Rothrock on 6 August 1840.

Married in Rowan Co., Charles Hartman and Mary S[ophia]. Barringer on 1 October 1840. *Carolina Watchman*, 9 Oct. 1840.

4 November 1840, Phebe Arey [younger sister of Amelia

(left) Phebe Arey Brown (1824–1903), sister of Amelia Arey Rothrock ; and (right) Lewis Tobias Brown (1817–1866), brother-in- law of Samuel Rothrock .

(endnote #105)

Arey Rothrock] married Tobias Brown, *Western Carolinian*, issue 13 November 1840.

Peter Arey (1783–1841), Rothrock's 58 year old father-in-law, died on 20 March 1841 and was buried in Union Lutheran Church cemetery. A two day dispersal sale of Peter Arey's estate was held on the first and second days of June 1841. Samuel Rothrock served as executor of the estate. (Davidson 1982, 29–42)

Tombstone, Union Lutheran Church Cemetery:

Peter Aery
died
Mar. 20 1841
AE 57 y's 11 m's
& 5 d's
Remember friends as you pass by
As you are now so once was I
As I am now so you must be
Prepare for death and follow me.

1841

106.[p.55, Mond. Nov. 22, 1841] Samuel Rothrock's mother-in-law, Phebe Thomas Arey, widow of Peter Arey, was allocated 228 acres of land on Crane Creek, including the "family mansion as her Dower." Also, provisions, "wheat &c.," were allocated for her keep. (Davidson 1983, 41–42)

107.[p.55, Thurs, Nov. 25, 1841] Samuel Linn was a miller. Information from the 1850 U.S. Census of Rowan Co., N.C., tells us that Samuel Linn would have been forty-seven years old and his wife, Elisabeth, forty-five years old in 1841 and their son, Joseph A. Linn, twenty-one years of age. Samuel Rothrock maintained a close personal relationship with this family and served as mentor and role model for the Rev. Joseph A. Linn (1820–1864) and later for his son, the Rev. Josephus Adolphus Linn (1853–1923).

See endnote #185, Samuel Linn 1850 Census.

108.[p.55, Frid. Nov. 26, 1841] A shoat is a young pig that is able to feed alone.

109.[p.55, Mond. Nov. 29, 1841] Tobias Brown married Amelia Rothrock's sister, Phebe Arey, on 4 Nov. 1840. Lewis Tobias Brown was born 27 January 1817, Iredell Co., N.C. and died 27 August 1866. He was the son of Jacob Brown, Sr. and Catherine Roseman and a grandson of Abraham Brown. The bride was sixteen years old and the groom was twenty-three. An announcement of their marriage appeared in the *Western Carolinian* on 13 November 1840. (Davidson 1983, 218–221)

110.[p.55, Thurs. Dec. 16, 1841] David R. Linn was the son of Robert Linn, who served in the Continental Line in the Revolutionary War, and Margaret Leonard Linn. On 23 June 1830 he married Eliza Hartman (1804–1857), daughter of John Hartman (____–1843) and his wife Elizabeth (Cathey) Hartman. David R. Linn and Eliza Hartman Linn had four children:

1. Robert John Linn (1831–1867), m. Joicy Catherine Redwine.
2. Elizabeth Cathey Linn (1834–1851)
3. Charlotte Margaret Linn (1838–1840)
4. Laura Clementine Linn (1841–1909).

MB: Robert John Linn & Joicey Catherine Redwine, 17 Nov 1858. (Linn 1984, 280)

This Linn family is associated with the Hartman-Linn House located on Long Ferry Road in the vicinity of Trading Ford. "The Old Linn House" was a feature in the *Salisbury Sunday Post*, 9 May 1954.

See endnote #1, Hartman's.

1842

111.[p.56, Wed. Jan. 5, 1842] Samuel and Amelia Rothrock's son, Lewis Hazelius Rothrock, was three years old less one month at this time. He evidently had been visiting his now widowed grandmother, Phebe Thomas Arey.

112.[p.56, Tues. Jan. 11, 1842] Amelia Rothrock's sister, Phebe Arey Brown, gave birth to her first child, Eliza Maria Brown (1842–1852) on 7 January 1842. Amelia was experienced with childbirth and the care of children and she was therefore probably a great comfort to her sister Phebe who was twelve years younger.

113.[p.57, Sund. Feb. 6, 1842] On this Sunday in February Rothrock invited Paul Kistler, licentiate, to preach for him at Union Church. Paul Kistler was born near Bear Poplar, N.C. After attending the Southern Seminary, he was licensed in 1841 and ordained in 1843 by the S.C. Synod. He served churches in S.C., 1841–56. From 1856–58 he served Beth-Eden in Newton; St. Michael's, Troutman; St.Paul's, Iredell Co. In 1859 he united with the Methodist Church. (Sketches 1966, 110)

Paul Kistler's sister was Mary Kistler Brown (Mrs. Alexander).

See endnote #258, Alexander ("Sandy") Brown.

114.[p.58, Thurs. March 10, 1842] David Fraley became the 2nd postmaster of the post-office in Rockwell on 12 January 1839. (Brawley 1953, 380)

115.[p.58, **Frid. March 11, 1842**] Jane Arey, sister of Amelia Rothrock, was the youngest child of Peter and Phebe Arey. She was born 1 July 1831 and died 7 March 1910. A guardian bond dated 2 August 1841 in the Peter Arey estate papers tells us that after Peter Arey's death, David Barringer, Esq. was appointed "Guardian of Milas, Charlotte, and Jane Airey, Orphans of Peter Airey, Deceased." All three were under the age of twenty-one: Milas, 19 years, Charlotte, 14 years, and Jane, 10 years. A guardian was not appointed for Phebe, age 17, because of her marriage on 4 November 1840 to Tobias Brown. (Davidson 83, 40)

See endnote #4, Children of Peter Arey, and #6, David Barringer.

116.[p.59, **Frid. April 1, 1842**] Rothrock was "crossing off corn ground" because he most likely was planning to check his corn when he planted it. The rows were planted at right angles to each other. This resulted in a symmetric beautiful field.

117.[p.59, **Thurs. April 7, 1842**] On 3 May 1842, the *Lutheran Observer* made note of this marriage performed by Samuel Rothrock, "In Davidson, Co., on the 7th inst. by the Rev. Samuel Rothrock, Mr. Jacob Brown [Jr.] to Miss Eliza J., dau. of Martin Rothrock." Eliza Rothrock Brown died 27 June 1842.

See endnote #123, Eliza Brown.

118.[p.59, **Thurs, April 14, 1842**] Peter Laurence Barringer was born 25 July 1822 and died 1 November 1869. He married 1st 14 April 1842, Rose Ann Miller who was born 3 April 1824 and died 30 October 1858. Her grave is in Union Church Cemetery. She was a daughter of Henry Miller and Margaret ("Peggy") Bruner and a granddaughter of Wendel Miller. Peter Lawrence Barringer was the son of John Peter Barringer and Katharine Trexler Barringer, and a younger brother of David Barringer. This wedding was not just another of the many marriages performed by Rothrock—it was a family wedding. Amelia Rothrock's sister, Mary Ellen Arey Barringer [Mrs. David], was a sister-in-law of the groom. (Dickson ca.1970) (Miller 1985, 434)

See endnotes #2, Katharine Trexler Barringer, and #6, David Barringer.

119.[p.59, **Sund. April 24, 1842**] Asa Ribelin, 1850 Census Rowan Co., N.C.; #1669.1693:

Asa Ribelin	40	M	NC	farmer 700
Susan Ribelin	29	F	NC	[mn. Walton]
Partha L.	7	F	NC	
Annette E.	5	F	NC	
Lewis I.	2	M	NC	
Jane E.	5/12	F	NC	

(Linn 1992, 115)

120.[p.60, **Sund. May 15, 1842**] When the South Carolina Synod met 20 November 1829 in Savannah, Ga., resolutions were passed regarding the establishment of a theological seminary within the jurisdiction of the Synod. A fund was established for this purpose and "Lexington Village" was chosen as the site. In the fall of 1833, the Theological Seminary at Lexington, S.C. opened its doors. The Rev. Dr. E. L. Hazelius, formerly of Gettysburg, Pa., and the Rev. Washington Muller, a graduate of South Carolina College, were named professor of theology and principal, respectively. It is likely that a special collection was taken for the benefit of the Lexington Seminary when Mr. George Brown, seminarian, preached for Rothrock at St. Matthew's Church. (Bernheim 1872, 489,507–09)

See endnote #70, Ernest Lewis Hazelius.

121.[p.60, **Sund. May 15, 1842**] "Abram Arey, Sr." was the eighty-five year old paternal grandfather of Amelia Rothrock.

See endnote #11, Abraham Arey.

122.[p.61, **Sund. June 12, 1842**] The "Centenary" talks or sermons were directed originally toward the raising of funds to assist ministerial students. However, when the Western Carolina Male Academy was established in 1852 at Mt. Pleasant, N.C., "Centenary Fund" monies were transferred to the college endowment. The school became North Carolina College in 1859 and operated as such until 1902 when it became Mt. Pleasant Collegiate Institute. After M.P.C.I. closed in 1933, the property fell into a state of neglect. During the 1970's the original building, erected 1853–54, was purchased by the Eastern Cabarrus Historical Society. It has been restored and is now a museum which depicts pioneer life in Eastern Cabarrus County. (Anderson 1978, 13)

123.[p.61, **Tues. June 28, 1842**] Eliza Brown; Tombstone inscription, Union Church Cemetery:

Sacred to the memory of Eliza Brown
Daughter of Martin and Rosina Rothrock
B Oct 13, 1821
D June 27, 1842

(Agner 1967, 19)

See also endnote #117, Eliza J. Rothrock.

124.[p.62, **Sund. July 3, 1842**] The *Lutheran Observer* began publication in Baltimore, Maryland on 1 August 1831 as a semi-monthly newspaper. It became a weekly publication on 24 August 1833. Samuel Rothrock was a regular correspondent and contributed news of marriages and deaths. It ceased publication during the Civil War.

125.[p.62, **Sat. July 9, 1842**] Dawalt Lentz, 1850 Census

Rowan Co., N.C.; # 1.1:

Dawalt Lentz	46	M	NC	farmer	525
Sarah Lentz	50	F	NC	(X)	
Edmund D.	20	M	NC	S	farmer
Rufus W.	18	M	NC	S	labourer
Aaron G.	16	M	NC	S	labourer
Mary S.	14	F	NC	S	
Joseph C.	13	M	NC	S	
Margaret M.	11	F	NC	S	
Hannah C.	9	F	NC	S	
Abram	8	M	NC	S	
Sarah Jane	6	F	NC	S	

(Linn 1992,1)

Marriage Bond: Dawalt Lentz and Sally Lipe, 28 January 1828. (Holcomb 1981, 237)

126.[p.62, **Frid. July** 15, 1842] The age at death of Sophia Hartman's child is not known but it probably was stillborn. Death had been a frequent visitor in the Hartman household and the child's death was another in a series of tragedies that beset the family. Mary Sophia Barringer married Charles Hartman on 1 October 1840. He died sometime before 16 June 1841 when a sale of his property was held by David Barringer, Esq., Sophia's older brother and special administrator of the estate. Charles Hartman was the son of John Hartman (___-1843) and Elizabeth Cathey Hartman. Charles Hartman was the brother of John Alexander Hartman (___-1846) and Eliza Hartman Linn (1804–1857). Eliza's husband, David R. Linn, born 1796, also died in 1841. Mary Sophia Barringer Hartman, born 27 March 1818, was the daughter of John Peter Barringer and Katharine Trexler Barringer. She married 2nd Milas Arey and died 15 February 1846 at the age of twenty-eight. (Davidson 1983, 183–85; Hood 1983, 278–79)

See endnotes #1, Hartman's, #2, Katharine Trexler Barringer, and #145, Milas Arey.

Malaria and typhoid fever frequently claimed a heavy toll of lives in the lower Piedmont, but the year 1842 was especially lethal. Persons living close to the Yadkin and its tributaries, as did the Hartman-Linn family, were at greater risk than those persons living away from mosquito breeding areas. The causes of these diseases which caused severe chills and high fever were not known at that time.

127.[p.62, **Thurs. July** 21, 1842] Samuel Rothrock was assisting Eliza Hartman Linn, now a widow, in winnowing her wheat. In this process, the chaff is blown from grain by wind or a forced current of air.

128.[p.62, **Sund. July** 31, 1842] Bear Creek Church, now known as New Bethel Church, is located in Stanly County, N.C., ten miles northwest of Albemarle. Sometime between 1788 and 1806 members of the Lutheran and German Reformed churches organized into a union congregation. They built a church near Bear Creek, about two miles from the congregation's present location. Because of its location the old church was popularly known as "Bear Creek Church." It continued as such until 1874 when the Lutherans built a new house of worship and took the name "New Bethel Evangelical Lutheran Church." Samuel Rothrock served New Bethel Church, 1878–1879. (Bernheim and Cox, 99–100)

129.[p.63, **Thurs. Aug.** 18, 1842] Milas Luther Rothrock, was buried in Union Church Cemetery. Tombstone inscription:

Milas Luther, son of Rev. Samuel & Amelia Rothrock
D Aug. 18, 1842
A[ge] 2 y[ears] 12 d[ays]

(Agner 1967, 22)

130.[p.63, **Frid. Aug.** 19, 1842] Rothrock wrote in his *Diary* that his two year old son was buried in the evening on this date at Union Church. Phebe Arey, the child's maternal grandmother, lived in the vicinity of Union Church and after the burial the family spent the night at her home. Amelia and Lewis probably remained there until the funeral service which was held at Union Church on Sunday afternoon 28 August 1842. Once again the Rothrocks were "All night at Mrs. Arey's."

131.[p.65, **Thurs. Oct.** 20, 1842] Jacob Miller, born 1763, was a son of Wendel Miller. He is buried in the Miller Family Cemetery. (Miller 1985, 113)

132.[p.65, **Sat. Oct.** 29, 1842] Sandy Creek Church, now known as St. Luke's Church, is located in Tyro, Davidson Co., N.C. eight miles west of Lexington. Its date of organization is not known but it is one of the oldest congregations, and, in all probability, took part in the organization of the Synod in 1803. It was first known as "Swicegood's Meetinghouse" after Adam Swicegood and his wife Mary Cathron who gave the land. (Bernheim and Cox 1902, 148–49)

133.[p.66, **Tues. Nov.** 22, 1842] Samuel Rothrock baptized the children of David and Mary Ellen ("Polly") Arey Barringer at their home. Children baptized on this date were:

1. Peter James Barringer b. 4 July 1837, d. 16 March 1846, buried Union Church Cemetery.
2. Pleasant Edwin Barringer b. 25 January 1839, d. 30 May 1847, buried Union Church Cemetery.
3. Pinkney Calhoun Barringer b. 14 April 1841, d. 19 March 1847, buried Union Church Cemetery.

The children were nephews of Samuel and Amelia Rothrock. (Davidson 1983, 174)

134.[p.66, **Wed. Nov.** 30, 1842] Conrad Miller was born 20 October 1798 and died 17 November 1894. He was the son of Jacob Miller. His wife was Susanna Lentz who was born 15 July 1807 and died 11 November 1894. (Miller 1985, 124) Marriage Bond; Conrad Miller and Susanna Lentz, 9 January 1826. (Holcomb 1981, 276)

1843

135.[p.67, **Thurs. Jan.** 12, 1843] Samuel Rothrock traveled to the Friedberg Church community and on this date performed the wedding ceremony of Adam Rothrock, his youngest brother, to Elizabeth Whitlow.

See endnotes #16, children of Jacob Rothrock, Sr., and #847, Adam Rothrock.

136.[p.67, **Mond. Jan.** 23, 1843 **to Frid. Jan.** 27, 1843] Samuel Rothrock's brothers-in-law, Benjamin Arey and Charles Barringer and his father-in-law, Peter Arey, decd., probably were responsible for Rothrock's interest in buying land in Iredell County. Benjamin Arey and Charles Barringer resided in Iredell Co. and his father-in-law, Peter Aire [sic] is listed in the 1840 Census of Iredell Co. as owning land and two slaves in that county. Peter Arey resided in Rowan and the slaves, a male and a female whose ages were in the 24–36 year old age category, farmed his Iredell County land for him. (Davidson 1983,32) On 23 October 1846 Rothrock wrote in his *Diary*, "Bought Milas Arey's Iredell land." This property probably was a part of the Peter Arey estate which Milas inherited when his father Peter Arey died on 20 March 1841.

137.[p.69, **Mond. March** 20, 1843] Hugh Culverhouse, 1850 U.S. Census, Rowan Co.,N.C.; #480.495.

Hue[sic] Culverhouse	42	M	NC	saddler
Rebecca [mn. Wood]	36	F	NC	
Margaret C.	13	F	NC	
Rue R.	10	M	NC	S
William O.	8	M	NC	S
Hariet R.	2	F	NC	
Margaret A. Wood	57	F	NC	
1 slave				

[MB: Hugh Culverhouse & Rebecca Wood 22 Dec 1838]

(Linn 1992, 33)

138.[p.69, **Frid. Mar.** 24, 1843] Elizabeth Miller Peeler, tombstone inscription, Union Church Cemetery:

Elizabeth Miller, wife of John Peeler
D 1843

(Agner 1967,15)

See endnote #9, Elizabeth Miller Peeler.

139.[p.70, **Thurs. April** 20, 1843] In 1842, a vein of gold known as the Barnhardt vein was discovered at Gold Hill. Prior to this time there had been placer mining in both Rowan and Cabarrus Counties. That is, the ore was found on the surface of the earth and gold was panned from the clear running streams that had their headwaters in the Cabarrus-Rowan gold belt. With this strike, a gold rush was on and Gold Hill the destination. During the next decade four mineral properties were mined and shafts were sunk to a depth of 200 feet. Prior to the California Gold Rush of 1849, Rowan was the most important gold center in the country. For labor, hundreds of negro slaves were rented from their white masters for $150 per year and put to work in the mines. (Brawley 1953, 267–69)

The practice of hiring out slaves to work in the mines was abhorred by Peter Arey, Amelia Rothrock's father, who wrote in his will, "...they [his slaves] shall never be hired to any miner or mining company to be employed in the mining business." Samuel Rothrock was the executor of that will. [Rowan Wills, WB I, p.52] (Davidson 1983, 35)

140.[p.70, **Frid. April** 28, 1843 **to Sat. April** 29, 1843] The 40th Meeting of the North Carolina Synod was held at Sandy Creek Church in Davidson Co., N.C. The topic of discussion at that meeting was the Centenary Fund. "Considerable money was raised for a Centenary Fund....These funds were applied to the various objects of the Synod, and finally to the then future college." (Bernheim and Cox 1902, 159)

See also endnote #122, Centenary Fund.

141.[p.71, **Wed.** May 3, 1843] The "Stone House" is the house built by Michael Braun, a German immigrant who came to America from the German Palatinate in 1737. In 1766, Michael Braun completed his stone house which has stood as a landmark for over two hundred years just east of Salisbury in Rowan County. Brown was 45 when he completed the "Old Stone House" and his first wife Margareta was 32.

142.[p.73, **Frid. July** 28, 1843] The Protracted Meeting at St. Stephen's Church was not an unusual occurrence. Samuel Rothrock wrote in his *Diary* on thirty-seven different occasions that he "commenced" or "attended" a "protracted meeting." Some of these meetings lasted as long as four days with several clergy participating and assisting. Often they culminated with confirmations and baptisms. In the earlier years, the preaching was in both English and German at these revival type meetings. Some pastors used protracted meetings to replace catechization.

143.[p.74, **Tues. Aug.** 8, 1843] Margaret Salena Peeler was

born 25 March 1824 in Rowan Co. Her parents were Michael Peeler who was born 9 September 1796 and died 8 July 1858 and Elizabeth Brown who was born 9 February 1800 and died 24 November 1873. Her grandfather was Michael Peeler who was born ca. 1765–66 in Granville, Co., N.C., and died 9 September 1827 in Rowan Co. John Smithdeal and Margaret Peeler Smithdeal had seven children. Their oldest daughter, Eviann Smithdeal, who was born 2 November 1846, married Lawson G. Holshouser. (Arnold 1984, 246–47)

144.[p.74, **Sund.** Aug. 13, 1843] Samuel Rothrock referred to his younger brother Ludwig [Lewis] Rothrock as "Br. Lewis" in his *Diary.* Ludwig Rothrock was born 26 April 1814 at Friedberg. On 11 May 1840 he married Rebecca R. Rudisill in Lincoln County. The family moved to Missouri in the mid 1850's. (Rothrock 1978, 147) Lewis Rothrock was enumerated in the 1850 U.S. Census of Rowan Co., N.C., in dwelling #116.120:

Lewis P. Rothrock	36	M	NC	miner
Rebecca Rothrock	35	F	NC	
Anne A.	8	F	NC	S
Wallace H.	7	M	NC	S
Susan A.	6	F	NC	
Margaret D.	4	F	NC	
James L.	1	M	NC	
Catharine Bunn	21	F	NC	
1 slave				

(Linn 1992, 8)

See endnote #16, family of Jacob Rothrock

145.[p.74, **Tues.** Aug. 22, 1843] Milas Arey married Mary Sophia Barringer Hartman on 22 August 1843. She was the twenty-five year old widow of Charles Hartman and the daughter of John Peter Barringer and Katharine Trexler Barringer. The bride was a younger sister of David Barringer, husband of the groom's sister, Mary Ellen ("Polly") Arey Barringer. This was a case of a brother, Milas Arey, and a sister, Mary Ellen Arey, marrying a sister, Mary Sophia Barringer Hartman, and a brother, David Barringer.

Milas Arey (1822–1860) was Amelia Arey Rothrock's younger brother. He married 1st Mary Sophia Hartman Barringer (22 August 1843) and married 2nd Nancy Ann Smith (8 June 1847). Samuel Rothrock performed both weddings.

endnote # 145

(Davidson 1983, 183)

See endnotes #2, John Peter and Katharine Trexler Barringer. and #126, Mary Sophia Barringer Hartman.

146.[p.75, **Sund. Sept.** 24, 1843] George Rendleman, 1850 U.S. Census Rowan Co., N.C.; #1440.1451:

George Rendleman	40	M	NC	farmer	1,500
Eliza Rendleman	32	F	NC		
Andrew H.R.	13	M	NC		
Catherine J.	11	F	NC		
Lawson	9	M	NC		
Robert	1	M	NC		
Jesse Phillips	35	M	NC	labourer	
10 slaves					

[George m. Eliza Roseman 8 Oct 1834]

(Linn 1992, 99)

147.[p.76, **Sund. Oct.** 1, 1843] Christian Kesler: Tombstone inscription, Union Church:

Sacred to the memory of Christian Kesler
B 30 June 1783,
D 30 Sept 1843
A 60 years

The tombstone next to that of Christian Kesler reads:

Sacred to the memory of Elizabeth Kesler
B Aug 20 1785
D Dec 25 1843
A 58 y 1 m 5 d

(Agner 1967, 21)

148.[p.77, **Tues. Nov.** 7, 1843] Ellen Phebe Barringer's tombstone inscription, Union Church:

Ellen Phebe, dau of D.& M. Barringer
B Nov 28, 1842
D Nov 16 [sic], 1843

(Agner 1967, 28)

149.[p.78, **Mond. Dec.** 4, 1843] Hugh Kelley, 1850 Census Rowan Co., N.C.; #67.69:

Hugh Kelley	35	M	NC	physician	2,000
Amelia Kelley	34	F	NC		
Cornelia E.	9	F	NC		
Rebecca E. Kelly	19	F	NC	tuteress[sic]	
3 slaves					

(Linn 1992,5)

Hugh Kelly married Amelia Barringer, 6 November 1840.

150.[p.78, **Mond. Dec.**, 4, 1843] Anna Graeber was the widow of the Rev. Henry Graeber, 1850 Census Rowan Co.,

N.C.; #1487.1498:

Anna M.B. Graber	54	F	NC
Louisa R.H.	18	F	NC
Anna E.M.	16	F	NC
Mary Salome Florentine	12	F	NC
John M.	19	M	NC
Thomas House	7	M	NC

(Linn 1992,102)

The Rev. Henry Graeber died 11 September 1843.

See endnote #26, Henry Graeber.

151.[p.78, Thurs. Dec. 14, 1843] Jacob Brown, Sr. was born in 1775 and died 13 December 1843. He was the son of Abraham Brown who was born 8 March 1743 in Lancaster City, Pa. and died 10 January 1798 in Rowan Co., N.C. On 7 May 1802 Jacob Brown, Sr. married Catherine Roseman, a daughter of George Roseman, Sr. She was born in 1780 and died 29 December 1844. Jacob Brown, Sr. inherited Brown's Mill from his father, Abraham, and he operated the mill until his death in 1843. Jacob Brown, Jr. inherited the mill from his father. Jacob, Sr. and "Caty" Roseman Brown had nine children (Fisher 1983, 44):

1. Jacob, Jr. who lived and died on the Abraham Brown homeplace.
2. George Henry, a Lutheran minister in Mississippi.
3. Alexander ("Sandy"), m. Mary Kistler. Their son, Bachman Samuel Brown, and his son, Bachman Storch Brown, were Lutheran ministers.
4. Elizabeth, first wife of John Rendleman.
5. Nancy, the second wife of John Rendleman.
6. Maria, m. Moses Barringer.
7. Catherine, wife of Moses Barringer.
8. Rachel, m. Jacob Holshouser.
9. Lewis Tobias Brown, m. Phebe Arey.(Davidson 1983, 219)

Jacob Brown, Sr. Tombstone inscription, Union Church Cemetery.:

Jacob Brown
D Dec 13, 1843
A 68 y

(Agner 1967, 19)

1844

152.[p.79, Wed. Jan. 3, 1844] Abraham Arey, Amelia Arey Rothrock's grandfather, died 2 January 1844 at the age of eighty-six. (Davidson 1983, 18-28)

See endnote #11, Abraham Arey.

153.[p.79, Sund. Jan.7, 1844] Samuel Rothrock was again the pastor of Union Church and, after preaching on this Sunday, he installed the Church Council. This listing dated 1 February 1844 was found among the David Barringer Family Papers in the estate of Carl Fred Phillips (1892-1994), grandson of David Barringer and Mary Ellen Arey Barringer. [Reproduced by permission of Paul Barringer Phillips, Bahama, NC]

Union Church, North Carolina. Rowan County:

February the 1st day 1844 AD

We the undersigned promise to pay the several sums annexed to our names to the collectors of the sallary [sic] of the Rev. S. Rothrock our present Pastor, on order on the 1st day of Feby 1844. Our present pastor promises on his part to disperse to us faithfully the Words of Eternal Life every other Sabath for one year from the above first date also such duties which devolve on Pastors.

	Henry Trexler		8.00		George Miller		
X	Samuel Peeler	Paid	5.00	X	Tobias Brown	Paid	3.00
X	George Cauble	Paid	5.00	X	Jacob Brown Jun.	Pd	1.00
X	David Barringer	Paid	6.00	X	Jacob Brown Wid.	Pd.Son	.75
X	Solomon Peeler		2.00		Jacob Brown Senr.		
X	Christopher Lyerly	Pd	2.00		Edward Rufty		1.00
X	George Lyerly	Pd	1.00	X	Peter Cauble Treas.	Pd	1.00
X	Catharine Barringer	Pd	2.00	X	Henry Cauble	Paid	1.00
X	Mary L. Hartman	Pd	1.00		Jacob Walton		
X	P.L. Barringer	Pd	1.00	X	William [illegible]		1.00
X	Pleasant Redwine	Pd	1.00		[illegible: in fold of paper]		
X	Henry Ketchy	Pd	1.00	X	Joseph Williams	Pd	1.00
X	John Ketchy	Pd	1.00	X	William Hartman	Paid	0.50
X	Edward Earnhart	Pd	1.00	X	Livi [sic] Thomas	Paid	0.50
X	Wendle Kluttz	Paid	1.00		Peter Row	paid 25 cts	0.50
X	John A. Hartman	Pd	2.00	X	Jeremiah Brown	paid	1.00
X	John Hartman	Paid	3.00	X	Wiley Rufty	paid	0.50
X	John Hartman D	Paid	2.00		Simeon Hiliet	[illegible]	
X	Jno Shuman	Paid	2.00	X	David Boger	Paid	1.00
X	Jno Wise Junr.	Paid	2.00	X	Thomas Brown	Pd.	0.50
	Milas Arey		1.00		John May Senr.		0.50
X	Phebe Arey		1.00		Jess May		0.50
X	Elizabeth Peeler		.50		Isaac Agner		0.50
X	Anthony Peeler	Paid	0.50	X	John Trexler	Paid	1.00
X	George Peeler	Paid	0.50	X	Jacob Trexler Junr.	Paid	0.50
X	Noah Peeler	Paid	0.50	X	Alexander Brown	Paid	1.00
X	George H. Johnson	P	1.00	X	George W. Smith	Paid	2.50
X	Isaac Kesler	Paid	1.00	X	Daniel Smith		3.00
X	Alexander Kesler		0.50				
X	David Butner		0.50	X	Moses Trexler		0.50
			50.00				27.50

[listing continued on back side of ledger sheet]

continued

Received Feb. 18, 1844 on this
list Twenty four Dollars
S. Rothrock

John Cauble	pd	2.00	
Catharine Cauble		1.00	Received March 17 1844 on this
X Daniel Boger	pd	0.50	Twenty two Dollars & fifty
X Martin Kluttz	paid	1.00	cents. S. Rothrock
X Thomas Earnheart	pd	0.50	
X George Rusher	Paid	0.50	Received Apr. 21, 1844 on
X J M Brown	Paid	1.00	this List Six Dollars &
X John Cauble Junr.	Paid	0.25	fifty cents.
X Jesse Peeler	Paid	0.25	S. Rothrock
X Michael L. Peeler	Paid	0.25	
X Saml. Linn	Paid	1.00	Received May 16th 1845 on
X David Eller	Paid	0.50	this List Twenty Nine Dollars
X Richard Julin	paid	1.00	S. Rothrock
John [illegible]		0.50	
X George Smithdeal	paid	1.0	
X Chas Waller	Paid	1.00	
X David Fraley	Pd	1.00	
X Isaac Eller	Pd	0.50	
[on fold: illegible]			
X Peter Trexler	paid	0.50	
X Chas. Kluttz	paid	1.00	
X Tobias Kesler		0.50	
X Edward Wade	Pd	0.50	
X John Mull	paid	1.00	
X Jacob Walton	paid	2.00	
X John Smithdeal	Pd	0.50	
G Michael [illegible]		.50	
X Mary [illegible]		0.50	
X Elizabeth Walton Wid.Sr.		0.50	
X Christian Mahaley	paid	0.50	
X Conrad Eller		0.50	
Peter Casper		1.50	
X Charles Lyerly	Paid	0.50	
X Mrs. Walton widow of JWW		0.50	
Abram Arey		1.50	
X Adam Casper paid to S.R.		.50	

[blank sheet attached—on back side of blank sheet]

Sept. 15, 1844

Resolved by the council of this (Union) Church that David Barringer & Solomon Peeler are this day appointed [illegible] of dues of this church.

J.B. Anthony, Chm

A true copy

154.[p.83, **Thurs.** May 2, **1844**] Moses Klutz was born 5 March 1816 and died 24 March 1859. He married Leah Lyerly who was born 29 August 1821 and died 20 November 1893. She was the daughter of Jacob and Catherine Barger Lyerly. (Kluttz 1990, 39)

155.[p.84, **Sund. June** 9, **1844**] Alexander Corl was born 2 October 1823 and died in 1848. He was the son of Moses and Sarah Basinger Corl. He married Mary Anna Kluttz who was born 11 November 1827 and died 2 August 1865. She was the daughter of Leonard Kluttz (1788-1868) and Sophia Kluttz (1794-ca.1860-70). Sophia Kluttz's parents were Johann Jacob Kluttz III and Anna Marie Peeler Kluttz. (Kluttz 1990, 255,258)

156.[p.85, **Wed. July** 3, **1844**] The Rev. George Henry Brown was the son of Jacob Brown, Sr. and Catherine Roseman Brown and a brother of Alexander ("Sandy") Brown. He was licensed by the S.C. Synod in 1842. In 1846 he "resigned his pleasant Beth-Eden charge and from conscientious convictions of duty felt himself called to labor for the Church in that promising field, where Lutheran colonists from North and South Carolina had located themelves [Mississippi]....A Synod was formed in that State in 1855, and the Lutheran Church in Mississippi, after having overcome many difficulties, appears at present [1872] to be in a prosperous condition." Davidson 1983, 219; Bernheim 1872, 547-48, 553.)

See endnote #151, Jacob Brown, Sr.

157.[p.87, **Mond. Nov.** 4, **1844**] The candidates for the presidency of the United States were James Knox Polk, a former Governor and Congressman (Dem) from Tennessee who was born in Mecklenburg County, NC. in 1795, and Henry Clay, a Whig.

158.[p.87, **Mond. Nov.** 4, **1844**] Paul A. Seaford, 1850 Census Rowan Co., N.C.; #1482.1493:

Paul A. Seaford	42	M	NC	farmer 3,200
Margaret P. Seaford	41	F	NC	
Miles H.	17	M	NC	
Margaret	15	F	NC	
Sarah E.	13	F	NC	
Moses A.	11	F	NC	
Mary L.	9	F	NC	
John M.	7	F	NC	
Louisa M.	4	F	NC	
Jeremiah	2	F	NC	
Margaret Caster	10	F	NC	
Jane	9	F	NC	
2 slaves				

(Linn 1992, 102)

A son, Calvin W., born 4 November 1850, was born too late to be counted in the 1850 census. He became a Lutheran minister and went by the name Sifferd.

See endnotes #359, Paul Sifford, 1860 Census, and #557, Calvin Wright Sifferd.

159.[p.87, **Sat. Nov.** 9, **1844**] Joseph A. Linn was born 28 May 1820. He was the son of Samuel G. and Elizabeth Linn. During his formative years, Samuel Rothrock was his role model and mentor. J. A. Linn, was licensed (1844) and ordained (1845) by the N.C. Synod. He married first a Miss Shuler from South Carolina and they had one child, a son John. He married second, Margaret Ann Bernhardt of Cabarrus Co. The Rev. J. A. Linn served churches in Rowan, Cabarrus, and Iredell until his untimely death at the age of forty-four of a fractured skull caused by a fall from his horse while returning from a church service. He

Organ Church, originally named Zion, got its more familiar name from its early organ which was built by hand by Johannes Stirewalt. Its third house of worship (left) was completed in 1794. In 1844 Samuel Rothrock became the seventh pastor of Organ (Zion) Lutheran Church (organized 1745), where he served the congregation a total of thirty-three years during three pastorates. Here he baptized 763 persons and confirmed 769. Samuel Rothrock was the pastor of Organ Church: 1844–1866; 1867–1869; 1876–1886, a total of thirty-four years. 1993 photo.

(ENDNOTE #162)

died three days later on 16 March 1864 and was buried at Organ Church. A son by his second marriage was the Rev. Josephus Adolphus Linn (1853-1923). The Revs. J.K., C.A., and J. Arthur Linn are grandsons, and the Rev. H.C. Linn is a great-grandson. (SKETCHES 1966, 118)

See endnotes #107, Samuel Linn, 1850 Census, #185 and #354, Joseph A. Linn, 1850, 1860 Census, and #545, Margaret A. Bernhardt Linn Lentz, 1870 and 1880 Census.

160.[p.87, Sat. Nov. 9, 1844] Jacob Brown Anthony was born 30 October 1808. He was ordained by the Methodist Church in 1832 and was received by the N.C. Synod in 1844. Throughout his professional career he was referred to as J.B. Anthony. On 31 January 1836 he married Martha Hardaway Mitchell with whom he had eight children. He married 2nd Nancy Nunamaker. There were no children of that marriage. From 1845-49 he served churches in Rowan, Davidson, Iredell, Stanly, and Cabarrus Cos., N.C. He was in South Carolina, 1849-58, but he returned to North Carolina where he again served churches in Stanly, Cabarrus, and Iredell Cos. from 1860-82. He also served several terms as secretary and as president of both the N.C. and S.C. Synods. Bernheim's history indicates that he served in Pennsylvania from 1867-77. He died 20 November 1886 and is buried at Mt. Pleasant, N.C. (SKETCHES 1966, 14)

161.[p.87, Thurs. Nov. 28, 1844] In all likelihood, "Eliza" was one of Abraham Arey's five slaves. Abraham died 2 January 1844, and on 31 October 1844, Rothrock noted in his *Diary*, "Attended to the funeral of Mrs. Arey, decd., widow of Abram Arey, decd. at Union ch...." Abraham owned five slaves in 1840, according to the U.S. Census. Samuel and Amelia Rothrock probably had known Eliza for many years and they wanted to be sure she would have a good home with a kind Christian family. [Census Bureau, 6th census, 1840, microcopy T-5, roll 116, vol.8,p.38]

162.[p.88, Thurs. Dec. 5, 1844] Zion Lutheran Church got the name "Organ Church" from an organ which Johannes Stirewalt made by hand for the stone church begun in 1774. This early organ is said to have been one of the first pipe organs ever built in America, and the first in any Lutheran church in North America. In 1795, the new stone church was completed and the organ was transferred to that church edifice which is still standing today. In 1902, Bernheim wrote, "The old organ—a relic of the past—is still there, but its voice is no longer heard in the worship of the congregation." At some point in time, the organ was removed and replaced and no one knows exactly what happened to it. It is possible that the organ which had been repaired and which Rothrock and the council inspected in 1844 was the Stirewalt organ. (BERNHEIM 1902, 243)

163.[p.88, Tues. Dec. 24, 1844] John Bostian, 1850 Census Rowan Co.,N.C.; #1438.1449:

John BOSTIAN	26	M	NC	farmer	275
Polly E. BOSTIAN	26	F	NC	(X) illiterate	
Camilla C. twin	2	F	NC		
Margaret D. twin	2	F	NC		
Lawrence J.	1/12	M	NC		
Lunda M. HAIR	19	F	NC		

[MB: Polly Elizabeth Yost and John Bostian 23 Dec 1844, Michael Bostian, bondsman.]

(LINN 1992, 99)

1845

164.[p.89, **Sund. Jan.** 26, 1845] Charles Barringer, son of Nicholas and Christena Barringer, was born 3 February 1804 and died 28 February 1850. On 3 February 1824 he married Mary ("Polly") Redwine. His widow, Mary, and their children were enumerated in the 1850 Census of Rowan Co., N.C.; dwelling #1775.1800:

Mary M. Barringer	42	F	NC	1000
Lundy	16	F	NC	S
Polly	14	F	NC	S
Nicholas R[edwine].	12	M	NC	S
Joseph A.	25	M	NC	farmer 800
4 slaves				

Charles was listed in the 1850 Rowan Co. Census: Mortality Schedule: Berriner [sic], Charles 46 M NC m., d. Feb. farmer, delerium [sic] tremens, ill 1 week.

(Linn 1992, 122,130)

Samuel Rothrock preached Charles Barringer's funeral at Organ Church on 1 March 1850.

See endnote #33, Children of Nicholas Barringer.

165.[p.90, **Wed. Feb.** 19, 1845] William Fraley, 1850 Census Rowan Co., N.C.; dwelling #571.587:

William R. Fraley	27	M	NC	farmer 250
Jane E. Fraley	23	F	NC	
William W.	4	M	NC	1 slave
Thomas B.	1	M	NC	

(Linn 1992, 38–39)

166.[p.90, **Wed. Feb.** 19, 1845] An infare is a party or reception for a newly married couple.

167.[p.91, **Sat. March** 1, 1845] Elizabeth Klutts was born 27 October 1809 and died 1 March 1845. She was the daughter of Johann Jacob (Klotz) Kluttz III who was born 19 August 1760 in Berks Co., Pa. and who came with his parents to Rowan Co. from Pennsylvania in 1778 at the age of 18. Elizabeth Klutts married 7 November 1826 Henry Kluttz who was born 2 July 1807 and died 8 June 1883. He was the son of David and Catherine Kluttz. (Kluttz 1990, 33, 108)

168.[p.92, **Frid. April** 18, 1845] William George Harter, born 25 September 1811, Barnwell Dist., S.C., was the son of George and Margaret (Platts) Harter. He was ordained by the S.C. Synod in 1838 and served in S.C. 1836–41. He served churches in N.C. 1841–56: Cold Water, organized St. James', Concord, where he served to 1854, and Mt. Carmel, all in Cabarrus, Co.; St. Enoch, Union, and Luthers, all in Rowan Co.; New Bethel in Stanly Co.; supplied St. Paul in Iredell Co. From 1857 until his death 31 July 1864, he served churches in Ky. (Sketches 1966, 84)

On Wed. Dec. 30, 1846, Samuel Rothrock performed the marriage ceremony of William G. Harter to Margaret V. Nutall and also served as bondsman. (Holcomb 1981, 175)

169.[p.93, **Thurs. May** 15, 1845] Moses Cruse was the son of John Cruse (1790–1847) and Sophia Heilig Duke (1791–1845). He was born 17 January 1825. (Cruse 1992, 33)

See endnote #172.

170.[p.93, **Thurs. May** 15, 1845] Moses Barringer was born 5 August 1820 and died 1 May 1874. He married 5 October 1842 Mary Catherine Brown who was born 5 October 1819 and died 14 October 1906. She was a daughter of Jacob Brown, Sr. and Catherine Roseman. Moses was a brother of Charles Barringer who married Mary Redwine and Eve Elizabeth Barringer who married Ambrose Eddleman. (Dickson ca.1970)

See endnotes #33, Children of Nicholas Barringer, and #164, Charles Barringer.

171.[p.93, **Sund.** May 18, 1845] Adam M. Cruse was born 19 May 1818 and died 29 April 1886. On 17 May 1845 he married Catherine Troutman who was born 6 September 1827 and died 20 May 1911. He was farmer, blacksmith, and wagonmaker. During the War Between the States he served in the Confederate States Army. (Cruse 1992, 35)

172.[p.94, **Wed. June** 4, 1845] John Cruse, son of Andrew Cruse (1763–1857) and Anna Catherine Messimer (1768–1857), was born 13 May 1790 and died 9 November 1847. He owned and operated a grist mill in Cabarrus Co. On 4 June 1816 he married Sophia Heilig Duke, widow of Thomas Duke. She was the daughter of George Michael and Catherine Heilig. (Cruse 1992, 33)

173[p.95, **Sund. July** 13, 1845] Paul Cruse was born 28 November 1803 and died 28 March 1879. He was a younger brother of John Cruse. On 17 March 1827, he married Susannah Cress who was born 5 January 1802 and died 5 January 1895. Both are buried at Organ Church. (Cruse 1992, 62)

174.[p.96, **Tues. Aug.** 5, 1845] The Jersey Settlement is located in Davidson, Co., NC, on the northeast bank of the Yadkin River. It takes its name from a colony of people from New Jersey who moved to the Yadkin Valley in search of more land. No definite date has been established for its settlement but there has been a continuous Baptist ministry at the Jersey Church since 1755. Gasper Smith and his brothers, David and Adam, settled in this area. Gasper became a naturalized citizen on 22 September 1763. The bride was the daughter of George Smith and, in all likelihood, was a descendant of Gasper or one of his brothers. John Hartman,

Friedberg Moravian Church, founded in 1773, is located nine miles south of Winston-Salem, N.C., just west of State Highway 160, on the Forsyth County-Davidson County line. Friedberg means "the hill of Peace." 1978 photograph.

(ENDNOTE #175)

the groom, probably was John Alexander Hartman, brother of Eliza Hartman Linn.

See endnote #110.

On 2 August 1845, a marriage bond was issued in Rowan County; John Alexander Hartman, groom, and Mary Ann Smith, bride. Even though Rothrock, in his *Diary*, wrote the bride's name as Nancy Ann Smith, the bride's name as written on the marriage bond, "Mary Ann," should be assumed to be bride's correct name.

175.[p.96, Sat. Aug. 23, 1845] The "Moravian Church" referred to by Rothrock is Friedberg Moravian Church, founded in 1773. It is located nine miles south of Winston-Salem, N.C., just west of State Highway 150, on the Forsyth County-Davidson County line. The name "Friedberg," given to the community, means The Hill Of Peace. This is where Samuel Rothrock was born and reared. His parents, Jacob and Esther Rothrock, and other relatives are buried in "God's Acre" at Friedberg Church. The Rev. E. T. Senseman was the pastor at Friedberg Moravian Church, 1844–1851.

176.[p.96, Sund. Aug. 24, 1845] Martin Ripple was the husband of Anna Christina Rothrock, Samuel Rothrock's aunt. Christina, born 14 February 1781 at Friedberg, was ten years younger than Samuel Rothrock's father, Jacob, Sr. (1771–1848). (ROTHROCK 1978, 143)

177.[p.98, Sund. Oct. 5, 1845] Tombstone inscription, Union Church Cemetery:

Phebe T[homas]
wife of
Peter Aery
died
Oct. 5, 1845
AE 57 y's 1 mo.
& 12 d's.
As a wife devoted, as a mother affectionate, as a friend ever kind and true. In life She exhibited all the graces of a Christian.

Lutheran Observer, Issue 14 November 1845:

> Died at her residence in Rowan Co., N.C., Oct. 5, 1845, Mrs. Phebe Arey, relict of the late Peter Arey, aged 57 years, 1 month , and 13 days. Of the early part of Mrs. A's life, and of her early religious advantages the writer has had no particular information, further than that she was united in marriage with Mr. A. on the 23 of August 1807. From some cause she did not make a public profession of religion until the latter part of the year 1829 when she connected herself with the Lutheran congregation at Union then under the pastoral care of the Rev. J.B. Reck. Of that congregation she remained an acceptable member until her death. During a very gloomy state of declension through which, in the providence of God the congregation has been called to pass, she remained the firm and fast friend of the cause of Christ. She seldom failed to occupy her place in the house of God on occasions when divine worship was performed. Her own dwelling too, was ever readily offered for prayer-meetings, and the servant of Christ ever found a hearty welcome and a comfortable home with the hospitable family during his stay.
>
> She has left a respectable family (amongst them the Rev. B. Arey and Mrs. Rothrock, wife of Rev. S. Rothrock) together with numerous friends and relatives to deplore their loss; but we trust their loss is her gain. On the night before her death she was interrogated as to her future prospects; when she gave assurance that

her whole hope of salvation was in Christ. Her mortal remains were committed to the earth at Union Church, to await the archangel's call at the last day. The solemn occasion was improved by the writer from 1 Cor.xv 56 & 57. J[acob] B[rown] A[nthony]

178.[p.98, **Tues. Oct. 28 and Wed. Oct. 29, 1845**] Samuel Rothrock bid in a number of items at "the sale of Mrs. Arey's property." They included:

1 Crout Stand	.33	1 Candlestand	.98 1/2
1 water can	.60	1 Bedstead	.25
1 Large Wheel	.35 1/2	1 blanket	2.42
1 Jam & Honey	.20	1 wire sifter	.20
1 blanket	.76	1 Counterpane	1.35
3 Lot Pillow cases	.36	1 Blooded Boor	1.55
1 Brindle cow	11.00	1 Carry all	52.75

In addition to Phebe's children, their spouses, others who purchased items at the sale included; C. Lyerly, P.L. Barringer, J.A. Hartman, C. Linebarger, Michl. Eller, S. Peeler, Mary A. Redwine, Danl. Isehou. The "Carry all" which Rothrock purchased was the most expensive single item sold during the two day sale. The next most expensive item was a "sorrel mare" purchased by Milas Arey followed by 50 bushels of wheat purchased by Tobias Brown for 39.25.

Amount of first Sale,	$747.37 1/2
Amount of 2nd "	747.68 1/2
Notes, Accts. &	153.91 1/2
Total	$1749.97 1/2

[Arey family papers, courtesy Paul Barringer Phillips, Bahama, N.C.]

179.[p.99, **Thurs. Nov. 27, 1845**] Fullenwider's Church was located three miles east of Rockwell, N.C., near the present day site of St. Peter's Church, Rowan Co. There has been a house of worship there since ca. 1745 when a group of Lutherans and German Reformed built a small hickory log church on ground owned by a Mr. Fullenwider. The church was called, "The Hickory Church." Because these quarters were considered to be temporary, a title was not obtained for the ground. Over the ensuing decades the hickory log church was no longer used and it was allowed to fall into a state of decay. In about 1830, however, a small group of Tennessee Synod Lutherans organized a congregation there and renamed it Krauth Memorial Lutheran Church. The congregation built a thirty by forty-foot frame building. It was closed in, but the interior was left unfinished. (Bernheim 1872, 244; Morgan 1953, 339–40)

On four occasions during the years 1845–47, Samuel Rothrock wrote, "...attended to the funeral of...at Fullenwider's ch." He was referring to the church that stood where St. Peter's, Rowan Co., is located.

See endnote #296, St. Peter's Church.

1846

180.[p.101, **Sund. Jan. 11, 1846**] Daniel Scherer, born 12 September 1790, was a younger brother of the Rev. Jacob Scherer (1785–1860). He was licensed (1816) and ordained (1821) by the N.C. Synod and served churches in Rowan, Stanly, and Cabarrus Cos. until 1832. For the next twenty years, until his death in 1852, he labored as a pioneer missionary in southern Illinois where he organized churches while still a member of the N.C. Synod. During the early part of the nineteenth century there was a large exodus of members from Lutheran congregations in Rowan, Iredell, Cabarrus, and Stanly Counties to southern Illinois. Evidence of this migration is carved in the monuments in the graveyards of the oldest Lutheran churches in Johnson, Pulaski, Union, and Alexander Counties, Ill. The surnames Barringer, Peeler, Rendleman, Cruse, Brown, Miller, Kluttz, etc. are found over and over again, just as they are at Union, Organ, or St. John's Churches in Rowan and Cabarrus Counties. Daniel Scherer died 4 April 1852 and was buried in Sand Hill Cemetery, Mt. Carmel, Ill. (Sketches 1966, 183)

See endnote #19, Jacob Scherer.

181.[p.101, **Frid. Jan. 23, 1846**] William H. Fink was licensed in 1847 but was never ordained by the N.C. Synod. He transferred to S.C. Synod in 1848. (Sketches 1966, 64)

182.[p.102, **Feb. 16, 1846**] Obituary: Mary Sophia Barringer Hartman Arey. *Carolina Watchman*, 20 February 1846:

> Death under all circumstances is well calculated to impress the mind with deep solemnity; but under some particular circumstances, he arms himself with most impressive solemnity to surviving friends, from the affecting nature of the rent occasioned by his ruthless intrusion into families. Such was the effect produced by the death of Mrs.Mary Sophia Arey, wife of Milas Arey. Until within about two days of her death she enjoyed her wonted health. So suddenly was the disruption that her surviving friends could scarcely bring their minds to believe the solemn fact that she was forever gone from earth. Yet unpleasant as it was, it was nevertheless true. She died on the morning of the 15th of February, 1846, at her residence in Rowan County, North Carolina. She has left a bereaved husband and two small children (one but 24 hours old) who must keenly feel their deprivation in her untimely demise. She had for several years been a regular member of the

Evangelical Lutheran Church: although from the nature of her last illness and the rapidity with which it progressed, she conversed very little on her future prospects, yet from her life of obedience and faith which are the best criteria by which to judge, we trust that she now rests sweetly in the paradise of God. On Monday the 16 inst., her mortal remains were committed to the earth in the burying ground at Union Church to await the resurrection of the just. J.B.A[nthony].

See endnote #2, Children of Katharine Trexler Barringer.

183.[p.105, Fri. May 1, 1846] The 43rd Meeting of the North Carolina Synod was held at Union Church. The Rev. J.B. Anthony, who was the pastor of both Union and St. John's Church, Salisbury, reported; 26 infant baptisms, 22 confirmations, 210 communicants, 24 funerals, 5 member deaths, 4 expulsions, two "Sabbath Schools," 20 teachers, 100 scholars, and two prayer meetings. This annual report reflected total numbers for the two churches combined rather than individual statistics for each church. (Agner 1988, 131) Samuel Rothrock was, at this time, serving Organ Church and St. Stephen's Church, Cabarrus Co.

184.[p.105, Mond. May 11 to Sat. May 23, 1846] Samuel Rothrock was five days travelling to the meeting of the Synod of Southwestern Virginia in Giles Co., Va., which is located in the Appalachian Mountains bordering on West Virginia. The county seat is Pearisburg, Va. The early Lutheran churches in this area were affiliated with the North Carolina Synod. Because of growth, in 1840, the pastors and lay delegates of these churches petitioned to form a new synod. In May, 1842, "the Evangelical Lutheran Synod of Western Virginia and adjacent parts," later known as the Synod of Southwest Virginia, "came into being." (Bost and Norris 1994, 70) On his return trip to Rowan County, Rothrock was on the road six days.

185.[p.105, Frid. May 29, 1846] Samuel Linn, 1850 Census of Rowan County, N.C.; #1825.1851:

Samuel Linn	56	M	NC	farmer	6500
Elisabeth Linn	54	F	NC	(X)	
Joseph A. Linn	30	M	NC	L[uth.] clergyman	1800 m
Margaret A. Linn	26	F	NC	m	
John F.	2	M	NC		
Samuel B. Williams	30	M	VA	millwright	
Isaac Wagner	28	M	NC	millwright	
Rufus Hill	30	M	NC	millwright	

Samuel Linn: 200 A improved land, 200 unimproved, $4,500;
14 slaves: Flouring: 2,000 bbls flour valued at $9,000.
Corn mill : 11,000 bu meal valued at $2,850
saw mill: 180,000 ft. lumber valued at $2,170
Joseph A. Linn - 2 slaves.
note: m=married within the year.

(Linn 1992,126)

186.[p.110, Thurs. Oct. 1, 1846] Catherine Cruse, born 6 April 1820, was the daughter of Phillip Cruse. She died 13 January 1900 and was buried in West Eden Cemetery, Johnson Co., Ill. Daniel Klutts, born 28 November 1822, was the son of Martin Kluttz (1795–ca.1847) and Margaret Peeler (b. ca. 1799) Daniel and Catherine Cruse Kluttz and his mother, Margaret Peeler Kluttz, moved to Johnson Co., Ill. about 1859. (Kluttz 1990, 261)

During the following two decades, many Rowan and Iredell Co., N.C. families continued to move to Southern Illinois. Daniel, Catherine, and the widow Kluttz probably had relatives and friends already living there.

187.[p.110, Frid. Oct. 9, 1846] Luther's Church is located in the southeastern part of Rowan County, about three miles west of the Yadkin River, on the Stokes Ferry Road. It is not precisely known when this church was organized, however, the Minutes of the N.C. Synod, 1828, p. 7, report, "Petition from the members of the congregation of Luther's Church, Rowan County, which was lately organized through the instrumentality of Rev. Daniel Scherer, to be received into connection with this body, and to be supplied with regular preaching." The congregation was received and Pastor Scherer continued to serve the new congregation. The first church was a log building which stood between the place of the present church and the road. It was used by the congregation until a frame structure was erected in 1882. On 7 September 1883 Pastor Thomas Hamlin Strohecker and Samuel Rothrock dedicated the new church. Rothrock served Luther's Church 1841–1845 and 1888–1889. (Morgan 1953, 240–41)

1847

188.[p.117, Frid. May 28, 1847] Pilgrim Church is located in Davidson County, about three miles north of Lexington, and a mile west of the Lexington-Thomasville Highway. The original location of the church was about one mile south, where Lutheran and Reformed members shared the church. The exact date of organization is not known but baptismal records dating as far back as 1757 lead one to believe that the church was organized at that time, or perhaps a few years earlier. The date of organization claimed by Pilgrim Lutheran Church and by Pilgrim Reformed Church is 1754. The first house of worship was a log building, with a balcony and a high pulpit. The second building,

a frame structure arranged similarly to the old log church, was erected in 1807. Here, the Lutheran and the Reformed congregations continued to share facilities. It was this second church building and a successor larger frame structure, erected in 1882, that Samuel Rothrock knew. Near the close of the century a question of ownership arose and the matter was taken to court. The ruling of the court was in favor of the Lutherans and the property, with the exception of the burying grounds, was sold at public auction. The German Reformed purchased it in and the Lutherans relocated about a mile north from the old church where they proceeded to build a new frame church. This building, completed in October, 1903, was destroyed by fire on the night of its completion! For many years prior to the fire, two Lutheran groups, one of the N.C. Synod and the other of the Tennessee Synod, had been worshiping in the old church; ten days after the fire, the two groups united in one Lutheran congregation in the North Carolina Synod. Since then there have been other houses of worship but Pilgrim Lutheran Church of Davidson Co., N.C., has remained in this location. (Morgan 1953, 268–69) Early in its history this church was called Leonard's Church.

See endnote #24, Leonard's Church.

189.[p.118, Tues. **June** 8, 1847] Solomon J. Peeler, 1850 Census Rowan Co., N.C.; #293.297:

Solomon J. Peeler	37	M	NC	farmer	5,000
America L. Peeler	20	F	NC	[wife]	
Theodore L.	2	M	NC		
Susan J. Smith	13	F	NC	S[sister-in-law]	
Henry T. Fite	10	M	NC	S [ward]	
4 slaves					

(Linn 1992, 19)

Solomon J. Peeler was born 13 March 1813 in Rowan Co., N.C. and died 26 January 1886 in Gainesville, Fla. He was the son of John and Elizabeth Miller Peeler and a brother of Caleb Peeler, husband of Samuel Rothrock's sister Salome Rothrock Peeler. On 14 July 1845 Solomon Peeler married America Lucinda Smith who was born 14 July 1828. Nancy Ann Smith who married Milas Arey 8 June 1847, America Lucinda Smith Peeler, and Susan J. Smith were sisters. They were daughters of Col. Casper Smith and Jane Haden Smith of the Jersey Settlement which was located just across the Yadkin in Davidson Co. Jane Haden Smith, was the daughter of Jesse Haden and Rosanna Sloan. After she died, Casper Smith m. 2nd, 12 January 1840, Jane Adderton. Col. Casper Smith and his negro servant drowned 30 January 1842, while trying to cross the swollen Yadkin at Trading Ford. (Davidson 1983, 188)

See endnotes #9, Elizabeth Miller Peeler, #174, Jersey Settlement, and #94, Caleb Peeler.

The old homeplace of Milas Arey and Nancy Ann Smith Arey on Goodman Lake Rd. and Lakeside Dr. in Providence Township, Rowan Co., N.C. in the vicinity of Union Church. This house was Samuel Rothrock's home away from home when he needed to be near Union Church. 1979 photo.

ENDNOTE #190

Solomon J. Peeler was the second postmaster of Calaubria P.O. which was established in 1837 with Simeon D. Peeler as the postmaster. (Brawley 1953, 378)

190.[p.118, Tues. **June** 8, 1847] M. Arey's wedding was announced in the 22 June 1847 edition of *The Farmers Journal*: "In this county, on the 8th instant, by the Rev. J.B. Anthony, Mr. Milas Arey to Miss Ann Smith." Milas Arey married 2nd Nancy Ann Smith who was born 21 December 1832 in the Jersey Settlement in Davidson Co., N.C. The wedding took place at the home of the bride's sister and brother-in-law, America L. Smith Peeler and Solomon J. Peeler. Milas was a widower with a three year old daughter, Ellen Jane Arey, born 12 November 1844. (Davidson 1983, 183, 188)

See endnote #182, obituary; Mary Sophia Barringer Hartman Arey.

191.[p.119, **Thurs. July** 29, 1847] Henry Goodman, born 9 April 1798, Cabarrus Co., was the son of Michael and Elizabeth Goodman. Even though he was self-educated he nevertheless was licensed in 1831 and ordained in 1832 by the Tenn. Synod. He was supply pastor to churches in Stanly, Rowan, Davidson, Iredell, Mecklenburg, Guilford, and neighboring counties and, in 1876, he organized Philadelphia Church in Granite Falls, Caldwell Co., N.C. From his home near St. Martin, Iredell Co., he made long evangelistic journeys in N.C. and adjoining states. During the Civil War he visited and preached to Confederate Army combat soldiers. He married Esther Faggart on 20 July 1819. They had fourteen children. Twenty years after his death, at a family reunion, it was stated that his offspring numbered 216 to the fourth generation. He died 26 January 1878 and was buried in St. Martin Cemetery, Iredell Co. Two sons and two grandsons became Lutheran ministers. (Sketches

1966, 76)

192.[p.121, **Sat. Sept.4, 1847**] J. H. Coffman was licensed in 1848 by the N.C. Synod but was never ordained. He served St. Enoch's Church in Enochville, N.C., and St. John's Church in Salisbury. In 1852 he moved to S.C. (Sketches 1966, 41)

193.[p.123, **Mond. Nov. 1, 1847**] On this date, Rothrock wrote in his *Diary*, "Went with Mrs. R. to Salisbury." He did not mention, however, that he attended a meeting of the newly formed Board of Superintendents of Common Schools of Rowan County. It is recorded in the *Minute Book* of that supervisory group that Samuel Rothrock was present, along with Alex. W. Brandon, E.D. Austin, Solomon Peeler, Jas. E. Kerr, Paul A. Seaford, D.A. Davis, and R.M. Roseborough. Rothrock had a life long interest in education and it is not unexpected that he was among those who had a leading role in the establishment of common schools in Rowan County which were begun in Rowan County in 1847. One of the first jobs of the Board of Superintendents was to district the county into school districts. To do this, a surveyor and chain bearers were employed. Forty-four school districts were established with the site of the schoolhouse "in the centre [of the district] or within a quarter of a mile of it..." and "...every School district containing eighty free white persons between the ages of five and twenty one years and under shall have one teacher...." Fifty-three teachers were employed throughout the county at the average salary of thirty-four dollars. (*Minute Book*, p.9; Office of the Register of Deeds, Salisbury)

1848

194.[p.127, **Wed. Mar. 8, 1848**] Moses Goodman, 1850 Census, Rowan Co.; #1378.1389:

Moses Goodman	43	M	NC	Farmer 2,500
Elizabeth Goodman	38	F	NC	[mn. Elizabeth Josey]
Montfort M.	18	M	NC	S
Rose A.	16	F	NC	S
Julius V.	13	M	NC	S
William Schuping	21	M	NC	laborour

5 slaves

(Linn 1992, 95)

[MB: Moses Goodman and Elizabeth Josey 28 Mar 1829]

195.[p.128, **Frid. April 21, 1848**] Joseph T. Cunningham, 1850 Census Rowan Co., N.C.; #1811.1837:

Joseph T. Cunningham	32	M	NC	physician 1000
Margaret A. Cunningham	21	F	NC	
Martha J.	1	F	NC	
Phebe Cunningham	43	F	NC	
Elisabeth	41	F	NC	
Rebecca	39	F	NC	
Sarah	36	F	NC	
Beersheab	30	F	NC	
Abner Seers	22	M	NC	B [free black]

3 slaves

(Linn 1992, 125)

196.[p.129, **Tues. May 23, 1848**] Joseph Rothrock was Samuel Rothrock's uncle. He was born 19 April 1785 in the Friedberg community on the Davidson County-Forsyth County line and died 28 August 1868. He was the son of Peter Rothrock (1746–1829) and Catherina Mueller Rothrock (1749–1803). Joseph Rothrock married twice and had a total of twelve children. (Rothrock 1978, 159)

197.[p.129, **Mond. May 29, 1848**] John Trexler, 1850 Census owan Co.,; #367.371:

John Trexler Senr	40	M	NC	farmer 400
Margaret Trexler	38	F	NC	X
Lavinia	17	F	NC	S
Alexander	15	M	NC	S
Polly	14	F	NC	S
Rufus	12	M	NC	S
Miles	10	M	NC	
Rose A.	7	F	NC	
Alfred	5	M	NC	
Lawson A.	3/12	M	NC	

2 slaves

(Linn 1992, 24)

[MB: John Trexler and Peggy Holshouser 26 July 1831]

198.[p.131, **Thurs. July 20, 1848**] Isaac Kesler, 1850 Census Rowan Co.; #1586.1599:

Isaac Kesler	34	M	NC	farmer 6000
Eliza [Linn]	44	F	NC	
Robert J. Linn	19	M	NC	S labourer
Elisabeth [C.] Linn	16	F	NC	S [Cathey]
Laura C. Linn	10	F	NC	S [Clementine]
James H.	9	M	NC	S
William A.	7	M	NC	S [m. Ellen Jane Arey]
Joicy A.	5	F	NC	
Augustus Kesler	23	M	NC	labourer

(Linn 1992, 109)

[MB: Isaac Kesler to Eliza [Hartman] Lynn 19 July 1848]

500 A improved land, 1300 unimpr, valued $4200, 19 slaves

See endnote #243, Elizabeth Cathey Linn.

199.[p.131, **Thurs. July** 20, 1848] Joel Reid is listed in the 1850 Census Rowan Co. at dwelling #1585. The Eliza Hartman Linn and Isaac Kesler wedding took place at the Hartman homeplace. The couple lived there until their deaths in 1857. After the wedding ceremony, Rothrock did not return home but spent the night at the neighboring home of Joel Reid. (Linn 1992, 109)

200.[p.132, **Tue. Aug.** 1, 1848] Rothrock was in Iredell Co. The corn and wheat which he sold was from his Iredell Co. land.

201.[p.133, **Thurs. Sept.** 21, 1848] Jane Arey was Amelia Rothrock's youngest sister. At this time she was seventeen years old and a boarding student at Salem Boarding School in Salem, N.C. The school, a Moravian institution which opened as early as 1802, provided an excellent education for young women. Salem College in Winston-Salem, N.C., has continued to provide quality education for women in the Moravian tradition. (Davidson 1983, 274)

202.[p.134, **Thurs. Oct.** 26, 1848] Edward Moss was born ca. 1817 in Montgomery Co., N.C. Christiana Barringer was the daughter of Charles Barringer, born 3 February 1804 and died 28 February 1850, and Mary M. Redwine, born ca. 1808 and died 15 July 1857. Christiana's paternal grandparents were Nicholas [will probated 1841] and Christiana Peeler Barringer and her maternal grandfather was Jacob Redwine. Edward Moss and Christiana Barringer Moss had ten children. [Mary Redwine Barringer m.2nd, 15 May 1856, Elihu Holshouser.] (Dickson, ca.1979)

See endnote #33, Nicholas Barringer.

203.[p.135, **Tues. Nov.** 7, 1848] Zachary Taylor was elected 12th President of the United States of America. His presidency was cut short when he died suddenly on 9 July 1850 of typhoid fever after an illness of only five days. Vice-President Millard Filmore succeeded him in office.

204.[p.135, **Wed. Nov.** 15, 1848] Laurence Lingle, 1850 Census Rowan Co., dwelling #1779.1804:

Lawrence Lingle	50	M	NC	farmer	1500
Elizabeth Lingle	49	F	NC	(X)	
John	22	M	NC	labourer	
Anna	18	F	NC		
Louisa	15	F	NC	S	
Elisabeth	12	F	NC	S	
1 slave					

(Linn 1992, 123)

205[p.135, **Mon. Nov.** 20, 1848] Dolpin A. Davis, 1850 Census Rowan Co.,; #393.398:

Dolpin A. Davis	47	M	NC	cashier, Bank of Cape Fear	6,000
Mary E.H. Davis	30	F	NC	[mn Horah, MB 12 Nov. 1844]	
Ann W.	23	F	NC		
Mary B.	20	F	NC		
Louisa M.	7	F	NC		
William	4	M	NC		
Jane	2	F	NC		
John R.	9/12	F	NC		
15 slaves					

(Linn 1992, 26)

206.[p.136, **Sat. Dec.** 9, 1848] Jacob Rothrock was buried in "God's Acre" at Friedberg. E. T. Senseman was the pastor of Friedberg Moravian Church, 1844–1851.

See endnote #175, Friedberg Church.

207.[p.136, **Tues. Dec.** 19, 1848] The transitive verb, to chop, means to barter or to bargain. It comes from the late Middle English word *choppen.* The "chopping" where Rothrock "... bought black boy Henderson...." was in all probability a slave auction or sale.

208.[p.136, **Tues. Dec.** 19, 1848] The name Henderson probably was the surname of this young black male's current or former owner. The 1850 Census of Rowan Co. lists three Hendersons as owners of slaves: Archibald Henderson, dwelling #544, owned 35 slaves. Pleasant Henderson and Francis Marion Henderson, both physicians, dwelling #435, owned six slaves. (Linn 1992, 29,37)

1849

209.[p.137, **Sund. Jan.** 7, 1849] The middle English noun *affray* is defined as a noisy brawl or quarrel; public fight or brawl.

210.[p.140, **Sund. April** 15, 1849] William C. Rankin was licensed by the Presbyterian Church and was ordained in 1831 by the Tennessee Synod of the Lutheran Church. At the convention of the Tenn. Synod in Phanuels Church, Rowan Co., he was charged with deviation from the Augsburg Confession. He withdrew from the synod and went back to the Presbyterian Church. His name was removed from the roll of the Tenn. Synod, 15 September 1832. (Sketches 1966, 166)

211.[p.140, **Mond. April** 30, 1849] Allen Rose, 1850 Census

of Rowan Co.; #1248.1269:

Allen Rose	47	M	NC	farmer 756
Elisabeth Rose	37	F	NC	
Sarah E.	13	F	NC	S
Margaret A.	12	F	NC	S
John A.	9	M	NC	S
Rufus A.	7	M	NC	S
Mary L.	5	F	NC	S
William C.	2/12	M	NC	

1 slave

(Linn 1992, 86)

[MB: Allen Rose and Elizabeth Eddleman 26 Mar 1835]

212.[p.141, **Sund.** May 6, 1849] John Shimpoch, 1850 Census Cabarrus Co., N.C.; #1110:

Shinpock, John	42	M	merchant and farmer	real est. 2000
Christina	31	F		
Mary Ann	12	F	attended school	
Martha R.	9	F	attended school	
Rosana J.	3	F	attended school	
Melcher, Monro	22	M	merchant	
Kindley, Wm. R.	23	M	clerk	
Wilson, John J.	29	M	physician b. Pennsylvania	

15 slaves

(Cabarrus '50, 136,164)

213.[p.141, **Wed. May** 9, 1849] The Rev. Benjamin Arey was the president of the N.C. Synod when it convened on 4 May 1849 at St. John's Church, Cabarrus, Co., for its 46th Annual Meeting.

214.[p.141, **Thurs.** May 10 **and Fri.** May 11, **Sat.** May 12, 1849] During this period, Phebe and Tobias Brown "& family" of Iredell Co., the Rev. Benjamin Arey, and "Milas Arey and family" were visiting with the Rothrocks. Within that family group there were two little girl cousins, born six months apart, both named Charlotte Lucetta Jane. Charlotte Lucetta Jane ("Lottie") Brown was born 26 July 1847 and married Caleb Cicero Barrier (1839–1897), son of Moses Barrier and Sarah Nuseman. CharlotteLucetta Jane Rothrock, the Rothrocks' only daughter, was born 13 January 1847 and died 26 September 1851.

See endnote #501, Caleb Cicero Barrier.

Amelia Rothrock's sister, Charlotte Clark of Iredell Co., also named her daughter Charlotte Lucetta Jane. Charlotte Lucetta Jane Clark was born 7 January 1859 and died 25 October 1859. This child probably was named Charlotte Lucetta Jane as a namesake for Charlotte Lucetta Jane Rothrock, her deceased cousin. (Davidson 1983,166,225)

215.[p.141, **Tues.** May 22, 1849] Jeremiah L. Graeber was the son of the Rev. Henry Graeber who died in 1843 and a brother of Augustus Graeber.

See endnotes #26, Henry Graeber, #150, Anna Graeber, and #233, Augustus Graeber.

216.[p.142, **Sat. June** 16, 1849] Peter Lentz: 1850 Census Rowan Co., N.C.; #334.338:

Peter Lentz	44	M	NC	tailer [sic] 400
Polly Lentz	39	F	NC	
Lutitia	16	F	NC	S
Robert	14	M	NC	S
Joice	12	F	NC	S
Julia A.	10	F	NC	S
Rose	7	F	NC	
Alford	4	M	NC	

1 slave

[MB: Peter Lentz and Polly Keisler 8 Aug 1833] (Linn 1992, 22)

217.[p.144, **Fri.** Aug. 31, 1849] Archibald Caldwell Rufty, a great-grandson of Samuel Rothrock, has in his possession a quilt made by his great-grandmother, Amelia Arey Rothrock. To quote Mr. Rufty, "In 1851, Amelia Rothrock made a beautiful quilt for her little daughter, Charlotte Lucetta Jane. On one of the blocks she embroidered:

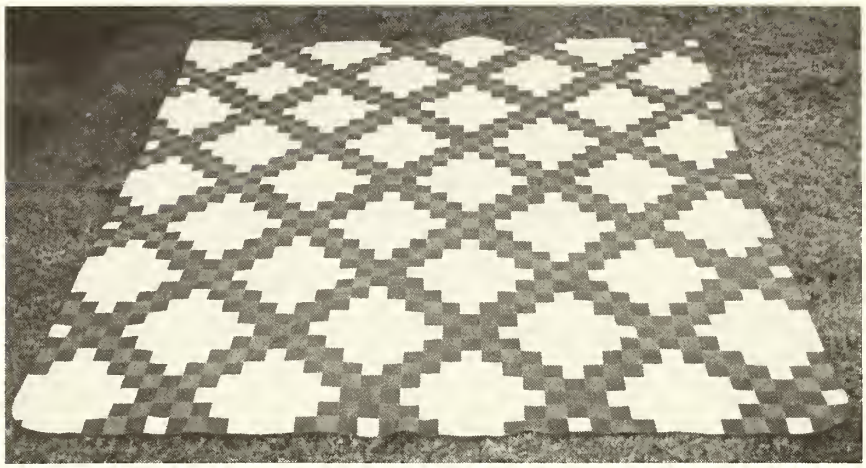
AR
CLJR
JULY22
1851"

Little Charlotte died 26 September 1851 at the age of four years, eight months, and thirteen days. The quilt has been passed down the generations from Lewis Hazelius Rothrock to his daughter, Helen Amelia Rothrock, mother of Archibald C. Rufty. After her death, Mr. Rufty's father, Henry Edward Rufty, Sr., gave the quilt to Florence Amelia Rothrock Hoffner, daughter of Samuel ("Sammy") Rothrock. The quilt is in a fine state of preservation and was given to Mr. Rufty by his cousin, Florence Amelia Rothrock Hoffner Fleming.

See endnotes #214, 242, Charlotte Lucetta Jane Rothrock.

218.[p.146, **Sund. Oct.** 21, 1849] Gideon Scherer, born ca. 1815 in Guilford Co., N.C., was the son of the Rev. Jacob Scherer and Elizabeth Scherer. The Rev. Simeon Scherer was his younger brother. Gideon Scherer was licensed in 1840 by the N.C. Synod and was ordained at the organizing convention of the Southwest Virginia Synod in 1842. He died in 1861 at the age of forty-six. (Sketches 1966, 183)

219.[p.147, **Mond. Nov.** 5, 1849] Daniel Lyerly: 1850 Census



Quilt made by Amelia Rothrock embroidered with her initials, A.R., and those of her daughter, Charlotte Lucetta Jane Rothrock, C.L.J.R. (detail of initials on right). It it is a geometric pattern of red print squares bordered by green print squares on a white background and is in a fine state of preservation. 1995 photos.

(ENDNOTE #217)

Rowan Co., N.C.; #691.707:

Daniel LYERLY	54	M	NC	farmer	4,000
Margaret LYERLY	45	F	NC	(X)	
Samuel	26	M	NC	S farmer	
Joseph	20	M	NC	S labourer	
Henry	18	M	NC	S Labourer	
Margaret	16	F	NC	S	
Polly	14	F	NC	S	
Nancy	12	F	NC	S	

(LINN 1992, 46)

[MB: Daniel Lyerly and Peggy Barrier 27 Mar 1821]

1850

220.[p.149, Mond. Jan. 28, 1850] George Klutts, 1850 Census Rowan Co., N.C.; #1769.1793:

George Klutts	37	M	NC	farmer 700
Nancy Klutts	38	F	NC	
Alexander	12	M	NC	S
Jeremiah	11	M	NC	S
Rose A.	8	F	NC	S
Rufus	6	M	NC	S
Jesse A.	4	M	NC	
Calvin	2	M	NC	
Susanna Seaford	74	F	NC	

(Linn 1992, 122)

[MB: George Klutts and Nancy Sifford, 23 Oct. 1836; John Seaford, bondsman.] (Holcomb 1981, 227]

221.[p.149, Thurs. Jan. 31, 1850] Jacob Fisher, 1850 Census Rowan Co., N.C.; #1780.1805:

Jacob Fisher	54	M	NC	Carpenter 1800
Christiana Fisher	50	F	NC	(X)
Christiana C.	19	F	NC	S
Lawson A.	16	M	NC	S
Jacob R.	14	M	NC	S
Clodora	12	F	NC	S
Lavinia	10	F	NC	S
Irvina	6-	F	NC	S

(Linn 1992, 123)

222.[p.150, Frid. Feb. 8, 1850] Henry Pless, 1850 Census Rowan Co., N.C.; #1449.1460:

Henry Pless	45	M	NC	farmer
Sarah Pless	37	F	NC	
Uriah M.	18	M	NC	S
Harriet L.	16	F	NC	S
Jacob I.	12	M	NC	S
Henry J.	9	M	NC	S
John L.A.	5	M	NC	S

8 slaves

(Linn 1992, 100)

223.[p.150, Frid. Feb. 22, 1850] John Long, 1850 Census Rowan Co., N.C.; #1535.1546:

John Long	68	M	NC	farmer 400
Margaret Long	63	F	NC	
John S.	25	M	NC	
Margaret A.	20	F	NC	

2 slaves

(Linn 1992, 106)

224.[p.152, Sat. April 6, 1850] Sophia Wilhelm, Mrs. Henry, (1819–1850), was "ill one day" before she died according to the 1850 Census Rowan Co., Mortality Schedule. (Linn 1992, 134)

225.[p.152, Wed. April 17, 1850] Samuel Rothrock performed the wedding of John Clark II and Charlotte Arey, a younger sister of Amelia Rothrock. Charlotte was born 8 December 1827 and she died 10 September 1859. John Clark II was born 16 May 1819 at Long Ford, Iredell County, N.C., and he died January 1859. He was the son of James Clark II (1764–1808) and Jane Houston (1783–1839) who was a second cousin to Sam Houston of Texas history. (Davidson 1983, 255–258)

See endnote #4, children of Peter Arey.

226.[p.152, Mond. April 22, 1850] Jacob File, 1850 Census Rowan Co.,N.C.; #274.278:

Jacob File	54	M	NC	farmer 8,000
Elizabeth File	53	F	NC	(X)
Alexander Casper	15	M	NC	
Margaret File	16	F	NC	S

12 slaves

[MB: Jacob File and Betsey Eddleman 15 Mar 1817; Jacob Kistler, bondsman] (Linn 1992, 18)

227.[p.152, Tues. April 23, 1850] Alexander Holshouser, 1850 Census of Rowan Co., N.C.; #1818.1844:

Alexander Holtshouser	42	M	NC	farmer 2500	
Salome Holtshouser	42	F	NC	(X)	
Rufus J.J.	19	M	NC	S	labourer
Crawford H.	17	M	NC	S	labourer
Lawson G.	11	M	NC	S	
Margaret C.	3	F	NC		
Louisa Casper	8	F	NC	S	

2 slaves

(Linn 1992, 125)

228.[p.152, Thurs. April 25, 1850] Samuel Beaver, 1850 Census Rowan Co., N.C.; #1781.1806:

Samuel Beaver	49	M	NC	farmer 1200
Lydia Beaver	39	M	NC	(X)
Matilda	12	F	NC	S
Tobias	17	M	NC	S
Peter	14	M	NC	S

Jacob and Anna Beaver Holtshouser are listed in the 1850

census at the next house, #1782.1807:

Jacob HOLTSHOUSER 24 M NC farmer
Anna M. HOLTSHOUSER 19 F NC

[MB:Jacob Holshouser & Anny Beaver 18 April 1850] (LINN 1992, 123)

229.[p.154, **Thurs. June 6, 1850**] The bride, Caroline, was listed in the household of Daywalt Beaver in the 1850 Census Rowan Co., N.C.; dwelling #1790.1815:

Dawalt BEAVER 42 M NC
Martha BEAVER 43 F NC
Joseph 17 M NC S
Henry A. 16 M NC S
Eve L. 8 F NC S
Caroline 19 F NC

(LINN 1992, 123)

The bridegroom, Moses A. Bost, was the twenty-four year old grandson of George Bost, 1850 Census Rowan Co., N.C.; #1504.1515:

George BOST 72 M NC (X) hatter 1,500
Catherine BOST 69 F NC
Nancy 40 F NC
Moses A. 24 M NC
Ruben W. 22 M NC
Catherine L. SEAFORD 12 F NC

(LINN 1992, 103)

230.[p.156. **Thurs. Aug. 1, to Wed. Aug. 7, 1850**] Rothrock was away from home for a week. He was accompanied on part of his trip by Milas Arey (1822–1860) and Jane Arey (1831–1910), Amelia Rothrock's brother and youngest sister. The statement "...in company with us." implies that Amelia Rothrock also was along on the trip. Besides preaching at Nazareth Church he visited with his sister and brother-in-law, Salome and Caleb Peeler, and called to see his aunt, Christina Ripple, now sixty-nine years old. (DAVIDSON 1983, 58)

231.[p.156, **Sat. Aug. 3, 1850**] Nazareth Church, Forsyth County, N.C., is located near Rural Hall. It was organized ca. 1785, and in all probability, by the Rev. Adolph Nussmann (1739–1794). For the better part of a century, the congregation worshiped first in a schoolhouse and later in a log church. In 1878, a brick church was erected which was dedicated Thanksgiving Day, 27 November 1878. (BERNHEIM and COX, 118–19)

232.[p.158, **Thurs. Oct. 3, 1850**] Eleanor Fraley became postmistress of the Rockwell Post Office after the death of her husband, David Fraley. On 31 July 1849, Rothrock wrote in his *Diary*, "Went to Mr. D. Fraley's...wrote his Will." David Fraley died two days later of pneumonia at the age of 62 after an illness of nine days. (BRAWLEY 1953, 380)

1850 Census of Rowan Co., N.C.; #1812.1838:

Elen FRALEY 54 F NC 1500
Susanna M. 17 F NC
Hiram 13 M NC
5 slaves

(LINN 1992, 125,131)

233.[p.158, **Wed. Oct. 16, 1850**] Augustus Graeber was the son of the Rev. Henry Graeber who died in 1843 and the brother of Jeremiah L. Graeber.

[MB: Augustus F. Graeber & Margaret A. Mesenheimer, 7 Oct 1850; Elisha Smith, bondsman] (HOLCOMB 1981, 157)

See endnotes #26, Henry Graeber, #150, Anna Graeber, and #215, Jeremiah L. Graeber.

234.[p.159, **Frid. Nov. 29, 1850**] Moses L. Holmes, 1850 Census Rowan Co., N.C.; #125.129:

Ruben J. HOLMES 27 M NC merchant 1,200
Moses L. HOLMES 33 M NC merchant 260
Daniel CULP 19 M NC
Delila WORTH 45 F NC Mulatto
3 slaves

Holmes & Earnhart, 6 slaves (LINN 1992, 8)

235.[p.160, **Thurs. Dec. 12, 1850**] Wilie Knup, 1850 Census Rowan Co. N.C.; #56.58:

Wiley CANUP 26 M NC farmer
Elisabeth CANUP 23 F NC (X)
Elin A.J. 1 F NC (helpless, cause not known)
Charlotte A. 5/12 F NC

[MB: Wila Knup to Elizabeth Arey 20 Mar. 1846; David Earnhart, bondsman] (HOLCOMB 1981, 230) (LINN 1992, 5)

This Elizabeth Arey should not to be confused with Elizabeth, oldest daughter of Peter and Phebe Arey, who married Charles Barringer 26 May 1835.

See endnote #4, Children of Peter and Phebe Arey.

236.[p.160, **Sund. Dec. 15, 1850**] John D. Lentz, 1850 Census Rowan Co., N.C.; #1778.1803:

John D. LENTZ 38 M NC cabinetmaker 700
Evelina LENTZ 36 F NC
Eli C. 13 M NC S
Crissa A.C. 11 F NC S
John C. 7 M NC S
Caleb A. 5 M NC
Mary S.J. 2 F NC
Laura M. 8/12 F NC

Elisabeth C. Mozer	17	F	NC	S
George Mozer	57	M	NC	shoemaker

(Linn 1992, 122)

David Lentz: 58 acres improved land, 90 acres unimproved, value $700.

1851

237.[p.162, Wed. Feb. 19, 1851] The 1860 Census of Iredell County, N.C. lists John Clark II as the owner of eight slaves. Rose probably was one of his slaves.

238.[p.164, Thurs. April 24, 1851] Paul Holshouser was born 25 December 1819 and died 25 December 1896. He was the son of Christina Kluttz (1799–1847) and David Holshouser (1795–1859) and a grandson of Jacob and Hannah Holshouser. Elenora Lentz was born 22 September 1826 and died 12 June 1855. After Elenora's death, Paul married 2nd Margaret Hudgins on 16 June 1856. He married 3rd Catherine Lavina Hoffner on 8 December 1877. (Kluttz 1990, 96)

239.[p.165, Tues. May 6, 1851] The 48th Meeting of the N.C. Synod was held at St. Stephen's Church in Cabarrus County. The Rev. Simeon Scherer, the pastor of Union Church, was in attendance. After adjournment he accompanied Rothrock home and was his guest for the night. Simeon Scherer was a member of the Scherer family which produced a number of Lutheran ministers. He was born 29 October 1819 and was the son of the Rev. Jacob and Elizabeth Scherer and a brother of the Rev. Gideon Scherer. He was licensed (1848) and ordained (1850) by the Southwest Virginia Synod. In order to supplement his income, he taught school. He did this not only while getting his education but also while serving churches. Among the churches he served were Union, 1851–53 and again 1869–72, St. John's, Salisbury, with the Rev. W.H. Cone 1869–70 and Organ 1869–70. During his second pastorate at Union he organized Christiana Church in 1871 and Christ Church, previously called Smith's Schoolhouse. He died 11 July 1876 at age 56 while serving Frieden's Church and is buried there. (Sketches 1966, 184–85)

240.[p.165, Thurs. May 8, 1851] Caroline Klutts was born 14 July 1830 and on 8 May 1851 she married Mathias M. Lentz who was born 12 February 1831. He was the son of Peter and Elizabeth (Beaver) Lentz. Mathias was a casualty of the Civil War and died 18 September 1864 at Elmira, N.Y. They had three children. Caroline was the daughter of Henry Kluttz (1807–1883) and Elizabeth Kluttz (1809–1845). (Kluttz 1990, 294)

241.[p.165, Sund. May 18, 1851] When the Rev. J. S. Heilig preached the Sunday sermon at Stephen's Church for Samuel Rothrock on this date, he was a licentiate. John Samuel Heilig was born 8 January 1820 in Rowan Co., NC., and was the son of John Heilig. He was licensed in 1851 and ordained in 1854 by the N.C. Synod. Early in his career he served St. Enoch, 1852–66, and Salem, 1853–54, in Rowan Co.; and St. Paul's, Iredell Co., 1865, with Whitson Kimball. He organized and served Trinity, Cabarrus Co., 1857–66. In 1866 he transferred to the Maryland Synod and served parishes in West Virginia and Kentucky. In 1884 he returned to North Carolina where he served Cold Water, Cabarrus, Co., 1884. He died 12 August 1885 and was buried at Concord, N.C. (Sketches 1966, 86)

242.[p.169, Sat. Sept. 27, 1851] Charlotte Lucetta Jane Rothrock was buried in Union Church Cemetery next to her brother, Milas Luther Rothrock and close to the graves of her grandparents, Peter and Phebe Thomas Arey, and great-grandfather, Abraham Arey.

Lucetta J., dau of Rev. Samuel & Amelia Rothrock
D Sept. 26, 1851
A 4 y 8 m 13 d

(Agner 1967, 21)

243.[p.171, Mond. Nov. 3, 1851] Elizabeth [Cathey] Linn was the daughter of David R. Linn (1796–1841) and Eliza Hartman Linn Kesler (1806–1857). She was buried in the family cemetery located on a knoll southwest of the Hartman-Linn House on Long Ferry Road. Exactly how many persons are interred there is not known but there are a number of periwinkle covered unmarked depressions in the ground. David Foard Hood, *The Architecture of Rowan Co., N.C.*, recorded finding three stones there, the only one inscribed being that of Elizabeth Linn (1834–1851).

See endnotes #110, David R. Linn, and #198, Eliza Hartman Linn m. 2nd Isaac Kesler.

1852

244.[p.173, Sat. Jan. 3, 1852] Paul Beaver, 1850 Census of Rowan Co.,; #1793.1819:

Paul Beaver	37	M	NC	tailer [sic] 950
Delila Beaver	34	F	NC	(X)
Catherine E.	16	F	NC	S
Charles W.	12	M	NC	S
Rufus	8	M	NC	S
Eve C.	6	F	NC	
Massa L.	3	F	NC	
Jane S.	1	F	NC	

(Linn 1992, 124)

245.[p.173, Sat. Jan. 17, 1852] Samuel Rothrock was the pas-

tor of St. Stephen's Church, Cabarrus Co. from 1843–1854. He does not say why "some dissatisfied members" called a meeting of the congregation to "decide the question whether there should be a change of preachers...." Nevertheless, Rothrock was retained as pastor by a vote of "more than 2 to 1." (Bernheim and Cox 1902, 144)

See also endnote #84, Stephen's Church.

246.[p.173, Sat. Jan. 24, 1852] Daniel Eddleman, 1850 Census Rowan Co., N.C.; dwelling #1697.1722:

Daniel Eddleman	42	M	NC	millwright 1500
Elisabeth Eddleman	36	F	NC	
Jeremiah A.	9	M	NC	S
William C.	6	M	NC	S
Louisa M.	3	F	NC	
George M. Ritchie	21	M	NC	millwright
Eli Klutts	20	M	NC	millwright

3 slaves

(Linn 1992, 117)

See endnote #360.

247.[p.173, Sat. Jan. 24, 1852] John Eagle, 1850 Census Rowan Co., N.C.; #1453.1464:

John Eagle	60	M	NC	carpenter 1,120
Sophia Eagle	55	F	NC	
Maria	20	F	NC	
George W.	18	M	NC	farmer
Daniel M.	16	M	NC	labourer
William Castor	7	M	NC	S

2 slaves

(Linn 1992, 100)

David Eagle resided at dwelling #1454.1465. He was probably a son of John Eagle above:

David Eagle	34	M	NC	farmer 350
Charlotte Eagle	28	F	NC	(X)
Charlotte S.	10	F	NC	S
William A.	8	M	NC	S

(Linn 1992, 100)

248.[p.173, Sund. Jan. 25, 1852] Peter Ketner, 1850 Census Rowan Co., N.C.; #1490.1501:

Peter Ketner	30	M	NC	farmer 1,500
Nancy Ketner	23	F	NC	
Nancy A.C.	9/12	F	NC	
John W.	6	M	NC	

7 slaves

(Linn 1992, 102)

249.[p.175, Thurs. Mar. 25, 1852] John Barger, 1850 Census Rowan Co., N.C.; #710.726:

John Barger	56	M	NC	farmer
Leah Barger	44	F	NC	
Sally	23	F	NC	
Monroe	21	M	NC	S
Ester	19	F	NC	[m. John S. Long]
Margaret	15	F	NC	
Daniel	12	M	NC	S
Anna	10	F	NC	S
Paul	7	M	NC	S

30 slaves

(Linn 1992, 48)

See endnote #223, John S. Long.

250.[p.176, Mond. Apr. 5, 1852] Adam Efird, born 20 April 1821, Stanly Co., N.C. was the son of Martin and Mary (Coble) Efird. His younger brother was the Rev. Daniel Efird, born 10 November 1824. Both were ordained by the Tennessee Synod, Adam in 1850 and Daniel in 1852. Which Rev. Efird called on Samuel Rothrock on this date is debatable. Adam died 13 September 1870 and Daniel died 1 June 1891. (Sketches 1966, 61–62)

251.[p.176, Fri. Apr. 30, 1852] It took Rothrock two days to reach Frieden's Church in Guilford Co., N.C., where the 49th Meeting of the N.C. Synod was held on April 30, 1852. Frieden's is located two miles north from Gibsonville. It was organized prior to the Revolutionary War but the exact date is not known. The church was often called " Schumaker's Church" after a man who lived a few hundred yards from the church. This man was a "Tory" and refused to give a wounded man a drink of water. This so infuriated his companions that they took Schumaker to the church, made him stand on the door-steps, and shot him there. The congregation originally was made up of Lutherans and German Reformed who had come from Pennsylvania together. About 1855 they separated and the church has since been Lutheran. Samuel Rothrock was supply pastor, 1867–68. The church building Rothrock knew was a frame structure built in 1771. It was 45 feet by sixty feet, two stories high, and had a high pulpit. That building was replaced by a brick building in 1869 and was used until 1939 when it was destroyed by fire. (Bernheim and Cox 1902, 108–109 ; Morgan 1953, 204–206)

252.[p.177, Sat. May 1, 1852] The first step was taken toward the establishment of a male college under the jurisdiction of the Synod at the 49th Meeting of the N.C, Synod at Frieden's Church. For years, it had been the desire of the Synod to have an institution of higher learning primarily for the training of young men for the Lutheran clergy. To continue the discussion and further this plan, it was decided that the Synod would meet in extra session at Concord,

N.C. on 21 July 1852. (Bernheim and Cox 1902, 67)

253.[p.177, Sund. May 23, 1852] George Ketner, 1850 Census Rowan Co., N.C.; #1710.1735:

George Ketner	29	M	NC	farmer
Mary L.	3	F	NC	
Susanna L.	2	F	NC	
Alfred Hornbarger	10	M	NC	S
Eli Hornbarger	22	M	NC	

Susanna Ketner, age 24, died 30 April 1850 of pneumonia after an illness of twelve days. She was buried at Phaniel Lutheran Church. (Linn 1992, 118,132)

254.[p.177, Tues. May 25, 1852] Milla Peacock, 1850 Census Rowan Co., N.C. #1748.1773:

Milla Peacock	34	F	NC	(X)
Green C.	12	M	NC	S
Mary L.	9	F	NC	S
Jacob W.	6	M	NC	

(Linn 1992, 120)

255.[p.177, Sat. May 29, 1852] John Clark II and Tobias Brown, both of Iredell Co., were Samuel Rothrock's brothers-in-law by marriage. They were the husbands of Amelia Rothrock's sisters, Charlotte Clark and Phebe Brown, respectively. At this time, Phebe and Tobias Brown had four daughters: Susan Amelia, born 1 May 1845; Charlotte Lucetta Jane ("Lottie"), born 26 July 1847; Mary Catherine ("Kate"), born 4 May 1850; Martha Regina, born 5 March 1852. Their oldest child, Eliza Maria, died 22 April 1852. Charlotte and John Clark had one son at this time, Albert Percy Clark, born 17 January 1851. The notation "& families" implies that the three sisters and their husbands and five little cousins got together at the Rothrocks' for a visit. (Davidson 1982, 221–238)

See endnotes #225, John Clark II, and #109, Tobias Brown.

256.[p.179, Wed. July 21, 1852] Rothrock "...went to Concord to attend Convention." This reference is to the extra session of the meeting of the Synod at Concord, N.C., for the purpose of making plans for a male college. A plan was adopted and a temporary Board of Directors was appointed. The school would be known as The Western Carolina Male Academy. At the next meeting of the board, the decision was made to locate the school in Mt. Pleasant, N.C. Samuel Rothrock was elected to the permanent Board of Directors in 1853 along with the Revs. J.D. Sheck, J.A. Linn, W.G. Harter, Simeon Scherer, and L.C. Groseclose, and Messrs. C. Melchor, M. Barrier, J. Shimpoch, C.A. Heilig, D. Barrier, and C.L. Partee. (Bernheim and Cox, 1902, 67)

See endnote #252.

257.[p. 182, Sat. Oct. 2, 1852] Shepherd's Cross Roads was located just north of the present-day Mooresville, N.C., in Iredell County. Preaching and camp meetings were held at this location. Rothrock mentions "Shepherd's + Roads" several times in his *Diary.* On this date, he assisted the Rev. Benjamin Arey at a "communion meeting." (Bost and Norris 1994, 38)

258.[p.182, Sund. Oct. 3, 1852] Alexander ("Sandy") Brown was born 15 March 1808 and died 29 May 1880. On 1 October 1835 he married Mary Kistler who was born in 1808 in the Mt. Ulla Community. She was the daughter of John Kistler whose family settled in the area ca. 1800 and who built a mill on the Catawba River. "Sandy" Brown was the son of Jacob Brown, Sr. and Catherine Roseman. His paternal grandparents were Abraham Brown (Braun) and Mary Hartman (Hardmon). Alexander Brown's younger brother was Lewis Tobias Brown (1817–1866), who married Phebe Arey, sister of Amelia Rothrock and the Rev. Benjamin Arey. After the Civil War "Sandy"

Brown took over the mill operation from his father-in-law. He tore down the old mill and built a two story mill on the same site. In addition, he erected a grist mill, a saw mill, and a cider mill with the cider press in the basement. (Fisher 1983, 107; Davidson 1983, 218–22)

1850 Census Rowan Co., N.C.; #752.769:

Alexander Brown	42	M	NC	farmer 3,000
Mary [Kistler] Brown	42	F	NC	
George H.	12	M	NC	S
Stephen A.	10	M	NC	S
Laura M.	8	F	NC	S
Martha E.	6	F	NC	S
Pleasant M.	4	M	NC	
Robert L.	1/12	M	NC	
Mary B. Kisler [sic]	75	F	NC	(X)

7 slaves

[MB: Alexander Brown and Mary Kistler 29 September 1835; Benjamin Fraley, bondsman] (Linn 1992, 51)

Alexander and Mary Kistler Brown had another son Bachman Samuel Brown, born 19 November 1854, who became a distinguished Lutheran clergyman. His son, Bachman Storch Brown, born 6 October 1889, also became a Lutheran minister. (Sketches 1966, 30–31)

259.[p.183, Tues. Nov. 2, 1852] Franklin Pierce, a Democrat, won the election over Winfield Scott, a Whig, to become the 14th President of the United States.

260.[p.183, Frid. Nov. 5, 1852] Phillip Eddleman, 1850 Census Rowan Co., N.C.; #1698.1723:

Phillip Eddleman	66	M	NC	farmer	1000
Sarah Eddleman	59	F	NC		
John M. Eddleman	21	M	NC	labourer	

Alexander	14	M	NC
Elisabeth Eagle	29	F	NC
Edward Norman	33	M	Ger[many] physician
2 slaves			

(Linn 1992, 117)

261.[p.183, Thurs. Nov. 11, 1852] William A. Houck, 1850 Census Rowan Co., N.C.; #1186.1207:

Margaret Houck	63	F	NC	100
William A. Houck	24	M	NC teacher	100
Hulda Julia	21	F	NC	

(Linn 1992, 82)

262.[p.183, Sund. Nov. 14, 1852] Mary Josey, 1850 Census Rowan Co., N.C.; #1759.1784:

Mary Josey	74	F	PA (X)
Anna L.	30	F	NC (X)
Jackson R. Josey	16	M	NC S

Josey families also were listed at dwellings #1757.1782; #1758.1783; #1760.1785; #1761.1786. (Linn 1992, 121.)

263.[p.184, Wed. Dec. 1, 1852] Paul Nathaniel Heilig (1827–1892) was born in Gold Hill Township, 23 August 1827. He was the son of George Michael Heilig, Jr. (1789–1845) and Sarah Furr Heilig (1801–1863). On 11 September 1856 he married Amelia Miller (1830–1914). P.N. Heilig was active in the community and Organ Church. He served as a justice of the peace and presided at trials. During the Civil War he served as a colonel in the State Militia. After the war he moved his family to Salisbury where he was in the hardware business and an active member of St. John's Church. Col. Heilig died 21 August 1892 at the age of sixty-five. (Rowan 1991, 365–66)

See endnote #428, Paul Nathaniel Heilig 1870 Census.

264.[p.184, Thurs. Dec. 2, 1852] Rothrock attended a meeting at Organ Church of the Board of Directors of the contemplated male college. At this meeting, "After a long consideration of the propositions...it was decided to locate the academy [The Western Carolina Male Academy] at Mount Pleasant, N.C." (Bernheim and Cox 1902, 67)

1853

265.[p.186, Sund. Feb. 6, 1853] Salem Church, Rowan Co., N.C., is located west of Salisbury on Sherrill Ford Rd. It was organized 18 August 1850 by the Rev. Burrell N. Hopkins when he was preaching at Enochville. The name "Salem" was given a few years after it had been organized. The first officers were: Henry J. Barringer and Charles Miller, elders; Peter Barger and Jesse Lyerly, deacons. The church structure that Samuel Rothrock knew was a log building which stood to the northeast of the present building on a thirty-acre tract which had been purchased from John Barger for $100.00 in April 1854. Rothrock held services there during the years 1869–1875. A second church building, dedicated on 25 November 1883, was replaced by a brick building in 1950. Rothrock served Salem Church, 1869–1875. (Morgan 1953, 276)

Burrell N. Hopkins was licensed in 1849 by the N.C. Synod but he was never ordained. He served: St. Paul, Iredell Co., 1849–52; organized Beth Eden, Newton, 1850–53, which had previously been a mission of the Rev. Benjamin Arey's parish; organized Salem and served also St. Enoch, Rowan Co., 1850–52. His name was removed from the clerical roll in 1853. (Sketches 1966, 95–96)

On 20 February 1850, B.N. Hopkins wrote a letter addressed to "The Church Council of Union Church" in which he stated he had been the pastor for the past twelve months and "...the time of [his] engagement with the congregation has now expired..." He resigned but offered to serve the congregation once a month, "if this arrangement may meet your wishes." (David Barringer Family Papers, the estate of Carl Fred Phillips (1892–1994), grandson of David Barringer)

266.[p.187, Thurs. April 7, 1853] Washington Hendly, 1850 Census Rowan Co., N.C.; #21.21:

Washington Hendly	42	M	NC farmer	
Sophia Hendly	40	F	NC	
John W.	20	M	NC (X)	labourer
Burrell	18	M	NC S	
Rachal L.	16	F	NC S	
Eve C.	12	F	NC S	

(Linn 1992, 2)

[MB: Washington Hendley and Sophia Fraley, 21 Dec 1826], no land

267.[p.187, Tues. April 19, 1853] John Shimpock, 1860 Census Cabarrus Co., N.C.: P.O. Mt. Pleasant; #19:

Shimpock, John	52	M	farmer	
			Real estate	4,500
			Per. Property	11,500
Christina	40	F		
Martha R.	19	F		
Rosanah J.	14	F	att.schl. within year	
20 slaves				

"In 1860 in Cabarrus Co, 428 persons owned 3,030 slaves. Twenty-nine percent of the county's population was in slavery."

(Cabarrus'60, xii, 55,176)

See endnote #212, John Shimpock 1850 census.

(LEFT) Jane Arey Coleman (1831–1910), youngest sister of Amelia Arey Rothrock; and (RIGHT) Littleton William Coleman, M.D. (1824–1901), brother-in-law of Samuel Rothrock. He was a well-known "horse and buggy" doctor in the Rockwell area.

(ENDNOTE #270)

The Coleman-Hambley home in Rockwell, Rowan Co., N.C. Before the Civil War, Jane and Littleton built a three-room house on five acres. As their family and finances increased they would add a room to meet their changing needs. This unusual house had eight rooms, four on each side of the center hall which runs the length of the building. Samuel and Amelia Rothrock spent a lot of time visiting here and staying here, especially in their later years.

(ENDNOTE #270)

268.[p.187, Frid. April 29, 1853] The N.C. Synod held its 50th annual meeting at Newton, Catawba Co., N.C. A permanent Board of Directors of the Western Carolina Male Academy was elected: Revs. Samuel Rothrock, J.D. Sheck, Joseph A. Linn, Wm. George Harter, Simeon Scherer, and Levi C. Groseclose. Also Messrs. C. Melchor, Moses Barrier, J. Shimpoch, C.A. Heilig, D. Barrier, and C.L. Partee. A Committee of Correspondence made up of the Revs. Rothrock, Sheck, and Joseph A. Linn was appointed to find a suitable man to take charge of the academy. The Synod also authorized that monies in the "Centenary Fund", approximately $600, be transferred to the endowment funds of the Academy. (BERNHEIM and COX 1902, 67–68)

269.[p.194, Tues. Nov. 22, 1853] Alexander ("Sandy") Brown lived in the Mt. Ulla community. His home was a convenient place for Rothrock to stay overnight on his way to the John Clark II homeplace on the Catawba River near East Monbo in Iredell Co. The following night he stayed at the Iredell Co. home of Tobias Brown, younger brother of "Sandy" Brown. Rothrock was on his way to perform a family wedding. His wife Amelia and other family members accompanied him on this trip from Rowan to Iredell, necessitating two overnight stops along the way.

See endnote #258, Alexander Brown.

270.[p.194, Thurs. Nov. 24, 1853] Jane Arey was the youngest and the last of Amelia Rothrock's sisters to marry. She and Dr. Littleton William Coleman were married at the home of John Clark II and Charlotte Arey Clark in Iredell County. Phebe Arey Brown and Amelia Arey Rothrock, also sisters of the bride, were in attendance. In all probability, the Rev. Benjamin Arey and Elizabeth Arey Barringer, brother and sister of the bride who resided in Iredell Co., were present for the wedding. Littleton William Coleman, or "Uncle Lit" as he was called by his nieces and nephews, was born 6 January 1824 in Warren County, N.C. He was the son of Littleton Hardin Coleman (1798–1824) and Lucy Ann Hawkins (1808–50), who was the daughter of Gov. William Hawkins (1777–1819) of North Carolina and his wife Ann Swepson Boyd (1788–1861). Littleton Coleman received his medical education at Petersburg, Va. He married Jane Arey and began practice in Catawba Co., later moving to Rowan Co. where he became a well-known "horse and buggy" doctor in the Rockwell area.(DAVIDSON 1983, 273–287)

271.[p.195, Thurs. Dec. 22, 1853] Eve Elizabeth Kluttz was born 18 August 1835 and died 18 May 1884. She was the daughter of George Kluttz (1798–1870) and Mary C. ("Polly") Holshouser (1801–1873). John David Miller was born 7 October 1822 and died in 1864. He was the son of John and Elizabeth (Sifford) Miller. (KLUTTZ 1990, 414,430)

1854

272.[p.196, Sund. Jan. 15, 1854] Levi C. Groseclose, born 6 June 1820, Smyth Co., Va., was the son of John and Mary Snavely Groseclose. He was licensed in 1849 and ordained in 1850 by the Southwest Va. Synod. He served churches in Rowan, Davie, Cabarrus, Guilford, and Alamance Cos. before transferring to the Southern Illinois Synod in 1873. He died 2 May 1905 and is buried at Eureka, Ks. (SKETCHES 1966, 79)

Ebenezer Academy is the oldest schoolhouse still standing in Iredell County. Built of logs, a one room structure, it was chartered in 1822 and built in 1823. Many of the early leaders in the county and state were educated here. Bethany Presbyterian Church and Cemetery are adjacent to Ebenezer Academy. The original restored building which houses an exhibit of early school items is located on Hwy 21 N. 3 miles from I-77.

(ENDNOTES #273, 274, 276)

273.[p.197, **Wed.** Feb. 1, 1854] Ebenezer Academy was located "...in a rural situation, six miles from Statesville, so that students will be measurably from temptations to vice." Lewis Hazelius Rothrock became a boarding student at Ebenezer when he was fifteen years old. The school was incorporated in 1822 and it offered a course of studies preparatory to admission to the "University of the State." Twenty students boarded in the home of the teacher, Hugh R. Hall, and others boarded nearby in the homes of "respectable" families. (IREDELL 1980, 66–67)

274.[p.197, **Thurs.** Feb. 2, 1854] Hugh R. Hall took charge of Ebenezer Academy in February 1828 and taught until November 1835. No one succeeded him immediately and he went back to teaching in February 1839. He taught until his death 15 May 1856. Under Professor Hall's leadership the school flourished with students coming from adjoining counties and from as far away as Texas, Louisiana, and South Carolina. After Professor Hall's death, Ebenezer Academy no longer operated as a boarding school. (IREDELL, 67–68)

275.[p.199, **Mond.** Apr. 3, 1854] On this date, while in Iredell Co., Rothrock baptized "Rev. Arey's child." The child was his niece, Laura Augusta Arey, who was born 27 February 1854 in Iredell Co., N.C. She died 16 September 1936 at the age of eighty-two and is buried in the Bethesda Presbyterian Church Cemetery, Iredell Co., near her Amity Hill home. She was one of the eleven children of the Rev. Benjamin Arey and Maria Phebe Raynor Arey. (DAVIDSON 1983, 140)

276.[p.199, **Tues.** Apr. 4, 1854] Ebenezer Academy was located in the Bethany Church community and Rothrock was using the names synonymously. Bethany Presbyterian Church, Iredell Co., N.C., was organized in 1775. A Mr. James Hall assisted in organizing and building Bethany Church and his son James, became the first pastor. The Bethany Congregation worshipped out-of-doors and in the homes of members until their church, a forty foot by fifty foot structure, was built in 1777, a year before Dr. Hall was installed. In addition to his clerical duties, the Rev. James Hall started "...a school of science in his yard and organized classes to meet each Saturday for the Study of English Grammar." Ebenezer Academy, incorporated in 1822, sprung from this early beginning and the persistent interest and efforts of the members of Bethany Church and the citizens of the Bethany Church community. (IREDELL 1980, 66, 97)

277.[p.199, **Thurs.** Apr. 13, 1854] Lovina Sophia Peeler was born 28 January 1831 and died 16 February 1915. On 13 April 1854, she married Milas A. Holshouser. Her parents were Paul Peeler who was born after 1800 and Catherine Fisher who was born 22 January 1806 and died 17 April 1892. Her grandfather was George Fisher, Jr. The marriage of Paul and Catherine Fisher Peeler was announced in *Western Carolinian*, 11 May 1830. (ARNOLD 1984, 366, 368)

See endnote #368, Milas A. Holshouser.

278.[p.199, **Wed.** Apr. 26, 1854] Moses A. Shuping, 1850 Census Rowan Co., N.C.; #1474.1485:

Moses A. SHUPING	32	M	NC	farmer 1,000
Elisabeth C. SHUPING	32	F	NC	(X)
Michael	1	M	NC	S
Maria	9	F	NC	S
Flora	2	F	NC	

sawmill: 60,000 ft. lumber valued at $510. (LINN 1992, 101)

279.[p.199, **Thurs.** Apr. 27, 1854] John Rimer, 1850 Census Rowan Co., N.C.; #1503.1514:

John RIMER	47	M	NC (S)	wheelwright 1000
Sophia RIMER	46	F	NC (X)	
David A.	21	M	NC	farmer
Jacob W.	19	M	NC	labourer
Catherine L.	16	F	NC	S

Samuel M.	13	M	NC	S
Sophia M.	6	F	NC	S
Mary C.	11/12	F	NC	

100 acres improved land, 25 acres unimpr, value $1000

(Linn 1992, 103)

[MB: John Rimer & Sophia Shulaberger, 1 March 1828.] (Holcomb 1981, 340)

280.[p.201, Sund. June 11, 1854] Nelson Sides, 1850 Census Rowan Co., N.C.; #1838.1864:

Nelson Sides	34	M	NC
Sarah Sides	24	F	NC
John D.	12	M	NC
Ruben A.	9	M	NC
James M.	4	M	NC
Moses S.	1	F[sic]	NC
Levi Sides	21	M	NC

(Linn 1992, 127)

281.[p.202, Tues. July 4, 1854] The cornerstone laying of the Western Carolina Male Academy on the 4th of July probably was a part of the Mt. Pleasant community celebration. The school was situated on sixteen acres of land overlooking Mt. Pleasant which the trustees had purchased from Mathias Barrier. According to Dr. R. Brown McAllister, *Concord Tribune*, 11 June 1973, the three story brick building of the academy was constructed in 1854 at a cost $7,000. (Bost and Norris 1994, 75)

282.[p.202, Sund. July 16, 1854] Elias Link, 1850 Census Rowan Co., N.C.; #73.76:

Elias Link	26	M	NC	blacksmith
Phillipene Link	25	F	NC	
Margaret A.	5	F	NC	S
Mary A.	3	F	NC	
John H.	1	M	NC	
David Link	55	M	NC (X)	blacksmith

(Linn 1992, 6)

283.[p.203, Tues. Aug. 1, 1854] Peter Trexler, was the son of Jacob Trexler and Amelia Mary Peeler. Sarah Clementine Peeler was born 7 December 1834 and died 15 June 1861. She was the daughter of David Peeler (1806–1894) and Milla Kluttz Peeler (1812–1910). (Arnold 1984, 246, 301)

284.[p.203, Thurs. Aug. 17, 1854] Bethel Church is located in Franklin Twp., Rowan Co., N.C., four miles northwest of Salisbury off the highway [601] from Salisbury to Mocksville. The congregation was organized by the Rev. Jacob Crim in March 1851 with twenty-one members and was first known as "Franklin." The house of worship during Rothrock's tenure as pastor, 1872–73, was a small frame building

This three-story brick building was constructed at a cost of $7,000 in 1855 as the Western Carolina Male Academy by the North Carolina Synod of the Lutheran Church. It became North Carolina College in 1859 and operated as such until 1902 when it became Mt. Pleasant Collegiate Institute. Education was extremely important to Samuel Rothrock who was present when the Synod met in extra session on 21 July 1852 for the express purpose of making plans to establish such an institution. 1994 photo.

(endnote #281)

with wooden shutters covering the windows. This was replaced by another frame structure in 1883 to which transepts were added in 1928 giving the building a cruciform shape. Samuel Rothrock served Bethel Church, 1872–1873.(Morgan 1953, 174–75)

285.[p.205, Mond. Oct. 30, 1854] George Eagle, 1850 Census Rowan Co., N.C.; #1456.1467:

George Eagle	51	M	NC	farmer 850
Sarah Eagle	48	F	NC (X)	
Margaret B.	24	F	NC	
John P.	19	M	NC S	labourer
Louisa A.	16	F	NC S	
Catherine N.	14	F	NC S	
Moses J.	8	M	NC S	
Mary E.S.	5	F	NC	

(Linn 1992, 100)

286.[p.206, Sund. Nov. 5, 1854] Samuel Rothrock "Preached at St. Stephen's ch...the funl of Charles Barringer decd" on this date. The deceased was the third Charles Barringer to be mentioned in the *Diary*. In an effort to avoid confusion, the three different persons with the same name are listed below:

1. Charles Barringer who died in early November 1854. In all likelihood, he was Charles Rufus Barringer, son of Charles and Mary Redwine Barringer, who was born 22 May 1836. (Submitted by Ruth Earnhardt Goodman, *Jour-*

nal of The Genealogical Society of Rowan County, N.C., Vol. 3, p. 110, 1993.)

2. Charles Barringer (1800–1875) of Iredell Co. who married Elizabeth Arey. He resided in Iredell Co. and was Samuel Rothrock's brother-in-law.(Davidson 1983, 59–61)

3. Charles Barringer (1804–1850), husband of Mary (Polly) Redwine. Samuel Rothrock preached his funeral on 1 March 1850 at Organ Church. His name, however, was recorded as Charles Berriner [sic] in the 1850 Rowan County Census; Mortality Schedule. (Linn 1992, 130)

See endnote #164, Charles Barringer of Rowan Co..

1855

287.[p.208, **Thurs. Jan. 4, 1855**] The construction of the railroad from Goldsboro and Charlotte to Salisbury had proceeded simultaneously. On 4 January 1855, the first trains were scheduled to arrived in Salisbury over this route and it was a day of celebration. Although the day was cloudy and damp the occasion attracted an estimated crowd of 15,000. Young and old lined the railroad tracks for a distance of a mile and a half to await the arrival of the two trains from Charlotte and Concord, due at 11:00 A.M. and 2:P.M. When the trains arrived, "freighted to capacity with human cargo", they were greeted with "the most tremendous cheering, the firing of cannon, and the excellent music of the Concord and Salisbury brass bands." The celebrants consumed a barbecue made of 24 hogs, 16 sheep, 16 beeves, 10 'possums. The day's activity was climaxed by a balloon ascension by a "Professor Elliott" who "rose almost perpendicular from the starting point until he was lost in the clouds." Many sightseers remained overnight and filled public and private homes to capacity. *Rowan County: A Brief History*, James S. Brawley (N.C Dept. of Cultural Resources, Division of Archives and History, 1977) p.81–82.

288.[p.208, **Mond. Jan. 8, 1855**] Tobias File, 1850 Census Rowan Co., N.C.; #806.823:

Tobias File	31	M	NC	millwright 2,500
Sarah File	30	F	NC	
Mary J.	4	F	NC	
Augustus A.	2	M	NC	
Sarah E. Smith	13	F	NC	S

[MB: Tobias File to Sarah Eddleman 27 Nov 1843] (Linn 1992, 54)

289.[p.208, **Mond. Jan. 15, 1855**] Caleb A. Heilig, 1850 Census Rowan Co.; #1785.1810:

Caleb A. Heilig	28	M	NC	farmer 12000
Mary A. Heilig	28	F	NC	
Martha A.C.	6	F	NC	S
Sarah E.	3	F	NC	
George A.	1	M	NC	

6 slaves

(Linn 1992, 123)

290.[p.208, **Wed. Jan. 31, 1855**] The Rev. William Gerhardt became the first principal of the Western Carolina Male Academy which opened 1 March 1855. William Gerhardt was born 28 October 1817 at Beuern, Hesse Darmstadt, Germany. He was educated at Gettysburg College, A.B. 1841. After teaching school several years in Maryland and Ohio, he returned to Gettysburg and graduated from the Gettysburg Seminary 1847. He was licensed by the Ministerium of Pennsylvania and served churches in Pennsylvania 1847–55. In 1855, he became the first principal and professor of the Western Carolina Male Academy. At the same time he served and supplied area churches (1855–1860) and served as President of the N.C. Synod 1856–57. In 1860 he went north and served churches in Pennsylvania (1860–67) and Martinsburg, W.Va. (1867–90) where he also was principal of schools. He died 6 December 1917 in his 101st year and was buried in Martinsburg, W. Va. (Sketches 1966, 74; Bost and Norris 1984, 75)

291.[p.210, **Tues. March 13, 1855**] John Swicegood, son of Philip and Macdolena (Harmon) Swicegood, was born 30 December 1806 in Davidson Co., N.C. He graduated from the Gettysburg Seminary and was licensed in 1836 and ordained in 1851 by the N.C. Synod. Churches served included St. Michael's, Troutman, 1853–56 and St. Paul, Iredell Co., 1855–56. He died 9 September 1870 and is buried at Bethany Church, Shady Grove, Davidson Co., N.C. (Sketches 1966, 213)

292.[p.211, **Wed. Apr. 11, 1855**] In the 1850 Census of Rowan Co., Katharine Trexler Barringer was enumerated in the household of her daughter Catharine Kistler, widow of Henry Kistler, in dwelling #753.770:

Catharine Kesler [sic]	39	F	NC	3,000
Welington L.	16	M	NC	S
Theophilus J.H.	9	F	NC	S
Virginia M.C.	4	F	NC	S
Catherine Barringer	70	F	:PA	(X)

4 slaves

(Linn 1992, 51)

[MB: Henry Kistler and Catharine Barringer 26 Mar 1832]

Rothrock refers to Katharine Trexler Barringer many times in his *Diary* --most often as "Widow Barringer." He frequently helped her with her mowing and other chores.

See endnote #2, Katharine Trexler Barringer.

Tombstone inscription, Union Church Cemetery:

In memory of Catherine, wife of the late John P. Barringer
B March 14, 1780
D Apr 10, 1855
A 75 y 27 d

(Agner 1967, 11)

293.[p.211, **Sat. Apr. 21, 1855**] Daniel Isaiah Dreher was a licentiate when he preached for Rothrock on this date. He was born 10 October 1824, Lexington Dist., S.C., the son of Jeremiah and Lydia Dreher. He was licensed in 1853 by the S.C. Synod and ordained in 1856 by the N.C. Synod. Churches served include; St. James, Concord, 1854–69; Union, Rowan Co., 1867. He was a member of the first board of N.C. College, 1859; president, N.C. Synod, 1862–63; and principal and professor, Mt. Pleasant Female Seminary, 1870–71. He died 18 February 1871 at the age of 47 and is buried at Organ Church, Rowan Co. (Sketches 1966, 57)

294.[p.211, **Apr. 21, 1855**] The now sixteen-year old Lewis Hazelius Rothrock had been a boarding student at Ebenezer Academy in Iredell Co. and had returned home after finishing his course of study at the school.

295.[p.212, **Sund. May 27, 1855**] Moses Barringer, 1850 Census Rowan Co., N.C.; #1508.1519:

Moses Barringer	22	M	NC miller $2500
Mary C. Barringer	30	F	NC
Elisha Smith	36	M	NC physician

5 slaves

flour; corn meal values given (Linn 1992, 104)

296.[p.214, **Sund. July 1, 1855**] St. Peter's Church, Rowan Co., N.C. is located three miles east of Rockwell in Rowan Co. A small hickory log church was built at that location as early as 1745 by Lutherans and German Reformed. Over the years these congregations built other churches and the early log building was abandoned and allowed to decay. About 1830, a small group of Lutherans from the Tennessee Synod organized a congregation and built a thirty foot by forty foot frame church which they called Krauth Memorial Lutheran Church. In 1855, Joseph A. Linn and Samuel Rothrock began holding services there. This resulted in a congregation which was in sympathy with the North Carolina Synod. An old indenture dated 25 May 1855 states, "in consideration of the sum of twelve dollars... Jacob Fullenwider ...sold all that piece & parcel of Land lying...on the waters of Dutch second creek...an estimation of three acres...to Henry Miller & David Barringer...upon the following express Trust H. Miller shall hold the one Moriety in Trust for the benefit of the members worshiping...in connection with the Evangelical Lutheran Synod (of Tennessee), the other Moriety by D. Barringer in Trust for the benefit of those members belonging to the Evangelical Lutheran Synod of North Carolina who may choose to...organize a congregation and Worship there." David Barringer also was in charge of business matters for the newly formed St. Peter's Church. Accordingly, he wrote to the Rev. J. A. Linn asking him for a subscription in addition to his services in supplying the pulpit. Linn replied to Barringer in a letter dated 30 June 1855. Pastor Linn, who had family connections to the Samuel Linn lumber mill, offered, "Fifty Dollars worth of Lumber as may be needed for finishing the church, (at customary prices) and 12 months preaching once a month in the afternoon, except sickness or other unavoidable causes prevent. Equal in my view to $125.--. This is my subscription. You can make an appointment for me on the afternoon of the 3rd Sabbath in July, 2 weeks from tomorrow, at 3 o'clock."

Work was begun on a new church which when completed had a gallery on three sides and a high pulpit. In 1858, the St. Peter's congregation was received into the North Carolina Synod. On 7 April 1883, Samuel Rothrock wrote, "At St. Peter's ch. & aided in the laying of the corner stone of the new church." This forty foot by sixty foot building was enlarged, in 1924, by the addition of transepts. Rothrock served St. Peter's, 1855–1868, supply 1885–1886. (Morgan 1953, 339–40; David Barringer Family Papers)

See endnotes #179, Fullenwider's Church, and #332, Jacob Fulenwider.

297.[p.214, **Sund, July 22, 1855**] Gotthard Dellman Bernheim was born 8 November 1827 at Iserlohn, Westphalia, Prussia. He was the son of the Rev. John Herman and Lisette (Dellman) Bernheim. His father was from a distinguished Berlin Jewish family and was educated to become a rabbi but converted to the Christian faith and became a Lutheran minister. When Gotthard was five years old he and a younger brother, Charles Herman, came to America with their parents who settled in western Pennsylvania. In order to enter the Lutheran Theological Seminary young Bernheim rode horseback from Pennsylvania to Lexington, S.C. He graduated in 1849, receiving a D.D. degree, and was licensed in 1849 and ordained in 1853 by the S.C. Synod. In 1858 he transferred to the North Carolina Synod where he organized and was the second pastor of St. Mark's church in Charlotte. In addition to his pastoral duties and pursuits, he was the financial agent of N.C. College (1858), a member of the first board (1859), and college president (1882–83). His work extended to the Mt. Pleasant Female Seminary where he was dean and later principal. He wrote and co-authored books on the history of the Lutheran Church and the North Carolina Synod. Dr. Bernheim died 25 October 1916 and is buried at Charleston, S.C. (Sketches 1966, 21)

See endnote #445, Charles Herman Bernheim.

298.[p.214, **Sund. July 29, 1855**] Bryant C. Hall was licensed in 1855 and ordained in 1858 by the N.C. Synod. In Rowan

Co., he served Lutheran Chapel, 1855–57, St. Paul, 1855–1859, and Union. 1856. In addition, he supplied Salem, Lincoln, Co., 1859; Cobles-Lows, Guilford Co., 1859–64; Richland, Randolph Co., 1864. He died in 1864 and is buried at Lows Church, Guilford Co. (Sketches 1966, 80)

299.[p.217, **Mond. Oct. 29, 1855**] Lewis Hazelius Rothrock, who was sixteen years old on 10 February 1855, had completed his studies at Ebenezer Academy in April 1855. He now was continuing his education as a student at the Western Carolina Male Academy in Mt. Pleasant. The Academy opened 1 March 1855 and Lewis was entering at the fall session.

300.[p.218, **Mond. Nov. 5, 1855**] Abraham Hill: 1850 Census Rowan Co., N.C.; #1408.1419:

Abraham Hill	44	M	NC	farmer $300
Lydia Hill	29	F	NC	
Sarah E.	10	F	NC	
Abigail I.	5	F	NC	
Mary J.	2	F	NC	

(Linn 1992, 97)

St. Matthew's Church, Rowan Co., was organized on 15 April 1838 by the Rev. Benjamin Arey. "For several years before a church was built, the congregation worshiped at different places--sometimes in Abram Hill's barn, half a mile east of where the church now is; at other times under a walnut tree in Mr. Hill's yard, and at other times at Rufty's mill...." (Morgan 1953, 326)

1856

301.[p.221, **Wed. March 5, 1856**] Moses Alexander Fesperman was born 13 August 1827 and died 25 May 1895. He was the son of John and Sophia (Ritchie) Fesperman. Mary A. Kluttz was born 2 September 1833 and died 4 December 1911. She was the daughter of Henry Kluttz (1807–1883) and Elizabeth Kluttz (1809–1845). Her parents were Johann Jacob Kluttz III and Anna Marie (Peeler) Kluttz. Mary A. Kluttz and Caroline Kluttz were sisters. (Arnold 1984, 294)

See endnote #240, Caroline Kluttz.

302.[p.224, **Sund. June 1, 1856**] Rachel Beaver was the daughter of Elias Beaver. (Holcomb 1979, 142)

Joseph A. Cruse was born 20 July 1833. He was killed in battle at Gettyburg. Rachel Beaver Cruse was born 30 January 1835 and died 23 February 1915. The couple had three children. (Cruse 1992, 68)

303.[p.224, **Tues. June 3, 1856**] Died: " Susanne Reimer...in the 54th year of her age." (Holcomb 1979, 143)

304.[p.224, **Wed. June 18, 1856**] "Died in Rowan Co., N.C., June 17, 1856, James Milo, infant son of John and Nancy Basinger, in the 12th month of his age." (Holcomb 1979, 143)

305.[p.225, **Tues. July 1, 1856**] "Died in Rowan Co., N.C., John Calvin, infant son of George M. and Margaret Ketner, in the 2nd year of his age."(Holcomb 1979, 144)

306.[p.225, **Frid. July 4, 1856**] "Died in Rowan Co., N.C., July 3, 1856, Jemina Sophia, infant daughter of Philip and Jemina R. Correll, in the 2nd year of her age." (Holcomb 1979, 144)

307.[p.225, **Mond, July 7, 1856**] Died: "... Joseph Augustus Eagle, son of George A. and Ann Eagle, in the 3rd year of his age." (Holcomb 1979, 144)

308.[p.225, **Thurs. July 17, 1856**] Michael Heilig, 1850 Census Rowan Co., N.C.; #1719.1744:

Michael Heilig	46	M	NC	farmer	1300
Sally Heilig	49	F	NC	(X)	
Mary A. Heilig*	19	F	NC	S	
James H.	18	M	NC	S	labourer
Richard A.	17	M	NC	S	labourer
George S.	15	M	NC	S	labourer
Allen H.	14	M	NC	S	
Sarah E.	12	F	NC	S	
Margaret K.	11	F	NC	S	
Charles H.	9	M	NC	S	
Amanda J.	5	F	NC		

(Linn 1992, 118)

*Mary A. Heilig married Milas Rusher, 17 July 1856.

309.[p.225, **Thurs. July 31, 1856**] Marriage notice: *Lutheran Observer*, issue 22 May 1856:

Margaret Troutman"...daughter of George Troutman." (Holcomb 1979,145)

310.[p.226, **Tues. Aug. 5, 1856**] Marriage notice: *Lutheran Observer*, issue 22 May 1856:

"... John W. Fisher and Mrs. Christena L. Hartman." (Holcomb 1979, 145)

311.[p.226, **Sund. Aug. 24, 1856**] "Died August 22,... Susanna, wife of Henry Klutts, in the 47th year of her age." (Holcomb 1979, 147)

Henry Kluttz m. 2nd, 9 June 1845, Susan Sifford born ca. 1809.

On 15 January 1857, Henry Kluttz married 3rd Sophia Sifford, a daughter of George Sifford.

Henry Kluttz died 8 June 1888 and Sophia died 28 October 1900. (Kluttz 1990, 286)

312.[p.226, **Mond.** Aug. 25, 1856] Died: "In Rowan...August 24...Mary Lundy, infant daughter of Mr. Moses and Mrs. Eve Trexler, in the 2nd year of her age." (Holcomb 1979, 147)

313.[p.226, **Tues.** Aug. 28, 1856] "Died August 25, Caleb H., infant son of Mr. Henry and Mrs. Magdalene Brown in the 2nd year of his age." (Holcomb 1979, 147)

314.[p.227, **Thurs.** Sept. 4, 1856] Married: "In Rowan Co., N.C., Mr. George W. Misenheimer to Miss Susannah Ketner, daughter of the late Theobold Ketner." (Holcomb 1979, 147)

315.[p.227, **Thurs.** Sept. 25, 1856] Died: "In Rowan Co., September 24, 1856, Martin Luther, son of the late Jesse Walton, Esq., in 22nd year of his age." (Holcomb 1979, 148)

316.[p.228, **Sat.** Oct. 4, 1856] Died: "In Rowan Co., N.C., October 3, 1856, Mrs. Martha, wife of Joseph Barringer, in the 21st year of her age." (Holcomb 1979, 149)

317.[p.228, **Wed.** Oct. 22, 1856] "Married in Rowan Co., N.C., October 22d, 1856,...Mr. Michael Goodman, and Miss Sarah A., daughter of the late Rev. H[enry] Graeber." (Holcomb 1979, 150)

318.[p.228, **Thurs.** Oct. 23, 1856] Married: "...October 23, 1856, Mr. Monroe Troutman and Miss Margaret A., daughter of the late Peter Lentz." (Holcomb 1979, 150)

319.[p.228, **Sund.** Oct. 26, 1856] Caleb Lentz, born 12 April 1825 in Rowan Co., was newly licensed when he preached on this Sunday at Organ Church. He was the son of Henry Lentz and grew up in the Organ Church Community. He was licensed in 1856 and ordained in 1859 by the N.C. Synod. Churches served: Beth Eden, Newton, 1959; New Jerusalem, Davie Co., 1863. In 1858 he was a professor at the Western Carolina Male Academy, Mt. Pleasant, and directed their funds appeal. His ministry was cut short by his death 30 September 1863 at the age of thirty-eight. (Sketches 1966, 113)

320.[p.228, **Mond.** Oct. 27, 1856] Died: "In Cabarrus Co., N.C., Oct. 26th, Margaret Catharine, daughter of Peter and Mary A. Cruse, in the 5th year of her age." (Holcomb 1979, 150)

321.[p.229, **Tues.** Nov. 4, 1856] James Buchanan, Democrat, won the election over John C. Fremont, explorer of the West, soldier, U.S. Senator (1850), and the Republican Party's first presidential candidate.

322.[p.229, **Sund.** Nov. 23, 1856] Philip Cruse (1794–April, 1866) married Elizabeth Brunner (ca.1800–November, 1856) on 26 February 1813 (Cruse 1992, 3)

323.[p.229, **Frid.** Nov. 28, 1856] "Died in Rowan Co., N.C., November 26, 1856, Harvey Augustus, infant son of Paul N. and Amelia Heilig, in the 9th month of his age." (Holcomb 1979, 152) Harvey Augustus Heilig was born 24 March 1856 and died 26 November 1856. (Rowan 1991, 365)

324.[p.230, **Thurs.** Dec. 4, 1856] "Died in Rowan Co., N.C., December 3, 1856, Mrs. Susanna Seaford, in the 81st year of her age...." (Holcomb 1979, 152)

See endnote #220, George Klutts.

325.[p.230, **Tues.** Dec. 9, 1856] "Died in Rowan Co., N.C., December 8, 1856, Martha Catharine, daughter of Jesse and Catharine L. Beaver, in the 4th year of her age." (Holcomb 1979, 152)

326.[p.230, **Tues.** Dec. 16, 1856] "Died on [sic] Gold Hill, Rowan Co., N.C., December 14...Mr. Conrad Casper, in the 70th year of his age." (Holcomb 1979, 152) 1850 U.S. Census Rowan Co., N.C.; #155.159:

Conrod Casper	62	M	NC carpenter
Rachel Casper	55	F	NC (X)
Elisabeth Griffin	24	F	NC
Rachel	8	F	NC
Mary C.	6	F	NC
Thomas	4	F	NC
Elisabeth	3	F	NC
Anna Casper	21	F	NC
Adeline	4	F	NC
Polly Phillips	18	F	NC
Luther A.	1	M	NC
Levi A. Casper	5	M	NC

(Linn 1992, 10)

327.[p.230, **Mond.** Dec. 22, 1856] Died: "...Miss Clementine, daughter of Christopher and Rachel Harkey, in the 19th year of her age." (Holcomb 1979, 153)

1850 U.S. Census Rowan Co., N.C.; #1766.1791:

Christopher Harkey	36	M	NC farmer
Rachel Harkey	42	F	NC (X)
Maria	14	F	NC S
Clementine	12	F	NC S
Daniel	10	M	NC S
John	8	M	NC S
Mary Ann	4	F	NC

(Linn 1992, 121)

60 acres improved land, 60 acres unimproved, value: $650.

1857

328.[p.231, **Sund. Jan. 18, 1857**] Thornton Barringer, born 28 July 1854, was the son of David and Mary Ellen Arey Barringer and a nephew of Amelia and Samuel Rothrock. Thornton, age two and a half, followed a slave who had gone out in a blinding snowstorm to bring in the cattle. The slave did not know that the boy was following him and climbed over a fence. Thornton was too small to scale the fence and could not find his way back to the house. He was found, but he died during the night of 16 January 1857 of hypothermia. Thornton was buried at St. Peter's Lutheran Church because the snow was so deep that the burial party could not get to Union Church. (Davidson 1983, 174)

The Lutheran Observer, 20 February 1857: "Died in Rowan Co., N.C., January 17, Thornton R., son of David and Mary Barringer, in the 3rd year of his age."

In the same issue of the *Observer* was the death announcement of Thornton Barringer's cousin in Iredell County. "Died, Miss H[arriet] N[ewell] M. Arey, daughter of Rev. B[enjamin] Arey on January 26, aged fourteen years...." She died after an illness of three days and was buried in Bethesda Presbyterian Church Cemetery, Amity Hill, Iredell Co.

329.[p.231, **Sat. Jan. 24, 1857**] "Died in Cabarrus Co., N.C., Jan. 22d, Catharine Cruse, relict of the late Andrew Cruse in the eighty-ninth year of her age." (Holcomb 1979, 155)

330.[p.231, **Sat. Jan. 31, 1857**] "Died Jan. 30 in Rowan Co., N.C., John J. Miller in the 39th year of his age...left a wife and two children." (Holcomb 1979, 155)

331.[p.232, **Mond. Feb. 2, 1857**] "Died in Rowan Co., N.C., Jan. 31st Polly Brown, relict of the late Jeremiah Brown in the 54th year of her age." (Holcomb 1979, 156)

332.[p.232, **Thurs. Feb. 19, 1857**] Jacob Fulenwider, 1850 Census Rowan Co., N.C.; #364.368:

Jacob Fulenwider	60	M	NC	farmer	1500
Polly Fullenwider	41	F	NC		
Eliza	32	F	NC		
John	21	M	NC	labourer	S
Eve	17	F	NC	S	
Jacob	16	M	NC	S	
Camilla	14	F	NC	S	
Adam	11	M	NC	S	
Monroe	7	M	NC	S	
Alfred B.	4	M	NC	S	
Elisabeth Wormington	15	F	NC		

(Linn 1992, 24)

MB: Jacob Fulenwider & Ann Cauble, 1 March 1821; (Holcomb 1981, 144)

333.[p.233, **Sund. March 1, 1857**] J. M. Wagner was ordained deacon in 1844 and pastor in 1847 by the Tennessee Synod. He served Mt. Moriah, Rowan Co., 1848; Beck's Pilgrim-New Jerusalem, Davidson Co., 1854–60 and was the first pastor of New Jerusalem, 1856–60. He was one of the organizers of the Holston Synod, 1860–61. (Sketches 1966, 219–20)

334.[p.233, **Wed. March 11, 1857**] Samuel Rothrock preached Isaac Kesler's funeral at the Hartman-Linn house. The deceased was brought to Union Church for burial beside his first wife, Matilda. Her tombstone inscription, Union Church Cemetery:

Matilda, wife of Isaac Kesler
D Oct 4, 1847
A 29 y 11 m 26 d

(Agner 1967, 20)

Isaac Kesler and Eliza Hartman Linn were married for nine years before their deaths. They were married 20 July 1848 in a ceremony performed by Samuel Rothrock at the bride's home.

See endnote #198, Isaac Kesler.

335.[234, **Mond. April 20, 1857**] Eliza Hartman Linn Kesler outlived her second husband, Isaac Kesler, by one month. Although there is no marker, we know that she was buried in the family cemetery adjacent to the Hartman-Linn house on Long Ferry Road. Rothrock recorded, in his Account Book, that she was buried "at home." Eliza had four children by her first husband, David Linn (ca.1796–1842). In September 1857, the division of the lands of Eliza Kesler was completed with twenty-six year old Robert John Linn receiving the house tract of 644 acres on Cold Water Creek and the Yadkin River. (Hood 1983, 279)

See The Samuel Rothrock Diaries, 1834–1893, Vol. I, p. 550, and endnote #110, David Linn.

[1857–1858]

336.[p.234, **Apr. 21, 1857 to Dec. 5, 1858**] This section of Samuel Rothrock's Diary is missing. During this nineteen month period, Rothrock continued to be a regular contributor of news to the *Lutheran Observer*. The information below was abstracted from that publication.

"Married April 9th in Cabarrus Co., N.C., by Rev. Samuel Rothrock, Mr. Jacob P. Goodman to Miss Margaret, daughter of Mr. Philip Safret." Issue; May 1, 1857. (Holcomb 1979, 160)

"April 19th, in Rowan Co., N.C., Mrs. Eliza, relict of the late Isaac Kesler, in the 53d. year of her age...." Issue; May 8, 1857. (Holcomb 1979, 160)

"April 22d in Cabarrus Co., N.C., Lawson Alexander, son of John H. & Camilla C. Miller, in the 12th year of his age." (Holcomb 1979, 160)

"Married July 15th, in Rowan Co., N.C., by Rev. S. Rothrock, Mr. Paul Miller, of Cabarrus Co., N.C., to Miss Margaret M., only daughter of Mr. John Miller." Issue; August 7, 1857. (Holcomb 1979, 164)

"July 15th, in Rowan Co., N.C., Mrs. Mary, wife of Elihu Holshouser, in her 50th year." (Holcomb 1979, 165)

"July 20th, in Rowan Co., N.C., Ruffina Regina, infant daughter of Alexander M. and Clotilda Miller, aged one year." Issue; August 7, 1857. (Holcomb 1979, 165)

"August 21, in Rowan Co., N.C., Albert Willington, infant son of John D. and Eve E. Miller, in his 2d year." Issue; September 25, 1957.

"Sept. 10th in Rowan Co., N.C., by Rev. Saml. Rothrock, Mr. Solomon Peeler to Miss Susannah, daughter of Mr. Elias Beaver." Issue; September 25, 1857.

"Oct. 8th in Rowan Co., N.C., by Rev. Saml. Rothrock, Mr. David Brady to Miss Rebecca, daughter of Mr. Isaac Earnheart." Issue; November 6, 1857.

"Oct. 14th in Rowan Co., N.C., by the same, Mr. Daniel M. Barrier, of Cabarrus Co., to Miss Sarah A...daughter of Jeremiah Barringer, Esq." Issue; November 6, 1857.

"Oct. 22d in Rowan Co., N.C., by the same, Mr. Jacob J. Miller to Mrs. Joicy Parker." Issue; November 6, 1857. (Holcomb 1979, 169)

"Oct. 27th, in Rowan Co., N.C., by Rev. Saml. Rothrock, Mr. John L. Rusher to Miss Betty, daughter of Mr. Paul Meisenheimer." Issue; November 27, 1857.

"Nov. 5th in Rowan Co., N.C., by the same, Mr. Richard A. Heilig, to Miss Sarah L., daughter of Mr. Peter Miller." Issue; November 27, 1857. (Holcomb 1979, 170)

"Married in Cabarrus Co., N.C., Jan. 7th by Rev. Samuel Rothrock, Mr. Samuel Troutman to Miss Catharine L., daughter of Mr. Daniel Goodman." Issue; February 5, 1858.

"In Rowan Co., N.C., Jan. 21st, by the same, Mr. Charles W. Beaver to Miss Sarah M., daughter of Samuel Seaford." Issue; February 5, 1858.

"Married in Rowan Co., N.C., Feb. 18, by Rev. Samuel Rothrock, Mr. Henry Powlass to Miss Catharine L., daughter of Mr. Simon Seaford, of Davie Co." Issue: March 5, 1858.

"In Rowan Co., N.C., Feb. 18, by the same, Mr. John Ketner, to Miss Mary A., daughter of the late John Seaford." Issue; March 5, 1858.

"In Rowan Co., N.C., Feb. 4, by Rev. S. Rothrock Mr. John A. Miller, to Miss Rosina S., daughter of the late Peter Peeler." Issue; March 5, 1858.

"In Cabarrus Co., N.C., Feb. 4th by the same, Mr. Wm. W. Lentz to Miss Amelia C., daughter of Mr. Peter Weaver." Issue; March 5, 1858.

"Died in Cabarrus Co., N.C., Feb 5th, Mrs. Sarah Ann E.B. Goodman, relict of Mr. Michael Goodman, and daughter of the late Rev. Henry Graeber, in the 25th year of her age...." Issue; March 5, 1858.

"In Rowan Co., N.C., Feb. 7th, Miss Mary S. F. Graeber, youngest daughter of the late Rev. Henry Graeber, in the 21st year of her age." Issue; March 5, 1858.

"In Rowan Co., N.C., Feb. 13, Mrs. Anna Maria Graeber, relict of the late Rev. Henry Graeber, in the 60th year. of her age...native of Maryland, and immigrated with her husband, then living, to N.C. in 1847." Issue; March 5, 1858.

"In Rowan Co., N.C., Feb. 8th, Mrs. Amy, wife of Mr. John Powlass, in the 36th year of her age...left husband and four children." Issue; March 5, 1858. (Holcomb 1979, 176)

"Married in Rowan Co., N.C., Feb. 24th, by Rev. Samuel Rothrock, Mr. John Holshouser, to Miss Julia Ann Earnheart." Issue; March 12, 1858.

"Died in Rowan Co., N.C., Feb. 21st, Mrs. Louisa M. H. Leppard, wife of Mr. John H. Leppard, and daughter of the late Rev. Henry Graeber, in the 27th year of her age...." Issue; March 12, 1858. (Holcomb 1979, 176)

"Married in Cabarrus Co., N.C., March 4th, by Rev. Saml. Rothrock, Mr. John P. Beaver to Miss Sophia L., youngest daughter of Mr. John Foutz." Issue; March 26, 1858.

"In Cabarrus Co., N.C., March 4, by the same, Mr. Rufus G. Bost to Miss Leah L., daughter of Mr. Solomon Fisher." Issue; March 26, 1858.

"Died...In Cabarrus Co., N.C., March 10 , Mr. Peter Weaver, in the 51st year of his age...." Issue; March 26, 1858. (Holcomb 1979, 177)

"Married...March 25th in Rowan Co., N.C., by Rev. Samuel Rothrock, Mr. Alexander Lyerly to Miss Rosain, daughter of Leonard Klutts." Issue; April 16, 1858. (Holcomb 1979, 178)

"Married in Rowan Co., N.C., May 12, by Rev. Samuel Rothrock, Mr. William Kirf to Miss Elizabeth, daughter of Peter Eagle." Issue; May 28, 1858.

"In Cabarrus Co., N.C., May 13, by the same, Mr. Jacob L.

Litaker to Miss Christiana E., dau. of Mr. Jacob Pless." Issue; May 28, 1858. (Holcomb 1979, 180)

"Married in Rowan Co., N.C., July 8, by Rev. Saml. Rothrock, Mr. Jesse Skern to Miss Sarah Ann Mabry." Issue; July 23, 1858 (Holcomb 1979, 183)

"Married in Cabarrus Co., N.C., August 26th, by Rev. Saml. Rothrock, Mr. Daniel S. Sides, to Mary C., daughter of Joseph Meisenheimer, Esq." Issue: October 8, 1858.

"In Rowan Co., N.C., September 16, [1858] by the same, Mr. Charles Miller, to Miss Sarah E. dau. of Paul A. Seaford. Esq."

"Died, Sept. 18th in Rowan Co., N.C., Mr. Samuel Beaver, in the 59th year of his age." Issue; October 8, 1858. (Holcomb 1979, 185–86)

"Married in Rowan Co., N.C., October 21st, by Rev. Saml. Rothrock, Mr. Elihu Holshouser, to Mary Ann Cameron." Issue; November 5, 1858.

"Died in Rowan Co., N.C., October 8, 1858, Brantly Jonathan, infant son of David A. and Sophia L. Bost, in the 5th month of her[sic] age." Issue; November 5, 1858. (Holcomb 1979, 187)

"Died in Rowan Co., N.C., Oct. 28th, Mrs. Sophia, wife of Mr. Andrew Holshouser, in the 44th year of her age..."

"Died in Rowan Co., N.C., November 10th, Ellen Cordelia, infant daughter of Jeremiah L. and Elizabeth E. Graeber, in the 2d. year of her age." Issue; December 3, 1858. (Holcomb 1979, 188)

1858

337.[p.235, **Sund. Dec. 12, 1858**] Daniel Howard Bittle was born 6 June 1819, near Middletown, Md. He was the son of Thomas and Mary (Baer) Bittle. After receiving his A.B. degree from Gettysburg College in 1843, he taught school three years. He attended Lane Seminary and was ordained in 1849 by the Miami Synod (Ohio). From 1859–61 he served as the first president of North Carolina College, formerly the Western Carolina Male Academy. When the college closed its doors during the Civil War, he moved to Austin, Tex., where he operated a school for young women. His last church was in Savannah, Ga. where he died 14 January 1874. (Sketches 1966, 22)

1859

338.[p.236, **Sat. Jan. 22, 1859**] John Clark II, husband of

From left: Charlotte Arey Clark (1827–1859), younger sister of Amelia Arey Rothrock, Albert Percy Clark, John Worth Clark, John Clark II (1819–1859).

(endnote #338)

Amelia Rothrock's sister Charlotte, died 21 January 1859. Lead poisoning claimed his life as it would the lives of his wife, Charlotte Arey Clark, on 10 September 1859 and his baby daughter, Charlotte, on 25 October 1859. The source of the lead was the paint on the walls of their newly built home on the Catawba River. All three are buried in St. Michael's Lutheran Cemetery near Troutman, N.C. Two young sons, Albert Percy Clark I (1851–1923) and John Worth Clark (1852–1926), survived. Jane Clark Hill (1816–1875) the childless widow of John Hill and aunt of the orphaned boys, raised the children on the old James Clark II homeplace in Iredell Co. (Davidson 1983, 235–36)

339.[p.236, **Wed. Jan. 26, 1859**] Tobias Cruse was born 14 March 1831 and died 1 July 1863 in the Battle of Gettysburg. On 25 April 1854, he married Catherine L. Rimer who was born 21 April 1832 and died 22 December 1887. The couple had three children. (Cruse 1992, 67).

See endnote #279, John Rimer.

340.[p.237, **Frid. Feb. 11, 1859**] Caleb A. Heilig, age 36, died of "Tiphoid Numonia" after an illness of nine days

according to the 1860 Rowan County Census: Mortality Schedule. Caleb A. Heilig, Esq. was a member of Organ Evangelical Lutheran Church. A notice of his death appeared in the *Lutheran Observer*, Issue: March 4, 1859.

See endnotes #289, Caleb A. Heilig, 1850 Census, and #347, Mary A. Heilig, 1860 Census.

341.[p.237, Wed. Feb. 23, 1859] Alexander Peeler was born 16 June 1837 and died 12 December 1927. He was the son of David Peeler (1806–1894) and Milla Kluttz (1812–1910). Sarah Ann E. Peeler was the daughter of George Peeler. (Arnold 1984, 301,383)

342.[p.239, Wed. Apr. 27, 1859] Albert Arey is listed in the 1850 Census of Cabarrus Co., N.C.; #717 as Henry A. Area:

Area, Henry A[lbert]. 32 M merchant 800
Margaret M. 23 F
2 slaves

(Cabarrus'50, 87)

1860 Census Cabarrus Co., N.C.; Concord P.O.#383:

Area, Albert 41 M merchant
Margaret 33 F
5,300 Value Real Estate
10,000 Value Personal Property
Pharr, Margaret 6 F
Francis 2 F
5 slaves

(Cabarrus'60, 41)

Henry A[lbert] Area who was enumerated in the 1850 Cabarrus Co. census and Albert Area who was listed in the 1860 Cabarrus Co. census are the same person. He was the son of Abraham Area and his wife Catharine Clingerman and a grandson of Abraham Arey (1757–1844). Catherine Clingerman was the daughter of Alexander Clingerman and was born in Rowan Co. Abraham Area, died ca. 1846. In his will dated 4 March 1846 [Cabarrus Co. Wills, Book 1, 112–13] his surname is spelled "Aria." Albert Arey and Amelia Arey Rothrock were cousins. (Davidson 1983, 50–52)

See endnote #11, Abraham Arey.

Area, Catharine [Clingerman] 60 F b. Rowan Co., N.C.
W.F. 33 M
Mary E[lizabeth] 20 F
3 slaves

(Cabarrus'50,83)

343.[p.239, Wed. Apr. 27, 1859] Ransom Winecoff, 1860 Census Cabarrus Co., N.C.; #392/352:

Winecoff, Ransom 45 M farmer 3,648 Real Estate
Ester 42 F 8,800 Pers.Property
Matilda 12 F
John 10 M
Maria 6 F
Ida 1 F
9 slaves

Mr. Winecoff owned a tannery. (Cabarrus'60, 42, 175,208)

In the 1870 Census of Cabarrus Co., N. C.; Twp.12, #238, Ranson Winecoff is listed as the "register of deeds." In addition to his family, his household included a "saddlemaker," a "farmhand," and two white female domestic servants. (Cabarrus'70, 276)

344.[p.240, Sund. May 29, 1859] William Alexander Julian, son of William Julian, was born November 1830 in Salisbury, N.C. He graduated from North Carolina College in 1855 and was licensed and ordained in 1859 by the N.C. Synod. In N.C. he served Becks-Lebanon-St. Luke-Pilgrim, in Davidson Co., 1854–63; Cobles-Lows, in Guilford, Co. and Richland in Randolph Co., 1865–70; St. Enoch in Rowan Co. and Trinity in Cabarrus Co., 1874–79; St. Luke in Davidson Co., 1878–84; and Reformation in Davie Co., 1880–84. During his last pastorate he organized Haven in Salisbury on 13 August 1899 and served there and at Christ Church, East Spencer, 1899–1900. During the periods when he was not in N.C., he served churches in Florida and other states. He died 19 August 1913 at Leesville, S.C. (Sketches 1966, 101)

345.[p.242, Wed. July 27, 1859] Paul Peeler was born 20 November 1832 and died 16 February 1915. He married Mary C. Hartman who was born 21 April 1838 and died 18 August 1921. He was the son of Michael Peeler (1796–1858) and Elizabeth Brown (1800–1873). (Arnold 1984, 248) Tombstone inscriptions, Union Church Cemetery:

Father	Mother
Paul Peeler	Mary C. Peeler
Nov 20, 1832	April 21, 1838
Feb 16, 1915	Aug 18, 1921

CSA marker (Agner 1967, 35)

346.[p.244, Sat. Sept. 10, 1859] John H. Mengert was born in 1813 in Bremen, Germany. After attending the University of Bonn he was licensed in 1836 and ordained in 1839 in Germany. He served as a missionary in India. In 1859 he transferred from the Indiana Synod to the N.C. Synod. He was the first regular pastor and built St. Paul's Church, Wilmington, 1858–62. From 1864–70 he lived in Ocala and Gainesville, Fla. but remained a member of the N.C. Synod. In 1870 he transferred to the Maryland Synod and served

in the District of Columbia 1873–76. He died 26 October 1876 and was buried at Baltimore, Maryland. (Sketches 1966, 133)

347.[p.244, **Sat. Sept. 17, 1859**] Mary A. Heilig was the widow of Caleb A. Heilig who died in February, 1859. 1860 Census Rowan Co., N.C. P.O. Gold Hill; #351:

Mary Heilig	38	F	farming
Martha A.C. Heilig	16	F	R.Holmes, Guardian
Sarah E. Heilig	13	F	R.Holmes, Guardian
George A. Heilig	12	M	Jo Linn, Guardian
Augustus Heilig	10	M	P. Heilig, Guardian
John Heilig	7	M	Jo Linn, Guardian
Luther Heilig	6	M	P. Heilig, Guardian
Otho Holshouser	26	M	overseer

Sarah Furr Heilig is shown living in the adjacent household. She was the widow of George Michael Heilig, Jr. and mother of Caleb and Paul Nathaniel Heilig. Rothrock was a lifelong friend of this Heilig family.

1860 Census Rowan Co., N.C. P.O. Gold Hill; #352:

Sarah [Furr] Heilig	57	F	farming
George Keuth	25	M	overseer
Mary F. McRay	10	F	

(Watson 1990, 80–81)

348.[p.244, **Tues. Sept. 27, 1859**] Solomon Ketchey, 1850 Census, Rowan Co., N.C.; #1437.1448:

Solomon Ketchey	39	M	NC	farmer 400
Catharine Ketchey	33	F	NC	
Ealy A.	12	F	NC	
Susan S.	9	F	NC	
Franey C.	3	F	NC	

[MB: Solomon Ketchey to Catherine Garner 27 March 1837]

(Linn 1992, 99)

349.[p. 245, **Thurs. Oct. 20, 1859**] Alexander Phillippi was born 25 July 1833 in Wythe Co., Va. His parents were John and Mollie (Wisley) Phillippi. He was educated at Roanoke College, A.B., 1857, and Gettysburg Seminary and Pennsylvania College, D.D. As a licentiate, he became the first pastor of St. Mark's Church, Charlotte, 1859–61. In 1861, he transferred to and was ordained by the Southwest Virginia Synod. In Virginia he served at Lynchburg and Trinity-St. John, Wytheville, the latter for fifty years until his death. He was a long-time member of the Board of Roanoke College and also operated Trinity Hall, a school for boys and girls, for twenty-one years. He died 28 November 1915. (Sketches 1966, 163)

350.[p.246, **Sund. Nov. 13, 1859**] John L. Smithdeal was born in 1836 and was licensed in 1858 by the N.C. Synod. He served Bethel-St. Paul, Rowan Co., 1858–60; Frog Level [old name for Prosperity], S.C., 1860–61; St. Paul, Iredell Co.; Beth Eden, Newton, 1862–65. His later years were spent in Pennsylvania. He died in 1880 and is buried at Ancram, N.Y. (Sketches 1966, 199)

351.[p.247, **Thurs. Dec. 15, 1859**] Catherine Harkey and Jacob Earnhardt were married 3 August 1812. She was the daughter of Henry and Mary Melker Harkey. He was the son of George and Veronica Earnhardt and was born on April 4, 1787. (Rowan 1991, 318–19)

1860

352.[p.248, **Tues. Jan.** 3, 1860] Reuben J. Holmes, 1860 Census Rowan Co., N.C.; #761:

Reuban J. Holmes	37	M	astg. g[old]. mining co.
Rosanah S.C.	25	F	house keeper
Charles H.	3	M	
Sarah Ada	1	F	

(Watson 1990, 101)

Reuben Jesse Holmes was born 22 November 1822. He died May 1899 in Asheville and is buried in Chestnut Hill Cemetery, Salisbury, N.C. On 19 August 1852 he married Rosa Sarah Caroline Heilig, daughter of George and Sarah Furr Heilig. (Rowan 1991, 375)

353.[p.249, **Sat. Feb.** 25, 1860] Joseph Alexander Frick, age 14 years, died of "tiphoid fever" after an illness of eleven days. 1860 Census Mortality Schedule, Rowan Co., N.C. (Watson 1990, 118)

354.[p.250, **Thurs. March** 15, 1860] Samuel Rothrock selected the place where he and Amelia would build their new home with the assistance of Augustus Franklin Graeber, close friend and construction supervisor. The house was completed a year later, "about the time Lewis Rothrock entered the Confederate Army." The house is still standing and is located on St. Peter's Church Road .8 mile from present-day Highway 52. The 1860 Census of Rowan County, N.C. lists Samuel Rothrock: P.O. Rockville, N.C.; #686: Value of Real Estate $1,600 Personal Property $10,900

Samuel Rothrock	50	M	lutheran minister
Amelia	47	F	house keeper
Lewis H.	21	M	day laborer
Julia F. Moyle	12	F	b. England

Eight slaves and one slave house.

(Watson 1990, 97)

The Rev. Joseph A. Linn, Rothrock's good friend and colleague, lived in the next dwelling, #685, P.O. Rockville, N.C., as numbered by the 1860 census taker:

Joseph A. Linn	40	M	lutheran minister
Margaret A.	35	F	house keeper
John T.S.	12	M	Joseph A. Linn, Guardian
J.C. Barnhart	24	M	farmer
Mary A.P. Julian	6	F	
Samuel Fulenwider	20	M	day laborer

(Watson 1990, 97)

See endnote #545, Margaret Ann Barnhart Linn Lentz.

The first post office to open in 1838 at what is now Rockwell went by the name of Millville. On 13 May 1839, the name of the post office was changed to Rockville. It was discontinued in December 1866 but was re-established as Rockwell on 1 March 1872, with Peter Miller as postmaster. (Brawley 1953, 380)

The Gold Hill residence of Samuel and Amelia Rothrock. Their great-grandson, Archibald C. Rufty, says that this house was completed just prior to the time Lewis Hazelius Rothrock enlisted in the Confederate Army. It is located on St. Peter's Church Road .8 mile from Highway 52. 1993 photo.

(endnote #354)

355.[p.251, **Thurs. April** 5, 1860] In preparation for building his new house, Rothrock once again went to the "Steam Saw Mill." Steam engines had been in use in Rowan County as early as the 1840s to pump water out of the pits in Gold Hill. The 17 October 1855 issue of the *Rowan Whig and Western Advocate* advertised lumber produced by two separate steam saw mills operated by William Locke and James B. Beard. The Industrial Schedule of the 1860 Census of Rowan County lists two steam powered saw mills, operated by Thomas C. Hyde and A.H. Neel respectively. Rothrock mentions none of the above in either his Diary or Account Book and it is probably safe to assume that the Steam Saw Mill he visited and patronized was somewhere in the vicinity of Gold Hill or possibly in neighboring Cabarrus County where four new mills powered by steam are listed in the 1860 census of that county. (Hood 1983, 26–27; Cabarrus'60, 208–11)

356.[p.251, **Tues. April** 10, 1860] Augustus F. Graeber, 1860 Census, Rowan Co., N.C.; P.O. Salisbury; #317:

Augustus F. Graber	34	M	farmer b. MD
Margaret N.	31	F	
John F.	8	M	
Allus U.	4	F	
Mary L.	1	F	
Joseph Gadd	25	M	day laborer

Thomas House	17	M	day laborer
A F Graber			Gudn for
J. A. Goodman	3	M	

(Watson 1990, 79)

Augustus Franklin Graeber was the son of the Rev. Henry Graeber who died in 1843.

357.[p.252, **Tues.** May 8, 1860] Benjamin F. Fraley, 1860 Census, Rowan Co., N.C.; Salisbury District; #98:

B.F. Fraley	51	M	farmer
Jane P.	52	F	
Roxey D.	15	F	

(Watson 1990, 5)

358.[p.252, **Sund.** May 13, 1860] George M. Ketner, 1860 Census Rowan Co.; P.O. Salisbury, S. Side Salisbury, South of N.C. Railroad; #157:

George M. Ketner	39	M	farmer
Margaret	22	F	
Mary L.	14	F	
Susan L.	12	F	
Laura M.	7	F	
Moses A.	3	M	
Sarah J.	2	F	
Margaret C.	2/12	F	

(Watson 1990, 70)

359.[p.252, **Mond.** May 14, 1860] Paul A. Seaford, Esq., 1860 Census Rowan Co., N.C.; S. Side of Salisbury, South of N.C. Railroad; #158

Paul A. Sifford	53	M	farmer
Margaret	52	F	
Mary L.	19	F	
John M.	17	M	[d.18 August 1860]
Louisa M.	14	F	
Jeramiah L.	12	M	
Calvin W.	9	M	

(Watson 1990, 70)

"In Rowan Co., August 18, 1860, John M. Sifferd, son of Paul A. and Margaret Sifferd in the 18th year of his age...a student at N.C. College." *The Lutheran Observer*, Issue September 7, 1860.

360.[p.252, **Tues.** May 15, 1860] David Eddleman, 1860 Census Rowan Co., N.C.; S. Side Salisbury - South of N.C. Railroad; #156:

David Eddleman	52	M	farmer
Elizabeth	46	F	
Jeremiah A.	19	M	
William C.	16	M	
Louisa M.	11	F	
David L.	10	M	
Jane R.	2	F	
John Holbrook	11	M	

(Watson 1990, 70)

"D" Eddleman referred to by Rothrock is the same person enumerated as Daniel in the 1850 census.

See endnote #246, Daniel Eddleman.

361.[p.252, **Thurs.** May 24, 1860] Julius A. Coleman, 1860 Census Rowan Co., N.C.; #468:

Julias A. Coleman	23	M	miner
Elizabeth A.	27	F	house keeper

(Watson 1990, 86)

362.[p.252, **Tues.** May 29, 1860] Lewis Rothrock, now twenty-one years old, travelled to Salem in the company of his uncle, Milas Arey. Milas was the younger brother of Amelia Arey Rothrock. Salem now is a part of modern day Winston-Salem, N.C. Milas Arey was enumerated in the 1860 U.S. Census Rowan Co., N.C.; on page 264/527 (old and new pagination); dwelling 889, family 805:

Milas Arey	38	M	farmer b.NC
Nancy	30	F	
Ellen [by 1st marriage]	16	F	attended schl. within the year
Benjamin C[ass]	11	M	attended schl. within the year
Burton [Albert]	8	M	attended schl. within the year
Dugal L[indsay]	5	M	
William [Pleasant]	3	M	

(Watson 1990, 103)

The 1860 slave census shows that Milas owned eighteen slaves and three slave houses. Value of Real Property 7,000; Personal Property 13,000.

[1860–1861]

363.[p.252, **June 16, 1860 to January 1, 1862**] Once again a section of the *Diary* is missing; this time, a period of eighteen and one-half months. One can only speculate as to why there are these reoccurring gaps since it is highly unlikely that a dedicated diarist like Rothrock would stop writing for months at a time. It was the beginning of an extremely difficult and stressful time for Rothrock, his family, and the nation. The comments in this note are intended as an attempt to lend continuity:

Milas Arey, Rothrock's brother-in-law and close friend, died on 18 July 1860 at the age of thirty-eight of typhoid fever. His unexpected and premature death was felt throughout his large family and the community. He was survived by his widow and six children. Thirty year old Nancy Ann Smith Arey gave birth to a son the day after Milas died and the infant was named Milas after his deceased father. All of the children were underage when their father died. Samuel Rothrock was appointed the guardian of Albert Burton Arey, William Pleasant Arey, Milas Arey, Jr., and Ellen Jane Arey. David Barringer was appointed the guardian of Benjamin Cass Arey and Dugal Lindsey Arey. These guardianships would last until each child attained the age of twenty-one. The guardians were uncles by marriage of their wards. (Davidson 1983, 190)

See endnote #362, Milas Arey.

The North Carolina Synod convened on 2 May 1861 at St. Paul's Church, Wilmington, N.C. It is highly improbable that Samuel Rothrock attended this 58th Annual Session because of great civil unrest. Fort Sumter fell on April 13 and less than three weeks after the meeting of the Synod in Wilmington on May 20, the North Carolina legislature voted unanimously to secede from the Union. "The Synod to a certain extent severed its connection with the General Synod, as the war between the States made 'it impracticable to send our delegates to the next meeting to convene at Lancaster, Pa.'" (Bernheim and Cox 1902, 160)

On 29 May 1861, Lewis Hazelius Rothrock enlisted in the Confederate Army at the age of twenty-one. He was assigned to Co. G, 6th N.C. Regiment as a "2d Cor[poral]." On 20 December 1861 he was promoted to "2d. Lt." and later to "1st Lt." The Sixth North Carolina State Troops were the first State troops to perfect an organization. Company G was from Rowan County and the newly mustered troops were sent to instruction camp near Company Shops (Burlington) in Alamance County. They were under the command of Col. Charles Frederick Fisher. (Rumple [1881] 1990, 364)

1862

364.[p.254, **Mond. Feb. 10, 1862**] John Calvin Kluttz was born 12 June 1834 and died 10 February 1862. He was the son of John Kluttz (1812–1834) and Hannah Levina Holshouser Kluttz. On 3 March 1857 he married Elizabeth Caroline Fisher (1833–1914), the daughter of Charles and Sarah Cruse Fisher. (Kluttz 1990, 432)

365.[p.254, **Wed. Feb. 26, 1862**] John P. M. Barringer, in addition to being a friend of the Rothrocks, was in the same regiment as Lewis Rothrock. It is possible that the two young men were home on leave at the same time but it is more likely that John P.M. Barringer had come to bring the Rothrocks news of Lewis. John P.M. Barringer, 1st Sgt. Company G, 6th N.C. State Troops entered service 29 May 1861 at the age of twenty-five. He was killed at Seven Pines, 31 May 1862. (Rumple [1881] 1990, 364)

The Battle of Seven Pines was fought in Virginia, near Richmond on May 31–June 1, 1862. After the battle of Williamsburg, Va., Confederate troops under General Joseph W. Johnston began a slow retreat toward Richmond. General George B. McClellan, who was following him, sent the left rear wing of his army across the Chickahominy River. Johnston sent a Confederate force to attack this wing, and only the arrival of reinforcements saved the Federals from serious defeat. The Confederates were then driven back with heavy losses. On the following day, after the Federal left wing had driven off an attack by General James Longstreet, General Robert E. Lee took command of the confederate troops. The Federal loss was 5,739 and the Confederate loss was 6,697.

366.[p.254, **Frid. Feb. 28, 1862**] President Davis set aside 28 February 1862 as a "day of humiliation and prayer" after Ulysses S. Grant demanded the "unconditional and immediate surrender" of 11,500 troops and large amounts of ammunition and supplies by Confederate General Simon Buckner at Fort Donelson, Tenn.

Jefferson Davis, soldier and statesman, was President of the Confederate States of America from 1861 to 1865. Shortly after General Robert E. Lee's surrender at Appomattox on April 9, Davis was taken prisoner. A Virginia grand jury indicted him for treason, and for two years he was held in prison without a trial. In 1868, he was included in the general amnesty which released all Confederate leaders from prison. He died 6 December 1889 at the age of eighty-one years.

367.[p.255, **Sund. March 2, 1862**] Moses Linn, 1860 Census Rowan Co., N.C.; P.O.Rockville; #665:

Moses Linn	47	M	farmer
Elizabeth	25	F	house keeper
James F.	22	M	day laborer
Margaret J.	1	F	
Catharine	73	F	

(Watson 1990, 96)

368.[p.255, **Wed. March 5, 1862**] Milas A. Holshouser and Solomon Peeler were near neighbors of Samuel Rothrock, according to the 1860 Census of Rowan Co., N.C. Milas A Holshouser, P.O.Rockville, was enumerated at dwelling #688. Solomon Peeler and Sophia Lovina Peeler were

brother and sister.

Milas A. Holshouser	31	M	farmer
Sophia L [Peeler]	29	F	house keeper
Catharine Peelar	50	F	ast.h.keeper [mn Fisher]
Levi I Hampton	13	M	

See endnote #277, Lovina Sophia Peeler.

Solomon Peeler lived at #687 and Samuel Rothrock at #686.

Solomon Peelar	24	M	farmer
Susan [Beaver]	20	F	house keeper
John A.	1	M	
Samuel Campbell	11	F	(?)

(Watson 1990, 97)

Samuel and Amelia Rothrock lived at #686 according to the 1860 Census. Both of these young families were close neighbors of the then fifty-four year old Samuel Rothrock, as was the Rev. Joseph A. Linn who also lived nearby in dwelling #685. The log rollings and house raisings mentioned by Rothrock in his *Diary* are examples of the sense of community and interdependence which was characteristic of that community of Lutherans in eastern Rowan.

See endnote #354, Samuel Rothrock's home.

It was wartime and the ability to mend one's own shoes was a necessity.

369.[p.255, **Tues. March 11, 1862**] Charles W. Dry, 1860 Census Rowan Co., N.C.,; P.O. Gold Hill; #948:

Charles W. Dry	25	M	farmer
Christena	23	F	house keeper
James	3	M	
Viney Hartman	42	M	ast.h.keeper
Jacob	17	M	day laborer
Margaret	14	F	
William	12	M	

(Watson 1990, 110)

370.[p.256, **Thurs**, May 1, 1862] At the 59th Annual Meeting of the North Carolina Synod at Organ Church, the Synod withdrew from the General Synod and resolved to form, in connection with other Lutheran Synods in the South, a Southern General Synod of their own. (Bernheim and Cox 1902, 160)

371.[p.256, **Thurs.** May 15, 1862] Rothrock attended "... a convention for the formation of a Southern Genl. Synod...." in Salisbury. Because of the difficulty of wartime travel, many of the delegates were unable to attend this convention and the formal formation and recognition of a Southern General Synod had to be postponed. Those able to be present, however, elected the Rev. Nicodemus Aldrich as president of the organizing convention. On 20 May 1863, the General Synod of the Evangelical Lutheran Church in the Confederate States of America was organized at St. James Church, Concord, N.C. The Rev. John Bachman of St. John's Church, Charleston, S.C. was elected president to succeed the Rev. Mr. Aldrich. (Agner 1988, 151–52)

See endnote #392, Nicodemus Aldrich.

372.[p.257, **Mond. June 2, 1862**] When Rothrock "...took the cars for Richmond..." he was referring to taking a train or railroad cars from Salisbury to Richmond.

373.[p.258, **Sund. July 6, 1862**] Eli Earnhardt, a private in Company B, 46th Regiment, entered the Confederate Army 19 February 1862 at the age of twenty-three years. He died of disease at Petersburg, Va. on 30 June 1862. (Rumple [1881] 1990, 394)

374.[p.258, **Thurs. July 10, 1862**] Calvin L. Miller, was a private in 4th Regiment Infantry, Company K (Rowan Rifle Guards). He entered the Confederate Army 3 July 1861 at the age of twenty-two years. He was killed 3 May 1863 at Chancellorsville. (Rumple [1881] 1990, 354)

375.[p.258, **Sat. July 26, 1862**] Alexander W. Blackwelder, a private in 6th Regiment, Company G, entered the Confederate Army 29 May 1861 at the age of 23. He was killed at the battle of Seven Pines, 31 May 1862, on the Chickahominy River plains. Rothrock preached his funeral at "Pless' School house." (Rumple [1881] 1990, 365)

376.[p.258, **Sund. July 27, 1862**] Rothrock preached the funeral of Jacob A. Eddleman at Organ Church who was killed 30 May 1862 at the battle of Seven Pines on the Chickahominy River plains. Eddleman entered service at the age of twenty-five on 19 April 1861 and was a private in the 4th Regiment Infantry, Company K (Rowan Rifle Guards). (Rumple [1881] 1990, 353)

377.[p.259, **Sat. Aug. 9, 1862**] Winston, N.C., was established in 1849 and incorporated in 1859. Salem, N.C., was founded by a Moravian colony in 1766 and was incorporated 1856–57. These two communities were consolidated as Winston-Salem in 1913. A carding machine was a device for disentangling the fibers of wood, cotton, or flax in preparation for spinning.

378.[p.260, **Thurs. Sept. 4, 1862**] Salt became extremely scarce in the south during the War of the Rebellion. A story has been passed down telling how Maria Phebe Raynor Arey, the Philadelphia-born wife of the Rev. Benjamin Arey, obtained precious salt during the war by rendering it from the dirt floor of the smokehouse. Maria, Amelia Rothrock's sister-in-law, lived in Iredell County.

379.[p.260, **Thurs. Sept. 18, 1862**] This day was set apart by President Davis as a day of Thanksgiving for "victories achieved." On 15 September 1862, during Robert E. Lee's

invasion of Maryland, General Thomas J. (Stonewall) Jackson captured the town of Harper's Ferry taking 12,520 Union prisoners and valuable booty.

380.[p.260, **Thurs. Sept. 25, 1862**] John Beard, Captain, 57th Regiment, Company C, entered the Confederate Army 4 July 1862 at the age of twenty-eight years. (Rumple [1881] 1990, 401)

381.[p.260, **Thurs. Sept. 25, 1862**] The first day of the Battle of Antietam Creek which took place near Sharpsburg, Maryland, on 17 September 1862 has been called the bloodiest one-day clash of the Civil War. It checked Gen. Robert E. Lee's first attempt to invade the North. The Confederate forces of 40,000 men were opposed by a Federal force nearly twice that size, under Gen. George B. McClellan. After the first day of this bloody battle, both sides loudly claimed victory. On the second day of the battle, September 18, the Federal dead numbered 12,400 and the Confederate dead about 10,000. The retreat of the Confederates on September 18–19 gave the North the victory for which Lincoln had waited before announcing the Emancipation Proclamation.

382.[p.263, **Sat. Dec. 6, 1862**] New Jerusalem Church in Davie Co., N.C. was originally Dutchman's Creek or Heidelberg Church, renamed later New Jerusalem. It is located in the Jerusalem settlement on the road from Salisbury to Mocksville. (Morgan 1853, 190–91)

See endnote #518, Dutchman's Creek Church.

383.[p.263, **Frid. Dec. 12, 1862**] Calvin Earnheart, private, 5th Regiment Infantry, Company K., entered the Confederate Army 8 August 1862. He died November, 1862 at Guinea Station. (Rumple [1881] 1990, 361)

384.[p.263, **Frid. Dec. 19, 1862**] John M. Bostian, private, 42nd Regiment, Company G, entered the Confederate Army 8 October 1862 at the age of eighteen years and died at Charlottesville, Va. (Rumple [1881] 1990, 389)

1863

385.[p.264, **Sund. Jan. 25, 1863**] On this date, Rothrock preached the funeral of Eli Seaford, private, 46th Regiment, Company B, killed in the battle of Fredericksburg, Va., on 13 December 1862. (Rumple [1881] 1990, 395)

386.[p.264, **Sund. Jan. 25, 1863**] The Battle of Fredericksburg took place 13 December 1862. After Antietam, General Lee retreated from the North and established himself on the high bluff overlooking Fredericksburg, Va., on the south side of the Rappahannock River. General Ambrose E. Burnside, with about 114,000 Federal troops, was on the opposite side of the river. Burnside's army crossed the river in three divisions and advanced against Lee. After six assaults had been beaten off, Burnside withdrew with a loss of about 12,600 men, against Confederate losses of 5,300.

387.[p.265, **Tues. Feb. 3, 1863**] Eli Kluttz, a private in the 5th Regiment, Company K, entered the Confederate Army 8 August 1862 at the age of thirty-five. (Rumple [1881] 1990, 362)

388.[p.265, **Sund. March 15, 1863**] Rothrock preached the funeral of Tobias Kluttz, a private in the 46th Regiment, Company B, who was killed at Fredericksburg. Pvt. Kluttz entered the Confederate Army 19 March 1862 at the age of thirty-two years. (Rumple [1881] 1990, 395)

1865

389.[p.266, **Sund. May 7, 1865**] The 62nd Meeting of the N.C. Synod was held at St. Michael's Church in Iredell County. Rothrock did not attend. During these troubled times, "Conventions could not be held at the times and places they were planned. Communications were few and far between; on one occasion a synod president reported that he had received only one official communication since the previous convention." (Bost and Norris 1994, 129)

390.[p.266, **Mond. May 29, 1865**] The amnesty oath which Rothrock took was an oath of loyalty to the Constitution of the United States of America. Those taking it solemnly swore to "abide by all acts of Congress passed during the existing rebellion with reference to slaves,...and faithfully support all proclamations of the President...having reference to slaves." Confiscated property, other than slaves, would be restored to those persons taking the amnesty oath. (Agner 1988, 155)

Not everyone in the South, however, was allowed to take the oath as did Samuel Rothrock. Persons who had held high positions under the Confederate government or whose personal property was worth more than $20,000 had to seek personal pardon from the President [Andrew Johnson, 1865–1869]. Benjamin F. Fraley was one of the nineteen Rowan residents who applied for personal pardon. In 1872, Congress passed an Amnesty Act which offered pardon for almost all Confederate veterans. (Brawley 1953, 204)

391.[p.266, **Wed. June 21, 1865**] On 7 November 1863, Lt. Lewis H. Rothrock was taken prisoner at Rappahannock Station, Va., and was sent to the Yankee Prison on Johnson's Island in Lake Erie, near Sandusky, Ohio, where he was confined for nineteen months. On 13 June 1865 he took the Oath of Allegiance and was allowed to return to his home in Rowan County, N.C. (Davidson 1983, 155)

While Lewis Rothrock was a prisoner on Johnson's Island,

he corresponded with Charles Raynor who lived in Philadelphia. Raynor's sister was Mrs. Benjamin Arey who lived in Iredell, Co., N.C. How many letters passed between Charles Raynor and the prisoner Lewis Rothrock is not known. One such letter, however, was saved among a number of letters which were written between the years 1834–1869 by Charles Raynor, and other family members to Maria Raynor Arey after she married and moved from Philadelphia to North Carolina. Parts of Raynor's letter to Lewis Rothrock are reproduced. This letter is an example of a letter received by a Confederate prisoner of war from a Yankee kinsman. It also represents the great effort that was made by families separated by the war to have some communication with each other.

Phila March 16th 1865
Mr. Louis H. Rothrock

Sir
Yours of 11th inst came to hand on Tuesday last with Mr.[Benjamin] Arey's letter. I am glad to hear from them as I had received no answer to my last to him by flag of Truce by way of Fortress Monroe, as to my own family I have no especial news to send by you to Mr. [Benjamin] Arey and my Sister. We are well at present with the exception of heavy cold under which my wife and my two boys Charles & Nathan Herbert are now suffering, my Daughter Kate is thirteen years old tomorrow and as large almost as her mother, old friends of my sister Kate say she resembles her very much. I wrote my sister in my last letter that in 1861 I had been to Long Island our Fathers native place and found there a Brother and Sister of Fathers living on the old Homestead Farm where the Family have lived for 150 years....[at this point, the letter continues for several pages with Raynor family history which is not relevant here] I see by the papers that a general exchange of prisoners is taking place if Mr. Arey has no opportunity of expending the money due me by you, among the Union Prisoners at Salisbury I wish it to be paid to my Sister [Maria Phebe Raynor Arey living in Iredell Co., N.C.] for her own use. You will please hand her this letter as I know it will interest her to hear of Fathers relations and I hope when the war is over she will be able to pay them a visit and she would be received by the friends there very kindly. Our relations here are all well as far as I know I wrote my sister some time ago that Cousin George Hoffman died a year or two ago at Harrison Landing Virginia of sickness contracted in the Army. Yours

Charles Raynor

I have written this in haste and have not had time to make a fair copy.

This letter was censored by prison official who wrote a note in red ink at the bottom of the letter, "Inform your correspondent of Prison rules regarding the length of letters." [signed with three initials]

392.[p.267, **Sund.** Aug. 27, 1865] Nicodemus Aldrich was born 14 January 1816 in Charleston, S.C. He received his theological education under Dr. Barnwell of the Episcopal Church, and was licensed in 1840 and ordained in 1841 by the South Carolina Lutheran Synod. He was president of the Organizing Convention of the General Southern Synod in 1863. After the start of the war the *Southern Lutheran* replaced the *Lutheran Observer* and he was the co-editor of that newspaper. He was supply pastor to St. John's, Salisbury, 1865–1867, served St. Mark's, Charlotte, 1865–1874, and was president, N.C. Synod in 1867. He died in 1886 and is buried at Charlotte. (Sketches 1966, 13)

393.[p.267, **Sund.** Aug. 27, 1865] Rothrock served Organ Church, 1844–1866. After his resignation, the pulpit was filled by the Rev. William H. Cone, 1866, followed by the Rev. William Artz, 1866–1867. Rothrock again became pastor of Organ in 1867 and served there until 1869. His last pastorate at Organ was 1876–86. (Morgan 1953, 265)

394.[p.267, **Sund. Sept.** 10, 1865] Ambrose Cruse enlisted in the Confederate Army on 6 August 1861 at the age of twenty years. On 8 February 1862, he was taken prisoner in battle at Roanoke Island and paroled at Elizabeth City on 21 February 1862. He was captured again at Fort Harrison, Va., on 30 September 1864 and confined at Point Lookout, Maryland, where he died of "chronic dysentery." (Cruse 1992, 69)

395.[p.267, **Thurs.** Oct. 26, 1865] Leah Cruse was born in 1828. She was the daughter of Andrew Cruse (1799–1879) and Sarah ("Sally") Fisher (1799–1877). (Cruse 1992, 55,60)

Andrew Cruse, 1850 Census Rowan Co., N.C.; dwelling; #1771.1796:

Andrew Cruse	51	M	NC	blacksmith
Sarah Cruse	45	F	NC	(X)
Sarah M.	23	F	NC	
Leah	21	F	NC	(X)
Solomon	19	M	NC	
Catharine L.	18	F	NC	S
Christina L.	16	F	NC	S
Elisabeth	14	F	NC	S
Monroe	10	M	NC	S

(Linn 1992, 122)

396.[p.267, **Frid.** Oct. 27, 1865] Whitson Kimball was born 28 March 1828 at Dunn's Mountain, Rowan Co., (later called Granite Quarry). His parents were Colyer and Catharine (Cauble) Kimball. He acquired enough education

to allow him to teach school which he did for nine years during his twenties. During this time he studied with the Rev. Simeon Scherer, his pastor, who tutored him in theology. He was licensed in 1860 and ordained in 1862 by the N.C. Synod. From 1860 to 1898, he served twenty-eight churches in nine North Carolina counties. Most of the pastorates were from 2 to 5 years, some being repeat pastorates. As a financial agent for N.C. College, he preached to every congregation of the synod and raised $15,000. During his 38 years of ministry he never missed a synod convention, attending his last one two weeks before he died. His last appointment to preach was at First Church, Albemarle, on 22 May 1898 but illness prevented him from being there. He died the next day, 23 May 1898. (Sketches 1966, 107–8)

1866

397.[p.268, **Sund. Jan.** 28, 1866] William H. Cone was born 11 December 1825 and was ordained in 1858 by the Southwest Virginia Synod. He transferred to the N.C. Synod in 1866 and served churches in North Carolina, 1864–81. He married 1st Cornelia C. Miller and 2nd Barbara A. Shirley of New Market, Va. In Rowan he served Union, Organ, and St. John's, Salisbury. Among area churches which he supplied was St. James', Concord, which he supplied for three years. He was president of the N.C. Synod, 1872–73. In his later years he moved to New Market, Va., his wife's home city, where he engaged in her family's business of making carriages and wagons. He died 22 December 1902 and was buried at St. Matthew Church, New Market, Va. (Sketches 1966, 41)

1870 Census Rowan Co., N.C., Gold Hill Twp.; #191:

Cone, William H	38	M	Farm
Cornelia C.[Miller]	44	F	

(Census'70, 42)

1880 Census Rowan Co., N.C., Locke Twp.; #22:

Cone, Rev. W.H.	W	M	48	Minister of Lutheran Church b. PA (father born in Germany)
Barbara A.	W	F	41	wife-Keeping House born in VA
Shirly Z.	W	M	1	son [died at age 25]
Fisher, Sallie E.	W	F	27	Cook
Safrit, George	W	M	27	hired helper-Laborer

(Census'80, 173)

398.[p.268, **Wed. Jan.** 31, 1866] Richard L. Brown (1842–1923) was the son of Solomon (1811–1863) and Amy Miller Brown. He married Nancy E. Agner 27 January 1866. 1880 Census Rowan County, N.C., Providence Twp.; #87:

Brown, R.L.	W	M	38	Preacher
Nancy E.	W	F	36	wife - Keeping House
Mary L.R.	W	F	13	dau - At Home
David S.	W	M	10	son - Laborer
Levi L.H.	W	M	6	son
John K.	W	M	4	son
Maxwell M.	W	M	11/12	June - son

(Census'80, 275)

See endnotes #100, Daniel Agner, and #474, The Rev. Richard L. Brown.

399.[p.268, **Sund.** Feb. 4, 1866] Samuel Rothrock and David Barringer were appointed guardians of the children of Milas Arey (1822–1860) and Nancy Arey after their father's untimely death in July 1860. This relationship required frequent contact and an association which extended beyond family ties. (Davidson 1983, 190, 195)

400.[p.268, **Wed.** Feb. 14, 1866] John Valentine Fisher, son of Solomon Fisher, was born 13 April 1843 in Cabarrus Co. and died 7 April 1928. On 14 February 1866, he married Catherine Lavina Holshouser who was born 30 June 1843 and died 30 October 1924. During the Civil War he served as a flag bearer in the Confederate Army and she worked as a postmistress. (Fisher [1959] 1980, 311)

401.[p.268, **Sund.** Feb. 18, 1866] Phil Ridenhour, 1860 Census Rowan Co.,; P.O. Salisbury; #377:

P Ridenhour	48	M farmer
Elizabeth	51	F
Edward A.	21	M
Sarah R.	13	F
Jacob H.	11	M
Timothy M.	9	M

(Watson 1990, 19)

402.[p.269, **Sund. April** 22, 1866] Irenaeus Conder, born 17 October 1832 in Union Co., N.C., was the son of Philip and Sophia (Byrum) Conder. He was educated at Davidson College and N.C. College. N.C. College closed in 1861 because of the war and before his graduation. Nevertheless, he was awarded an honorary A.M. in 1872 by the reopened N.C. College. His theological education was under the Rev. Polycarp C. Henkel. He was licensed in 1859 and ordained in 1861 by the Tennessee Synod and served churches in Rowan and Davidson Counties, 1861–66. He died 31 August 1928 at the age of ninety-six and was buried in Mt. Olivet Cemetery, McGaheysville, Va. (Sketches 1966, 41)

The "Rev. Henkel," who also preached at St. Peter's, probably was Polycarp Cyprian Henkel, Irenaeus Conder's

former teacher.

403.[p.270, **Wed. May 2, 1866**] Samuel Rothrock was the president of the N.C. Synod when it held its 63rd Meeting at Trinity Church, Cabarrus Co., N.C. Trinity, one of the newer churches, was organized 18 July 1857 with nineteen members by the Rev. John S. Heilig. It is located five miles west of Kannapolis. The church that Samuel Rothrock knew was a frame structure thirty feet by forty feet. A "new brick church", forty feet by sixty feet, was built in 1897. (Morgan 1953, 345)

[1866–1869]

404.[p.270, **Sund. May 27, 1866 to Sund. Aug. 8, 1869**] Once again, some of the books of the *Diary* are missing. During this eighteen month hiatus, Rothrock's son, Lewis, was married.

"At Albemarle, Stanly County, N.C., July 16, 1867, by J. P. Puett, Lewis H. only son of Revd. Samuel Rothrock of Rowan Co., to Miss Joan L., daughter of the late Davidson Hearne of the former place." *Carolina Watchman*, 29 July 1867.

Who was Joan L., daughter of Davidson Hearne? Information about her and her family can be found by studying U.S. Census records. In the 1850 U.S. Census of Stanly County, N. C. her father, Davidson Hearne was enumerated in Albemarle, Dist. No.9; dwelling #838/843. Joan was only one year old:

Hearne, Davidson	41	m	farmer
Leah	25	f	
Joan	1	f	
9 slaves			

(Stanly'50, 53,62)

1860 U.S. Census Stanly Co., N.C.; #456/460:

Hearne, Davidson	51	m	farmer	$2000/7000
Leah C.	36	f		
Joan L.	12	f	school	
Jereldine P.	9	f	school	
Lucy J.	7	f	school	
Thomas C.	1	m		
Hinson, Robt.	17	m	farm laborer	

10 slaves and 3 slave houses (Stanly'60, 32,82)

Davidson Hearne died before July 1867 when his daughter, Joan L., married Lewis Rothrock. Davidson Hearne's widow, Leah C. Hearne, married John A. Lilly six months after her daughter Joan's wedding. The Stanly Co. N.C. marriage license of Leah Hearne and John A. Lilly is dated 23 December 1867:

> Lilly, John A. (parents Edmund and Mary Lilly) and Mrs. Leah Hearne (parents Christopher and Eliza Melchor)

John A. Lilly is listed in the 1870 U. S. Census of Stanly Co., N.C., in Albemarle Twp.; #148/148. Joan Rothrock's younger siblings are shown living in the household of their step-father and mother and a baby step-sister:

Lilly, Jno. A.	61	m	w	farmer	900/2000
Leah	46	f	w		900/
Mary	1	f	w	at home	
Hearne, Geraldine				at home	
Lucy	16	f	w	at home	
Thomas	11	m	w	at home	

(Stanly'70, 16)

John A. Lilly, 1880 Census Stanly Co., N.C.; Albemarle Twp.; #6/6:

Lilly, J.A., Sr.	W	m	71	farmer
				father & mother b.VA
Leah C.	W	f	56	keeping house
Mary E.	W	f	11	dau- at home
Hearne, T.C.	W	m	21	son - single - farmer
Miller, Eva	B	f	18	servant - single - cook

(Stanly'80, 31)

1869

405.[p.270, **Frid. Aug. 13, 1869**] The 1870 Census Rowan Co., N.C., enumerated Lewis Rothrock in Franklin Township in dwelling #100. Franklin is north and slightly east of Salisbury. He moved there to take a teaching job:

Rothrock, Lewis	29	M	teacher
Joan L.	21	F	
Samuel	2	M	
Kepley, Lewis	12	M	
Hearn [sic], T.C.	11	M	[wife's brother]
Barringer	20	F	Dom. Serv.

(Census'70, 27)

406.[p.270, **Mond. Aug. 23, 1869**] Even though Rothrock and the members of the congregation of Bethel Church in Franklin Township met at the brickyard and investigated the making of brick for a new church, Bethel did not build a brick church during Rothrock's lifetime.

See endnote #284.

407.[p.270, **Thurs. Aug. 26 to Sund. Aug. 29, 1869**] An ad-

journed meeting of the Synod was held at Salem Church in Rowan Co. At this meeting the Synod adopted a "thoroughly Lutheran doctrinal basis, conformable to the teachings of the symbolic books." [Bernheim and Cox 1902, 160]

On the final day of the meeting, Rothrock assisted in the ordination of Philip Melanchthon Bikle. Bickle, born 2 December 1844 at Smithsburg, Maryland, was the son of Christian Emmanuel and Barbara Fichte Bikle. He was educated at Gettysburg College, Gettysburg Seminary, and Roanoke College. After ordination, he did not take a pastoral charge but became a professor of Latin and Greek at N.C. College. A year later, in 1870, he transferred to the Maryland Synod and taught at Maryland College, Lutherville, Md. In 1874 he became a professor at Gettysburg College, a position he would hold for fifty-one years. In 1925 he was made professor emeritus until his death in 1934. He is buried at Mifflinburg, Pa. His older brother was the Rev. Louis Albert Bikle. (Sketches 1966, 22)

See endnote #541, Louis Albert Bikle.

408.[p.271, **Thurs. Sept. 9, 1869**] Erysipelas is an acute specific disease which is characterized by a peculiar inflammation of the skin and a low fever. *The Family Physician and Guide To Health* [St. Louis, Mo., 1868, pp. 335–342] suggests many treatments from conservative to extreme depending upon the condition of the patient. Untreated, erysipelas can be fatal "by implication of the brain...by obstruction of respiration." It is now known that this condition is a streptococcal infection of the skin which usually responds to treatment with penicillin.

409.[p.271, **Sat. Sept. 11, 1869**] Emma Peters' name first appears in the *Diary* on 11 September 1869. The first mention of Bettie Thomas is on 7 March 1871 when Rothrock wrote, "Brought Bettie Thomas along home." Rothrock had been to Nancy Ann Smith's where Bettie probably stayed after the death of her parents. The 1870 and the 1880 census records of Rowan Co. reflect these additional persons living in the Rothrock household. Samuel Rothrock, 1870 Census Rowan Co.,N.C.; Providence Twp.; #283:

Rothrock, Samuel	60	M
Amelia	58	F
Peters, Emma	19	F
Rothrock, Reuben	11	M B[lack]

[The census taker or the transcriptionist must have made an error in Emma Peter's age. See 1880 census below] (Census'70, 17)

Samuel Rothrock, 1880 Census Rowan Co.,N.C.; Morgan Twp.; #215:

Rothrock, Samuel	W	M	70 Lutheran Minister
Amelia	W	F	67 wife-Keeping House
Peters, Emma	W	F	22 servant
Thomas, Bettie	W	F	18 servant

(Census'80, 223)

410.[p.271, **Wed. Sept. 22, 1869**] Moses A. Goodman, son of George Goodman, was born 27 September 1806 in Rowan Co., N.C. He is listed in the 1850 Census of Rowan Co., N.C., age 43, married to Elizabeth Josey Goodman who died after the taking of the census. In 1852, Moses took his two sons, Montfort M. and Julius V. to Union Co., Ill., where he settled at Peru, otherwise known as the cross roads in Dongola Precinct. Here he engaged in merchandising until his retirement from active business in 1868. After that, he gave his attention only to his farm interests which were predominantly grain and fruit. In 1854, Moses Goodman married 2nd Miss Amanda C. Peeler. She was born 22 September 1836 in Union County, Ill. and was the daughter of John C. Peeler, a native of Rowan Co., N.C. Moses Goodman had five children by this second marriage. (Perrin 1883 [1969], 67, 99]

See endnote #194, Moses Goodman.

411.[p.271, **Thurs. Sept. 30, 1869**] The "large Sunday School celebration" which Rothrock attended in all probability was at the Moravian Church in Salem.

412.[p.272, **Sat. Oct. 2, 1869**] Samuel Seaford, 1870 Census Rowan Co.,N.C.; Locke Twp.; #162:

Seaford, Samuel	63	M
Elizabeth	64	F
Daniel A.	24	M
Harriet E.	28	F
Calvin	17	M

(Census'70, 68)

413.[p.272, **Frid. Oct. 8, 1869**] Julia F. Moyle, at this time, was a 22 year old woman. When she was enumerated in the 1860 Census of Rowan Co., N.C., in the Samuel Rothrock household, #686, she was 12 years of age and her birthplace was recorded as England. It is not known how long she stayed with the Rothrocks or if she was related to either of the two Moyle families listed in the 1860 census: William Moyle, age 36, a miner born England; five other persons were listed in his household, #515; Samuel Moyle, age 46, a gold miner born in England; nine other persons were listed in his household, #763. (Watson 1990, 88,97,101)

414.[p.272, **Mond. Oct. 11, 1869**] Sheriff William Walton was listed in the 1870 Census Rowan Co., N.C.; Salisbury; #75. It appears that Sheriff Walton lived at the jail with his

wife, two daughters, his "deputy sheriff" son, workers, and prisoners.

Walton, Wm.	54	M	sheriff
Ann D.	60	F	
Lucinda	30	F	
Lorenzo W.	26	M	deputy sheriff
Malinda	24	F	
James	22	M	B[lack] day laborer
Morgan, Amanda	20	F	B[lack] domestic
Smith, L.	40	M	in jail
Meadows, James	30	M	in jail
Valentine, Elijah	65	M	in jail
Knox, Alexander	30	M	B[lack] in jail
Nelson	30	M	B[lack] in jail
Rymer, Rufus	22	M	in jail

(Census'70, 115)

415.[p.272, **Thurs. Oct. 14, 1869**] Guano is a substance composed chiefly of the excrement of seafowl and used extensively as a fertilizer. It is any manure resembling this, especially that of bats.

416.[p.272, **Frid. Oct. 15, 1869**] Zachariah Lyerly was forty-two in the 1850 U.S. Census of Rowan Co. and his wife Rachael was thirty-five. (Linn 1992, 114)

Rowan County Marriage Bonds tell us that Rachael died after the taking of the 1850 census and Zachariah remarried in January 1853.

MB: Zechariah Lyerly & Rachael Boger, 12 Oct. 1833.

MB: Zechariah Lyerly & Christena Klutts, 11 Jan. 1853. (Holcomb 1981, 253)

417.[p.272, **Wed. Oct. 27, 1869**] Moses A. Goodman from Union County, Ill., had been visiting in Rowan and vicinity for over five weeks. He knew many people there even though he had left Rowan Co. almost twenty years earlier. Beginning in the 1820's there had been a steady migration of Lutheran families from Rowan, Cabarrus, and Iredell Counties to Southern Illinois. The bond was strong between these brethren from the N.C. Synod and it remained that way in spite of the war and the great distance that separated their communities. Old Lutheran cemeteries are mute testimony to this immigration. The surnames Goodman, Barringer, Peeler, Fite, Eddleman, Rendleman, Klutts, and Cruse, to name a few, are carved in stone in the old Lutheran cemeteries of Union and Pulaski Cos.,Ill. (Perrin [1883] 1969, B67)

See endnote #410, Moses Goodman.

418.[p.272, **Sund. Oct. 31, 1869**] "Lansing White" was James Alanson White ("Lance"), son of John A. White and Sarah Houston Brown. He was born 13 November 1832 on his

(left) Margaret Barringer White (1838–1918) and (right) James Alanson White (1832–1918). She was the daughter of Elizabeth Arey and Charles Barringer of Iredell County and a niece of Samuel and Amelia Rothrock.

(endnote #418)

father's Iredell Co. farm six miles southeast of Statesville and died 3 October 1918. On 16 March 1859, he married Margaret Barringer who was born 13 January 1838 in Iredell Co., N.C., and died 3 September 1918. She was the daughter of Charles Barringer (1800–1875) and Elizabeth Arey Barringer (1808–1872) and the niece of Amelia Rothrock and Phebe Brown. (Davidson 1983, 61)

See endnote #45, Charles Barringer of Iredell Co..

419.[p.273, **Wed. Nov. 3, 1869**] Peter Laurence Barringer probably was buried at Union Church alongside his first wife, Rose Ann Miller Barringer. Only her grave is marked with a tombstone:

In Memory of Rose Ann, wife of Peter L. Barringer
B April 3, 1824
D Oct 30, 1858
A 34 y 6 m 17 d
"Thou art gone to the grave, but we will not deplore thee,
Since God was thy ransom, thy guardian, thy guide.
He gave thee, He took thee, and He will restore thee
And death has no sting since the Savior hath died."

(Agner 1967, 27)

See endnote #118, Peter Laurence Barringer.

420.[p.274, **Thurs. Dec. 9, 1869**] Sarah Brady (Mrs. John), of Morgan Township, died at age 58 years of "dropsey of heart." (Census'70, 165)

421.[p.274, **Sund. Dec. 19, 1869**] George Rufty, a farmer of Franklin Township, died at age 26 years of pneumonia. He was survived by his twenty-nine year old wife, Nancy, and three children ranging in age from one to six years. (Census'70, 22, 164)

1870

422.[p.275, Tues. Jan. 4, 1870] Henry Harkey, 1870 Census Rowan Co., N.C.; P.O. Rockville; #675:

Henry Harkey	64	M	farmer
Catharine	31	F	House keeper
Paul R.	17	M	day laborer
William Kanup	11	M	

(Census'70, 96)

423.[p.275, Tues. Jan. 4, 1870] David Barringer, 1870 Census Rowan Co., N.C.; Providence Twp.; #174:

Baringer, David	57	M
Mary	54	F
Eugenia	24	F
P. M.	22	M
Alice [Octavia]	19	F
Lucy [Reid	12	F

(Census'70, 10)

424.[p.275, Tues. Jan. 11, 1870] Phebe Arey Brown, Amelia Rothrock's younger sister, had been a widow since her husband, Lewis Tobias Brown, died 27 August 1866 at the age of 49 years. When "Tobe" died Phebe was left with six children whose ages ranged from one to nineteen years, not including her twenty-one year old married daughter. Tax records show that by 1850, Tobias Brown owned the grist mill which, since 1800, had been the property of John Cavin. This mill had the distinction of being the second mill to be built in Iredell Co. Over the years a saw mill and a carding machine were added. During the Civil War, Tobias Brown was under contract with the Confederate States of America to grind into superfine grade flour all the wheat that was sent to him, this grinding to have priority over all other grinding. Federal Troops tried to burn Brown's Mill but their attempt was not successful because the Catawba River had flooded to such an extent that they could not cross it and carry out their plans. (Davidson 1983, 218–21)

Five weeks after Phebe Brown met with Samuel Rothrock and Alexander Brown, her brother-in-law, she moved to Mt. Pleasant in Cabarrus Co. Phebe Brown was a widow for thirty-seven years before her death on 28 February 1903 at the age of seventy-nine. (Davidson 1983, 218–22)

425.[p.275, Thurs. Jan. 13, 1870] John Smithdeal, 1870 Census Rowan Co.,N.C.; Mt.Ulla Township; #285:

Smithdeal, John	48	M
Polly	52	F
Mary Jane	17	F
Harry T.	17	M
George W.	16	M
Luther A.	14	M
Wm. Columbus	12	M

(Census'70, 96)

John Smithdeal shown above should not to be confused with the Rev. John L. Smithdeal

See endnote #350.

426.[p.275, Fri. Jan. 14, 1870] Catherine Walton, 1870 Census Rowan Co., N.C.; Morgan Twp.; #288:

Walton, Catherine	42	F
William K.	23	M
Emanuel	13	M
Martha	11	F
Charlotte	9	F

(Census'70, 96)

427.[p.275, Fri. Jan. 14, 1870] Eli Powless, 1870 Census Rowan Co.,N.C.; Scotch-Irish Twp.; #250:

Powlas, Eli	46	M
Margaret	42	F
John W.	13	M

(Census'70, 148)

428.[p.275, Sund. Jan 16, 1870] Paul Nathaniel Heilig, 1870 Census Rowan Co., N.C.; Salisbury; #51:

Heilig, Paul N.	42	M	hardware merchant
Amelia	39	F	
John G.	18	M	
Jimmie D.	11	M	
A. Sidney	5	M	
Sallie	3	M	
Clarke, Martin	50	M	B[lack] day laborer
Austin, Susan	25	F	B[lack] domestic-cook

(Census'70, 113)

See endnotes #340, Caleb A. Heilig, deceased brother of Paul, and #347, Sarah Furr Heilig.

429.[p.275, Wed. Jan. 26, 1870] Littleton Wm. Coleman, 1870 Census Rowan Co., N.C.; Gold Hill Twp.; #83:

Coleman, Lillion W.[sic]	45	M	MD
Jane	39	F	
Nash,Nellie	10	F	
Lottie [Coleman]	7	F	
Ingram, George	20	M	B[lack] Farm Work
Linn, Harriett	15	F	B[lack] Servant

(Census'70, 37)

See endnote #270, Coleman-Arey wedding.

Nancy Ann Smith Arey, widow of Milas Arey and sister-in-law of Samuel and Amelia Rothrock, with sons. Seated (from left): William Pleasant Arey, Nancy Ann Smith Arey. Standing: Dugal Lindsay Arey and Albert Burton Arey.

(ENDNOTE #430)

430.[p.276, **Frid. Feb.** 11, 1870] Nancy Arey, 1870 Census Rowan Co., N.C.; Providence Twp.; #95. The Parnels who were enumerated in the same household are unidentified. They could have been boarders or hired persons. Also, note: "DOGLE" is not a surname. Dugal Lindsay Arey was one of Nancy and Milas Arey's five sons. The ten year old child, Milas, was born the day after his father died.

PARNEL, Franklin	30	M
Dolly	35	F
Mary E.	92	F
AREY, Nancy	39	F
Benjamin [Cass]	21	M
Albert B.	16	M
DOGLE,L [sic]		
Dugal Lindsay	14	M
Willie	12	M
Milas	10	M

(CENSUS'70, 6)

Nancy Ann Smith Arey was the widow of Milas Arey, Amelia Rothrock's brother. After Milas died (1860), Samuel Rothrock was appointed guardian of Albert B., Dugal L., Wm. Pleasant, Milas, Jr., and Ellen Arey, step-daughter of Nancy Ann Arey.

See endnotes #362, 363, Milas Arey.

431.[p.276, **Tues. Feb.** 22, 1870] John Shinpock, 1870 Census Cabarrus Co., N.C.; Twp.8; #67:

SHINPOCK, John	63	M	W	farmer 4000 2000
Christinna	52	F	W	keeping house
*COOK, Jonas	28	M	W	retail merchant 437 100
Martha	8	F	W	at home [married dau.]
Mary J.	1	F	W	at home [granddaughter]
SCOTT, Rufus C.	14	M	W	farm hand

(CABARRUS'70, 67)

*Jonas Cook served as the treasurer of North Carolina College.

432.[p.276, **Wed. Feb.** 23, 1870] Phebe Brown, widow of Tobias Brown, moved to Mt. Pleasant, N.C., from Iredell County sometime between October 1869 and February 1870. At the time she had four unmarried daughters ranging in age from twenty years to nine years of age as well as a five year old son. Rothrock probably persuaded her to move to Mt. Pleasant because of the educational advantages it offered for young men at North Carolina College and for young women at Mont Amoena Seminary.

There had long been a need for a school for young women in this region. In 1859 Susan Bigelow Bittle, the wife of the president of North Carolina College, opened a private school. She headed the school and operated it until the beginning of the Civil War when she and her husband, the Rev. Daniel Howard Bittle moved to Texas. In 1866, the Rev. Gotthard Dellman Bernheim purchased the assets of the school and in 1868, he offered to transfer the school to the Synod for the same price he had paid for it—the sum of two thousand dollars. This transfer took place in 1869 and a Board of Trustees was elected. The school later was renamed Mont Amoena Seminary, the Latin name for Mt. Pleasant being Mont Amoena. As an educational institution for young women, "its contribution to the culture of its time cannot be estimated adequately. Homes were the better for lessons learned there; it sent forth leaders for the work of Lutheran and other churches; it trained women who became the wives and co-laborers of pastors....It was an island of culture in the difficult years following the War Between the States. Finally the public schools provided an education in keeping with the desires of Mont Amoena's patrons, and high schools took over its work." The school closed in 1927. Professor Lewis H. Rothrock served as the principal of Mont Amoena Seminary from 1876 to 1882. (MORGAN 1953, 119–20)

433.[p.277, **Wed. March 2, 1870**] Jacob's surname is Grupy, not "Grufey" as transcribed and indexed in the *Diary* [1994] or "Gricpy" as he was enumerated in the 1870 census. Jacob Grupy, 1870 Census Rowan Co., N.C.; Providence Twp.#215:

Gricpy [sic], Jacob	41	M	engineer & machinist b. Maryland
Ellen	27	F	
Sophia [Kesler]	2	F	
Crump, Ann	20	F	M[ulatto]

(Census'70, 13)

Jacob Grupy was the second husband of Ellen Jane Arey Kesler. She was the daughter of Milas Arey and his first wife, Mary Sophia Barringer Hartman Arey. On 25 March 1864, Ellen married 1st William A. Kesler, son of Isaac and Matilda Kesler. He died 5 June 1868 and five days after his death, Ellen gave birth to a daughter, Sophia Kesler, born 10 June 1868. Jacob Grupy and Ellen Jane Arey Kesler Grupy raised Sophia Kesler (1868–1910) but they did not have any children of their own. (Davidson 1983, 183)

See endnotes #182, Mary Sophia Barringer, and #198, Isaac Kesler, Wm. A. Kesler.

434.[p.277, **Frid. March 18, 1870**] Samuel Rothrock served as the guardian of a number of minor children in addition to the underage children of his brother-in-law, Milas Arey. As a guardian he was responsible for filing "Guardian Returns."

435.[p.277, **Thurs. March 24, 1870**] Martha Catherine Kluttz was born 27 July 1850 and died 26 March 1932. She was the daughter of Moses Kluttz and Leah Lyerly. On 18 March 1879 she married Osborne [Osmond] Monroe Holshouser who was born 12 November 1846 and died 9 January 1929. He was the son of Charles and Elizabeth (Kluttz) Holshouser. The wedding took place at "Widow Andrew Holshouser's." The bride's mother, Leah Lyerly Kluttz, married 2nd Andrew Holshouser who was born 10 November 1814 and died ca. 1869. Martha and O.M. Holshouser had seven children and resided in Providence Twp. (Kluttz 1990, 39,40)

436.[p.277, **Thurs. March 24, 1870**] Moses Linn, 1870 Census, Rowan Co., N.C.; Providence Twp.; #240:

Linn, Moses	57	M
Elizabeth	35	F
Laura	7	F
Leroy	5	M
Ida C.	3	F
Joseph A.	6/12	M
James F.	33	M

(Census'70, 14)

437.[p.278, **Frid. April 8, 1870**] Alexander Shoaf, 1870 Census Rowan Co.,N.C.; Franklin Twp.; #184:

Shofe, Alexander	55	M	Farm
Elizabeth	49	F	
Romulus	28	M	
Edward, Kate	21	F	Dom. Svt.
Haynes, Roswell	8	M	

(Census'70, 31)

438.[p.278, **Sat. April 9, 1870**] Joseph Fisher, 1870 Census Rowan Co., N.C.; Franklin Twp.; #130:

Fisher, Joseph	51	M	Farm
Rachel	45	F	
Hudum	24	M	
Camella	20	F	
Martha	17	F	
Joseph F.	14	M	
Frances I.	11	F	
Antoinett	5	F	
Craige, Frank	12	M	B[lack] Farm Labor
Ludwick, James	17	M	B[lack] Farm Labor

(Census'70, 28)

439.[p.278, **Tues. April 12, 1870**] Solomon Peeler, 1870 Census Rowan Co., N.C.; Morgan Twp.; #171:

Peeler, Solomon	33	M	
Susan	30	F	
John	11?	M	[age questioned by transcriber]
Mary J.	2	F	
Catharine [Fisher]	83	F	

(Census'70, 79)

See endnote #368, Solomon Peeler, 1860 Census.

This Solomon Peeler should not be confused with Solomon J. Peeler whose wife was America L. Smith Peeler, sister of Nancy Ann Smith Arey.

See endnote #189, Solomon J. Peeler.

440.[p.278, **Sat. April 16, 1870**] When Rothrock stayed at S.B. Colly's, he probably was participating in a revival type of meeting at Salem Church which lasted from Friday through Sunday. S.B. Colly, 1870 Census Rowan Co., N.C.; Locke Twp. #168:

Colly, S. B.	25	M
Leah J.	30	F
Paul S.	9	M
Mary L.	7	F
Martin	3/12	M

(Census'70, 68)

441.[p.278, **Sat. April** 23, 1870] Edwin Abiel Bolles was a member of the second graduating class (1835) at Southern Seminary. He was licensed in 1836 by the N.C. Synod and from 1835–36 he supplied St. John's, Salisbury. In 1837 he was ordained by the S.C. Synod in Ebenezer Church, Effingham Co., Ga. He died in 1893 and was buried at Columbia, S.C. (Sketches 1966, 26)

442.[p.279, **Sund.** May 8, 1870] W. A. Lentz, 1870 Census Rowan Co., N.C.; Franklin Twp.; #103:

Lentz, W.A.	39	M Farm
Linda M.	38	F
Adam W.	9	M
Will H.C.	8	M
Joicy E.B.	5	F
Samuel R.	9/12	M

(Census'70, 27)

443.[p.279, **Frid.** May 13, 1870] James Colly, 1870 Census Rowan Co., N.C.; Locke Twp.; #193:

Colly, James	29	M
Martha C.	25	F
Charley	3	M
Samuel F.	1	M
Julius	18	M B[lack]

(Census'70, 70)

444.[p.279, **Sund.** May 15, 1870] This probably was Rothrock's first acquaintance with the Rev. Mr. Neiffer who, in July, would accept a call to become the pastor of St. John's Church, Salisbury. Jacob Grabenstein Neiffer was born 23 January 1840, near Philadelphia, Pa. His parents were Christian and Cathrine Barbara Grabenstein Neiffer. He was educated Gettysburg College (two years), Franklin & Marshall College, A.B. 1865, A.M. 1871; Philadelphia Seminary, 1868; Wittenberg University, D.D. 1903. In 1868 he was ordained by the Ministerium of Pennsylvania Churches. He served in Richmond, Va., 1868–70; in N.C., St. John's, Salisbury, 1870–75 and Beth Eden, Newton, 1863–75, both in N.C. During his five year pastorate at St. John's Salisbury, he and Samuel Rothrock became very good friends. In 1875 he transferred to the Ohio Synod. He died 29 July 1924 and was buried in Toledo, Ohio. (Sketches 1966, 151)

445.[p.279, **Tues.** May 31, 1870] Charles Herman Bernheim, born 6 April 1831 in Cologne, Germany, was a younger brother of the Rev. Gotthard Dellman Bernheim. Their father, also a Lutheran minister, came from a distinguished Berlin Jewish family and was a convert from Judaism. Charles Herman Bernheim was educated at the Lexington, S.C., Theological Seminary and was licensed in 1855 and ordained in 1858 by the S.C. Synod. From 1868 until 1880 he served churches in Davidson and Forsyth Counties, N.C. In 1880 he transferred to the Tennessee Synod and served and supplied churches in Catawba, Watauga, and Alexander Counties, N.C. In 1897 he withdrew from the Tennessee Synod to join the Missouri Synod. He died 20 January 1901 and is buried near Conover, N.C. (Sketches 1966, 21)

See endnote #297, Gotthard Dellman Bernheim.

446.[p.280, **Frid, June** 24, 1870] David Lentz, 1870 Census Rowan Co., N.C.; Franklin Twp.; #166:

Lentz, David	58	M Farm
Evaline	56	F
Laura	20	F
Agusta	17	M
Cranford	18	M
Mayer, Lucett	16	F
Maxwell	14	M
Cozort, Jesse	24	M
Mary	22	F

(Census'70, 30)

447.[p.280, **Wed. June** 29, 1870] Welington L. Kistler, 1870 Census Rowan Co., N.C.; Mt. Ulla Twp.; #263:

Kistler, W.L.	35	M
Lucy J.	21	F
Kistler, Catherine	61	F
Mary	16	F

(Census'70, 95)

Catharine Barringer Kistler was the daughter of Katharine Trexler Barringer (1780–1855) and John Peter Barringer (1776–1827) and a sister of David Barringer. She married Henry Kistler; marriage bond dated 26 March 1832. Catherine Kistler is first mentioned in the *Diary* in October 1859. When Samuel Rothrock was the pastor at Salem Church, 1869–75, he preached and stayed at her house. In December 1869, he mentions preaching "at Mrs. Kistler's Stand." Catharine Kistler and her family instigated the organization of St. Luke's Church, Rowan Co.

See endnote #466, St. Luke's Church, Rowan Co..

448.[p.280, **Wed. June** 29, 1870] Samuel C. Pharr, 1870 Census Rowan Co., N.C.; Mt. Ulla Twp.; #337:

Pharr, S.C.	45	M minister
Margaret	43	F
James D.	15	M
Cynthia	5/12	F

(Census 70', 99)

449.[p.281, **Frid. July** 1, 1870] Caleb J. Barnheart; 1870 Cen-

sus Rowan Co., N.C.; Locke Twp.; #31:

Barnheart, Calib	28	M
Laura C.	28	F
George H.	3	M
Mary L.	1	F
Richard	10	M
Walter, Margaret	31	F

(Census'70, 60)

450.[p.281, **Frid. July 1, 1870**] Catherine Louder, 1870 Census Rowan Co., N.C.; Locke Twp.; #30:

Louder, Catherine	70	F
Milly	50	F

(Census'70, 60)

451.[p.282, **Wed. Aug. 17, 1870**] Catharine Overton, 1870 Census Rowan Co., N.C.; Morgan Twp.; #172:

Overton, Catharine	33	F
Adolphus	11	M
Margaret	9	F

(Census'70, 79)

452.[p.282, **Tues. Aug. 23 to Sund. Aug. 28, 1870**] The 67th Annual Meeting of the North Carolina Synod was held at Lutheran Chapel, Rowan Co. on Thursday, August 25. Rothrock was unable to attend "in consequence of indisposed."

453.[p.284, **Sat. Oct. 29, 1870**] Jacob Trexler, 1870 Census Rowan Co., N.C.; Providence Twp.; #39:

Trexler, Jacob	36	M	
Julia [Butner]	30	F	[mn Fritz]
*Butner, Mary B.	10	F	
Robertson	8	M	
Camilla	6	F	

(Census'70, 3)

*Mary B. Butner was the daughter of John Henry Butner who was killed at Richmond during the Civil War and Julia Fritz Butner of Davidson Co., N.C. After her father's death, her mother married Jacob Trexler. Mary Belle Butner (1860–1934) married William Pleasant Arey (1858–1914), son of Milas Arey and Nancy Ann Smith Arey Shemwell. (Davidson 1983, 207)

454.[p.284, **Mond. Oct. 31, 1870**] Benjamin F. Fraley, 1870 Census Rowan Co., N.C.; Salisbury; #93. Ben Fraley was less than a year older than Samuel Rothrock and they spent many years working together for the Lutheran church.

Fraley, Benjamin	62	M	farmer
Jane P.	62	F	
W.P.	30	M	Gass [sic] fitter
Gorman, Lilla	22	F	B[lack] domestic
Infant	3/12	M	B[lack]
Infant	3/12	F	B[lack]
Florence	3	F	B[lack]

(Census'70, 117)

455.[p.285, **Thurs. Nov. 3, 1870**] Margaret Caroline Flora Kluttz was born 15 April 1850 and died 26 September 1924. She was the daughter of Tobias Kluttz (1821–1864) and Elizabeth (Peck) Kluttz (1816–1883). She married Caleb Lawson Nussman who was born 5 August 1848 and died 22 August 1923. He was the son of Solomon and Margaret (Trexler) Nussman. (Kluttz 1990, 391–92)

456.[p.285, **Thurs. Nov. 17, 1870**] William Crawford, 1870 Census Rowan Co., N.C.; Salisbury; #174:

Crawford, William H.	36	M	member legislature
Margaret J.	33	F	
Carrie	11	F	
Charlie	9	M	
Robert	7	M	
Reed	5	M	
Stewart, Samuel	45	M	B[lack] day laborer
Murphy, Maria	30	F	B[lack] domestic-cook
Coughenhour, Sarah	10	F	B[lack] nurse

(Census'70, 120)

See endnote #727, Margaret J. Crawford.

1871

457.[p.287, **Sat. Jan. 7, 1871**] Paul Melville Barringer was the then twenty-four year old son of Mary Ellen ("Polly") and David Barringer and a nephew of the Rothrocks. He was born 11 October 1846 and died 31 December 1926. He did not marry and is buried at Providence Methodist Church, Rowan Co., N.C. (Davidson 1983, 174)

458.[p.287, **Mond. Jan. 16, 1871**] John Harkey, 1870 Census Rowan Co., N.C.; Mt.Ulla Twp.; #269:

Harkey, John	27	M
Mary A.	36	F
Lynch, Elizabeth	14	F

(Census'70, 95)

MB: John Harkey and Mary A. Menis, Nov. 8, 1866; S. Scherer, officiating. Rowan County Marriage Bonds.

459.[p.287, **Mond., Jan. 16 to Sund. Jan. 22, 1871**] When Rothrock made his way "leisurely towards Iredell Co." it was natural for him to visit the household of Samuel Augustus Brown whose wife, the former Jane Elizabeth ("Jen-

Jane Elizabeth ("Jennie") Barringer Brown and Samuel Augustus Brown in front of their Iredell County home, ca.1895. Their farm, a part of which is now under Lake Norman, was located about four miles southwest of Troutman. Mrs. Brown was Samuel and Amelia Rothrock's niece.

(ENDNOTE #459)

nie") Barringer, was the Rothrocks' niece. Jane Elizabeth ("Jennie") Barringer was the daughter of Elizabeth Arey and Charles Barringer. She was born 9 July 1842 in Iredell Co., N.C., and died 9 April 1924. Samuel Augustus Brown was born 19 August 1840 and died 18 January 1920. He was the son of James Brown and Sarah Houston.

Rothrock also was "all night" at Alexander Brown's, Charles Barringer's, Benjamin Arey's, and Robert Brown's; he "called at" Lansing White's and Augustus Brown's; he "had dinner" at Caleb Barrier's. One of the purposes of annotations is to acquaint the reader with facts that are not apparent when reading the undocumented text. Rothrock spent this trip visiting and calling on members of his extended family. All of the persons mentioned above were related to Rothrock by marriage. On 17 January he "staid over night" at the home of Alexander Brown who was the brother of Rothrock's deceased brother-in-law, Tobias Brown. On 18 January he was "all night" at the home of his sister-in-law, Elizabeth Arey Barringer, and the night of 19 January he "staid over night" at the home of his brother-in-law, Benjamin Arey. After that he visited with, ate with, and stayed with family members of the younger generation. As noted above, Augustus Brown married "Jennie" Barringer. His younger brother was Robert Brown who married Susan Amelia Brown (1845–1884), daughter of Phebe Arey Brown and Tobias Brown. Caleb Barrier who operated a grist mill in Iredell Co., was the husband of Charlotte Lucetta Jane Brown (1847–1878), daughter of Phebe Arey Brown and Tobias Brown. Jane Elizabeth ("Jennie") Barringer Brown, Susan Amelia Brown, and Charlotte ("Lottie") Brown Barrier were cousins and were three of Peter and Phebe Arey's fifty-two grandchildren. (DAVIDSON 1983, 72,221,225)

See endnote #4, children of Peter and Phebe Arey.

460.[p.288, **Tues. Feb.** 14, 1871] Reuben J. Holmes, 1870 Census Rowan Co., N.C.; Salisbury; #23:

Holmes, Reuben J.	47	M	dry good merchant
R[osanah] S.C.	36	F	
Charles	13	M	
Sarah A.	11	F	
Jennie A.	9	F	
Anna H.	6	F	
Nellie	3	F	
Carrie W.	3/12	F	
McRae, Mollie	19	F	
Crowel, Mary	35	F	B[lack] domestic
Coughenour, Mart	40	M	B[lack] day laborer
Parker, Mary	25	F	B[lack] nurse

(CENSUS'70,112)

461.[p.288, **Sund. Feb.** 19, 1971] Monroe Barrier, 1870 Census Rowan Co., N.C.; Mt. Ulla Twp.; #28:

Barrier, D. Monroe	39	M
Sarah Ann	36	F
F. Jeremiah	12	M
J. M. DeWill	10	M
*D. Buchanan	8	M
Abigail U.C.	5	F
Robert Lee	3	M
Sarah	2	F

(CENSUS'70, 83)

*D. Buchanan Barrier was the same age as the child whose funeral Rothrock preached on February 19 at Salem Church.

462.[p.289, **Tues. March** 7, 1871] Levi Thomas was the father of Bettie Thomas who was orphaned early in 1871 when both her parents died. The Rothrocks took Bettie Thomas into their household to live with them. The Levi Thomas family was enumerated in the 1870 Census Rowan Co., N.C.: Salisbury Twp.; #100:

Thomas, Levi	58	M
Sarah	37	F
Albert	13	M
Rosanna	10	F
Mary	9	F
Elizabeth [Bettie]	9	F

(CENSUS'70, 105)

Rothrock did not record the date of death of Levi Thomas, however, he wrote in his *Diary*, "preached the funeral of Levi Thomas and wife" on 7 April 1871.

Bettie Thomas, daughter of Levi and Sarah Thomas, was enumerated with the Samuel Rothrock family in the 1880 Census Rowan Co., N.C.: Morgan Twp.; #215:

Rothrock, Samuel	70	M
Amelia	67	F
Peters, Emma	22	F
Thomas, Bettie	18	F

(Census'80, 223)

Bettie Thomas and Emma Peters continued to live with Samuel Rothrock until his death on 2 November 1894. In his will, dated 24 May 1893, he had made provision for these young women: "...One note of hand to Emma Peters for one hundred dollars bearing date May 15, 1890. One note of hand to Bettie Thomas for one hundred dollars bearing date May 15, 1890. Said notes to be paid according to their true intent and meaning....I have already given to Emma Peters and to Bettie Thomas, to each of them, one bureau, one bed, and furniture as their absolute property....Whereas Emma Peters and Bettie Thomas have, for a long time, lived in my family as members of the same, were kind and good to my wife during her life, are good and kind to me in my declining years, now if the said Emma Peters and Bettie Thomas shall continue with me as heretofore, then and in that case, I devise and bequest to them jointly my dwelling house and house furniture, my kitchen and utensils, necessary out buildings, all the provisions and poultry on hand, my sow, horse and garden to have and to hold the same without molestation, for the term of six months, next succeeding my death. My reason for making the foregoing bequest is to provide for the said Emma Peters and Bettie Thomas a home and comfortable support for the term specified, and to give them ample time to arrange for their future homes thereafter. The said Emma Peters and Bettie Thomas may at their option and for consideration satisfactory to them, transfer any or all of the foregoing bequest to my son Lewis H. Rothrock but not transfer or aliene [sic] to any other person." *Rowan Co. Wills; WB-3/71.*

463.[p.289, **Sund. March** 19, 1871] M. A. Bost, 1870 Census Rowan Co.,N.C.; Locke Twp.; #138:

M A Bost	45	M
Caroline	40	F
Calvin H.	19	M
Martha A.	17	F
Ellen E.	4	F
Cress, Francis M.	14	M

(Census'70, 67)

464.[p.289, **Wed. March** 29, 1871] Epraim Mauney, 1870 Census Rowan Co., N.C.; Gold Hill Twp.; #16:

Mauney, Epraim	57	M	Farm & Merchant
Eliza. J.	41	F	
Mary M. V.	19	F	
Georgia F.C.	7	F	
Adolphus C.	14	M	
Tallula L.	10	F	
Crump, Sharlott F.	20	F	Teacher
Noah, Lunda	26	F	
Laura R.	8	F	

(Census'70, 34)

465.[p.291, **Mond. May** 1, 1871] Rothrock probably was referring to Catherina Earnheart, 1870 Census Rowan County, N.C.; Gold Hill Township; #103:

Earnhardt, Catherina	55	F	farm work
Margaret	47	F	

(Census'70, 38)

466.[p.291, **Tues. May** 9, 1871] St. Luke's Church, located in Bear Poplar, Mt. Ulla Township, Rowan Co., N.C., was organized the first Sunday in January 1869 with eight members by the Rev. Samuel Rothrock. At the time of organization a Building Committee, made up of D. Monroe Barrier, Alexander Brown, and W.L. Kistler, was appointed and plans were made to build a brick church. The church was completed within a year from the laying of the cornerstone and was dedicated on 12 May 1872. Until the church was ready for use services were held, usually on the first Sunday of each month, in a grove owned by Mrs. Catharine (Barringer) Kistler or in her home. Rothrock served St. Luke's, 1869–1875. (Morgan 1953, 311–12)

See endnotes #292, 447, Catharine Kistler.

467.[p.291, **Tues. May** 9, 1871] Alexander Brown, 1870 Census Rowan Co., N.C.; Mt. Ulla Twp.; #249:

Brown, Alex	62	M	miller & farmer
Mary [Kistler]	61	F	
Barrier, Laura	25	F	school teacher
Mary J.	5	F	
Brown, Martha	24	F	
Pleasant	23	M	miller
Robt. L.	21	M	
Bachanan [sic]	16	M	[Bachman]
Leyder	18	M	B[lack] miller

(Census'70, 94)

Alexander ("Sandy") Brown, was the brother of Tobias Brown, the deceased husband of Phebe Arey Brown.

See endnote #257, Alexander Brown.

468.[p.291, Tues. May 18, 1871] Jacob Holshouser, 1870 Census Rowan Co., N.C.; Morgan Twp.; #167:

Holshouser, Jacob	58	M	
Delia	54	F	[mn Deliah Mowery b. 1815]
Mary L.	17	F	
Joseph	13	M	
Mary	4	F	

(Census'70, 78)

[Note: This is not Jacob Holshouser who married Anny Beaver.]

See endnote #228.

469.[p.292, Tues. June 6, 1871] Alice Octavia Barringer was the twenty-one year old daughter of David and Mary Ellen Barringer and a niece of the Rothrocks. She probably had been on a visit or trip and Rothrock was returning her valise or travelling bag to her. Alice was born 20 March 1850. On 27 March 1879 she married Pleasant Spencer Stewart. The couple had three children and resided in Davie Co., N.C. (Davidson 1983, 174)

470.[p.293, Mond. July 3, 1871] Phebe Brown, at this time, was living in Mt. Pleasant. Starting in July, 1871, however, Rothrock frequently mentions having breakfast or dinner at "Mrs. Brown's, Salisbury." He always used the title "Mrs. Brown." This Mrs. Brown probably was the proprietress of a boarding house and was not Phebe Brown, his wife's sister.

See endnote #432, Phebe Brown in Mt. Pleasant.

471.[p.293, Tues. July 25, 1871] Christiana Church, Rowan County, N.C., is located one mile south of Granite Quarry, N.C., on the Albemarle Highway. The church was organized on 23 January 1871 with seven charter members by the Rev. Simeon Scherer, then pastor of Union Church. The organizational service was held in the home of Nathan Brown who sold the congregation a five and one-half acre site for the church building for twenty-five dollars. Samuel Rothrock was assisted in the laying of the cornerstone by the Rev. Whitson Kimball and the newly ordained Rev. Richard L. Brown, pastor of the church. The first building, a frame structure 35 x 50 feet, was completed in 1874. A second church building, also frame, was constructed in 1897. In 1925, transepts containing ten classrooms were added. A brick parsonage was built in 1931. This church was completely destroyed by fire on 11 March 1945. Until the congregation could rebuild, services were held in the Granite Quarry School building. On 17 April 1949, Christiana's new church building was dedicated free of debt. (Morgan 1953, 183–84)

472.[p.296, Sund. Oct. 15, 1871] Joseph Hamilton Fesperman was ordained on this date at Salem Church. He was born 7 July 1841 in Rowan Co. and was the son of Michael and Cynthia Fesperman. He did not have a formal education. After studying theology under older ministers, he was licensed in 1868 and ordained in 1871 by the N.C. Synod. He served two churches in Davie Co. and in 1871 organized Providence Church in "Scotch-Irish township," Rowan Co., with a colony from St. Matthew's Church in Davie Co. He also served the following; Beth Eden, Newton, 1870–72, St. Michael, Troutman, 1871–77, and St. Paul, Iredell Co., 1871–74. Ill health forced him to retire ca. 1877. He died 26 April 1917 and is buried in St. Michael Cemetery, Troutman. (Sketches 1966, 63–64)

473.[p.296, Sund. Oct. 15, 1871] William Rufus Ketchie was ordained on this date at Salem Church. He was born 13 February 1839, near China Grove, N.C. After receiving his education at N.C. College and being tutored privately, he was licensed in 1868 and ordained in 1871 by the N.C. Synod. Churches served: St. Matthew, 1866–82, and New Jerusalem, 1869–70, Davie Co.; St. Stephen, Cabarrus Co.; New Bethel, Stanly Co., 1873; Organ, Rowan Co, 1873–74; St. Paul, Iredell Co., 1875–79; Providence, Rowan Co., 1878–88, supplied in 1892 and 1897; Nazareth-Shiloh, Forsyth Co., 1877–88. He served as secretary, N.C. Synod, 1874–75. In 1888 he retired at Mocksville. He died 6 August 1921 and is buried at Greenlawn Cemetery, China Grove. (Sketches 1966, 106–107)

474.[p.296, Sund. Oct. 15, 1871] Richard L. Brown was ordained on this date at Salem Church. He was the son of Solomon and Amy Miller Brown and was born in Rowan Co., N.C., on 18 March 1842. He was the older brother of the Rev. Henry Maxwell Brown and an uncle of the Rev. Pleasant David Brown. After obtaining his A.B. in 1867 at N.C. College, he studied on his own and was self-taught in theology. He was licensed in 1868 and ordained in 1871 by the N.C. Synod. During his thirty-six years as a Lutheran clergyman, 1867–1903, he served churches in Cabarrus, Rowan, and Davie Counties and was secretary, N.C. Synod in 1875. Prior to his death in 1923, he wrote *History of the Michael Brown Family*, published in 1921. He is buried at Christiana Church, Granite Quarry. (Sketches, 1966, 33)

See endnotes #398, Richard L. Brown, 1880 Census, and #515, Henry Maxwell Brown.

475.[p.297, Tues. Nov. 28, 1871] Reuben Bost, 1870 Census Rowan Co., N.C.; Gold Hill Twp.; #126:

Bost, Ruben	41	M	Farmer
Catharine	35	F	
Lusetta	14	F	
Margareth D.	12	F	
George A.	9	M	
Charles E.	7	M	
Susan L.	5	F	

John M.	3	M
Jacob W.	7/12	M

(Census'70, 39)

476.[p.298, **Thurs. Dec. 7, 1871**] John Barger, 1870 Census Rowan Co., N.C.; Mt.Ulla Twp.; #336:

Barger, John	76	M	
Leah	65	F	
Monroe	36	M	
Rice, Sallie	40	F	
John M.	16	M	
Leroy	14	M	
Josephine	11	F	
Long, Esther	34	F	
McConnaughey, Chas.	36	M	B[lack]
Peck, Joshua	22	M	B[lack]
Boyden, Jake	22	M	B[lack]
Sarah	19	F	B[lack]
Laura	4	F	B[lack]

(Census'70, 99)

See endnote #249, John Barger, 1850 Census.

477.[p.298, **Mond. Dec. 25, 1871**] Joseph A. Linn died 16 March 1864. His widow, Margaret Ann Barnhardt Linn, married R. W. Lentz sometime prior to the taking of the 1870 census. She probably invited Rothrock to distribute the books remaining in her deceased husband's library that their son, the Rev. J.A. Linn, did not need or want.

See endnotes #159, Joseph A. Linn, and #545, Margaret Ann Barnhart Linn Lentz.

1872

478.[p.299, **Sat. Jan. 6, 1872**] Samuel ("Sammy") Rothrock was born 14 May 1868 and died 8 August 1955. He was the then almost four year old son of Lewis Hazelius and Joan Lucky Rothrock. "Sammy" probably had been visiting with his grandparents, Samuel and Amelia Arey Rothrock in Gold Hill. At that time his parents, Lewis H. and Joan Rothrock, resided in Franklin Township, Rowan Co., north and west of Salisbury. Therefore, Salisbury was a logical and practical place to deliver him to his father. (Davidson 1983, 155)

479.[p.300, **Mond. Feb. 12, 1872**] The Calaubria P.O., established in 1847, was the third oldest post office in eastern Rowan. Simeon D. Peeler was the first postmaster and was followed by Solomon J. Peeler. It was located near Providence Church in the Providence Church "section" which also was known as the German Settlement. Calaubria P.O. was operational until 1866. The oldest post office in eastern Rowan was Trading Ford, established in 1827. The next was Gold Hill, established in 1844 when the first gold mines were opened. (Brawley 1953, 378)

480.[p.301, **Wed. March 13, 1872**] In those days, when a sister went "on a visit" to see another sister, the visit could last several days to a week or even longer. Amelia Rothrock probably had been visiting for several days at the home of Dr. Coleman and his wife Jane. Jane Coleman was Amelia Rothrock's youngest sister and her daughter, "Lottie" Coleman, was about ten years old.

481.[p.301, **Sund. March 17, 1872**] Edward Sill, 1870 Census Rowan Co., N.C.; Salisbury; #68:

Sill, Dr. Edward	67	M	druggist
Caroline	56	F	
Alice	22	F	
Bryce, Edward	20	M	clerk (drug store)
Kestler, Alice	20	F	domestic-cook

(Census'70, 114)

482.[p.301, **Sund. March 31, 1872**] Prof. Hubbert was a professor at North Carolina College. William E. Hubbert was born 23 October 1844 in Roanoke, Va. He was educated at Roanoke College and the Philadelphia Seminary and licensed (1868) and ordained (1870) by the S.W. Virginia Synod. He was a member of the N.C. Synod, 1871–77, while a professor of Ancient Languages at North Carolina College. In 1877 he transferred back to the S.W. Virginia Synod. Active in church publications, he was assistant editor, *Our Church Paper*, New Market, Va., and editor, *Lutheran Church Visitor*. He died in 1916. (Sketches 1966, 96)

483.[p.302, **Frid. April 5, 1872**] Ebenezer Church in Rowan County, N.C., is located on the old road from Salisbury to Concord, about midway between Organ Church and China Grove. In December 1866 members of Organ Church petitioned the Conference of the Synod to authorize the formation of a new congregation, somewhere near "Bostian's school-house." The Synod gave its approval and on 3 June 1867 Ebenezer Lutheran Church was formally organized with nineteen members. Officers were, Dr. P.A. Sifferd and Frederick Stirewalt, Elders; Moses J. Barger and J.A. Eddleman, Deacons. A three and one-half acre lot was donated by Frederick and Paul Stirewalt, and in 1868, a frame church 40 x 60 feet was constructed. The church was dedicated, free of debt, on 31 January 1869. This original church building which Rothrock knew was remodeled in 1939. The exterior was brick veneered, the interior completely refinished and refurnished, and a full basement excavated beneath the building. Samuel Rothrock was the pastor at Ebenezer Church 1879–1885. (Morgan 1953, 192–93)

484.[p.302, **Frid. April 5, 1872**] Daniel Eddleman, 1870

Census Rowan Co.; Litaker Twp.; #138:

Eddleman, Daniel	63	M
Elisebeth	55	F
Daniel L.	20	M
Jane R.	12	F
Ellen	15	F

(Census'70, 50)

See endnote #246, Daniel Eddleman, 1850 Census.

485.[p.302, **Thurs. April 25, 1872**] David R. Julian, 1870 Census Rowan Co., N.C.; Salisbury; #70. This census record tells us that the bridegroom probably lived and worked in the dry goods store of J. P. Gowan.

Gowan, J.P.	49	M	dry goods merchant b. VA
Sophie	25	F	
Klutts, Alexander	17	M	clerk in store
Mollie	15	F	
Julian, D.R.	18	M	clerk in store
Bevins, Rachel	45	F	housekeeper
Meares, Junius	40	M	B[lack] day loborer
Jane	38	F	B[lack] domestic-cook
Bell, Amanda	14	F	B[lack] house servant

(Census'70, 114)

The bride, "Bettie Culverhouse," probably was the daughter of Hugh Culverhouse who appeared in the 1850 census as "Hue" Culverhouse, age 42, a saddler. Bettie is not shown in the 1850 record because she had not yet been born.

See endnote #137, Hugh Culverhouse, 1850 Census.

In the 1870 U.S. Census of Rowan Co., Bettie and her father were living in Salisbury in dwelling #50.

Moose, John F.	39	M clerk in store
Maggie C.	33	F
Capitola	7	F
Maggie F.	1	F
Culverhouse,Hugh	60	M
Elizabeth	22	F

(Census'70, 113)

486.[p.303, Sund. May 12, 1872] The dedication of the newly completed St. Luke's Church, Bear Poplar, N.C., was undoubtedly a joyful occasion with a large attendance. The building was of solid brick, 40 feet by 60 feet, and originally had an inclined floor. Samuel Rothrock was the pastor 1869–75. In 1879, a two story parsonage was built about half a mile west of the church on land which P.M. Brown had given for that purpose. This parsonage was used until 1920 when a tract of land adjoining the church lands was given to the church by Hon. B.B. Miller and Mr. C.A. Brown. The following year a new parsonage was built there. In 1930, the 1872 building was remodeled and completely renewed, inside and out, and an Educational Annex was built. A new Educational Building was constructed in 1951. (Morgan 1953, 311–12)

See endnote #466, St. Luke's Church.

487.[p.303, **Sund. May 19, 1872**] The Rev. Stephan A. Repass was the president of General Synod South.

488.[p.303, **Tues. May 21, 1872**] Lethia Swift was Lottie Coleman's governess. "Dr. and Mrs. Coleman were determined to give their only daughter the best education possible. The first school she remembers attending was 'Dodd's schoolhouse,' and she recalls that one of the pupils was 'Cal Miller,' father of Sheriff Cal Miller for Rowan county, and she has not forgotten that his grandmother, Mrs. Miller, kept on hand a supply of cakes and pies for the children of the neighborhood. Next she attended a school run by Rowan Davis, and as she was a great talker, she was often put on the 'dunce bench.' When about nine years of age Dr. Coleman procured for her a governess, Miss Lethia Swift. Miss Swift (who is a sister to Mrs. Hearn and aunt of Mrs. Hearn Swink of China Grove) was very gifted, and saw to it that her young charge spent hours at the piano." (Mrs. H.E. Egan, *Salisbury Post*; Bicentennial Edition, 6W)

489.[p.304, **Sat. June 8, 1872**] St. Paul's Church, Alamance Co., N.C., is located six miles from Burlington on the Salisbury and Hillsboro Road—the old Trading Path—and about two and one-half miles east of the Alamance Battle Grounds where the British and the Regulators fought in May, 1771. It is not known definitely when this church was organized, however it was no later than 1773 and perhaps earlier. It has been said that itinerant ministers preached here as early as 1759 to 1764. In its early years it was known as "Graves Church" and was a union church. Around 1800, the German Reformed withdrew and built a church of their own and the Lutherans remained on the original grounds. The first two buildings were log structures. The third building, a frame thirty foot by forty foot structure was erected about 1893. Sunday School rooms were added in 1941. The first pastor of record was Adolph Nussmann (1739–1794), a convert from Catholicism, who came to North Carolina from Germany in 1772 and who served St. Paul's, 1774–1789. About one hundred years later, Samuel Rothrock was the supply pastor of St. Paul's, 1867–1868. The period May 1866–August 1869 is missing from his *Diary*. In all probability, he was well known to the people and they to him and the missing books, if found, would reveal a great deal about Rothrock's pastorate at St. Paul's, Alamance Co. and the membership of the church during those years. (Morgan 1953, 328)

490.[p.305, **Frid. July 19, 1872**] Alfred W. Rusher, 1870 Cen-

sus Rowan Co., N.C.; Litaker Twp.; #178:

Rusher, Alferd	35	M
Mallisia C.	42	F
David L.	15	M
Martha J.	9	F
Bettie R.	6	F
Jacob A.	3	M
Brown, Mary C.	15	F

(Census'70, 52)

491.[p.305, **Sund. July** 21, 1872] St. Paul's Church, Rowan County, was called " Holshouser's Church" in its early years and was a union church. By 1866, the union arrangement of property ownership had been discontinued and each denomination had its own house of worship, with the Lutherans retaining the original property. A new brick church was started in 1868 and was completed in 1872. The church was reorganized on 1 June 1872 and was dedicated by their pastor, the Rev. Whitson Kimball, on 21 July 1872. Samuel Rothrock was the pastor of the old St. Paul's, 1835–43. (Morgan 1953, 333–34)

See endnotes #8, #73.

492.[p.305, **Frid. July** 26, 1872] "... Joan and Sammy..." are Joan Hearne Rothrock, Samuel Rothrock's daughter-in-law, and Samuel ("Sammy") Rothrock, his four year old grandson.

493.[p.306, **Wed. Aug.** 14, 1872] Rothrock took his wife Amelia and her sister, Elizabeth Barringer from Iredell Co., to "Dr. Coleman's," home near Rockwell. There, three sisters, Elizabeth, Amelia, and Jane, were together for what would be the last time.

See endnote #497, Elizabeth Barringer, death.

494.[p.307, **Sund. Sept.** 29, 1872] Emmanuel P. Parker was ordained at Frieden's church by Samuel Rothrock with the Rev. John D. Bowles assisting. Emmanuel P. Parker, born 9 November 1836, was the son of Drew Parker. After his ordination in 1872 he served churches in Guilford, Forsyth, Davie, and Davidson Counties. He died 9 August 1912 and is buried at Frieden's Church, Guilford, Co., where he was ordained forty years earlier. (Sketches 1966, 155–56)

495.[p.307, **Sund. Sept.** 29, 1872] John D. Bowles was born 25 January 1832 in Newberry, S.C. He was educated at Southern Seminary and was ordained in 1861 by the Georgia Synod. In 1869 he transferred to the N.C. Synod. He served churches in Forsyth, Davie, and Davidson Counties prior to transferring to the S.C. Synod in 1874. In 1873, he was president of the North Carolina Synod. He died 20 June 1914. (Sketches 1966, 28)

496.[p.308, **Wed. Oct.** 16, 1872] Rothrock performed the marriage ceremony of Martha Regina Brown and Charles N. Simpson. The bride was the twenty year old daughter of Tobias and Phebe Arey Brown and was the Rothrocks' niece. Martha was born 5 March 1852 in Iredell Co. and was educated at the Mt. Pleasant Female Seminary. She died 24 May 1924. Charles Newton Simpson was born 6 February 1851 in Monroe, N.C. He was the son of William Henderson Simpson and Lucinda Helms. Mr. Simpson was the register of deeds in Monroe, Union County, N.C., and was a member of the N.C. House of Representatives, 1876, 1882, 1903. The couple resided in Monroe, N.C., and both are buried in the Simpson Lot in Monroe. They had eight children. (Davidson 1983, 235)

497.[p.309, **Sund. Nov.** 17, 1872] This reference is to Bethesda Presbyterian Church located in the vicinity of Amity Hill, Iredell Co., N.C., about a mile from the home of the Rev. Benjamin Arey. Elizabeth Arey Barringer, wife of Charles Barringer, died 2 September 1872 at the age of sixty-four. Her death came less than three weeks after Rothrock escorted her back to her Iredell Co. home on 17 August following her last visit with her sisters in Rowan Co. Elizabeth was buried at St. Michael's Lutheran Church Cemetery, Iredell Co. and her funeral service was held two months later at Bethesda Church. After Benjamin Arey requested dismissal from the Lutheran clergy in 1855 so that he could devote full time to farming and to providing for his eleven children, he and his wife, Maria Raynor Arey, became members of Bethesda Church and are buried there. (Davidson 1983, 61)

498[p.309, **Sund. Nov.** 24, 1872] Jacob Koon, deceased, was in all probability either J.M. or Jacob M Coon/Koon who was enumerated in the 1870 Census Rowan Co., N.C.; Locke Twp.; #127:

J.M. Coon	56	M
Catharine	46	F
Jacob M.	21	M
Alexander	11	M
Alice	8	F
Amanda	4	F

(Census'70, 66)

499.[p.309, **Mond. Nov.** 25, 1872] Rothrock's *Diary* indicates that Phebe Brown again was in Iredell County. Martha Regina Brown's marriage to Charles Newton Simpson on 16 October 1872 could have prompted her change of residence. On 2 February 1874, Phebe Brown sold the mill and the three hundred acres. This property, known as the Tobias Brown Mill tract, was on Norwood's Creek and adjoined the lands of Henry Sherrill's heirs and John Cavin. Sidney Troutman paid eight thousand dollars in currency for the property and by 1890 had made the mill into a roller mill—the first of its kind in Iredell County. The Tobias

Brown mill site is now under Lake Norman. (Davidson 1983, 221)

500.[p.309, **Tues. Nov. 26, 1872**] Jane Hill was the childless widow of John Hill who raised her nephews, Albert Percy Clark (1851–1923) and John Worth Clark (1852–1926), after the death of their parents, John Clark II and Charlotte Arey Clark. Between January and October, 1859, John and Charlotte Clark and their infant daughter, also named Charlotte, died from lead poisoning which they had acquired from the paint on the walls of their new Iredell Co. home. The Clark brothers were nephews of Amelia and Samuel Rothrock. (Davidson 1983, 256)

See endnote #338, John Clark II.

501.[p.309, **Wed. Nov. 27, 1872**] With the coming of age of the younger generation the family circle grew larger and Samuel Rothrock never lacked for a place to stay or a place to "take dinner" when he was in Iredell Co. Caleb Barrier was Phebe Arey Brown's son-in-law. Augustus Brown was the son-in-law of Elizabeth Arey Barringer, deceased, and the husband of Elizabeth's youngest daughter, Jane Elizabeth ("Jennie") Barringer (1842–1924). Robert Brown was the brother of Samuel Augustus Brown. (Davidson 1983, 72)

See endnotes #459, Samuel Augustus Brown.

502.[p.310, **Mond. Dec. 9, 1872**] The settlement that Rothrock made between Phebe Brown and Caleb C. Barrier had to do with the grist mill which Caleb Barrier, Phebe's son-in-law, operated. Caleb Barrier and Charlotte Lucetta Jane ("Lottie") Brown were married, on 16 March 1868. Their children were:

Edgar Tobias Barrier (1869–1957);

Phebe R. Barrier (1870–1911) m. Baxter N. Faust;

Clarence G. Barrier (1872–1975);

Moses Worth Barrier (1873–1922);

Dora M. Barrier (1875–1922);

M. Gertrude Barrier (1877–1898).

(Davidson 1983, 225–33)

See endnote #214, Tobias Brown.

503.[p.310, **Frid. Dec. 20, 1872**] Joicy Catherine Redwine Linn, born 15 June 1838 was the daughter of Pleasant Redwine and Mary Anna Barringer. Her mother was a sister of David Barringer, Peter Laurence Barringer, and Mary Sophia Barringer Hartman Arey, and the aunt of Ellen Arey Grupy. Her maternal grandparents were John Peter Barringer (1776–1827) and Katharine Trexler Barringer (1780–1855) Joicy Redwine married Robert John Linn (1831–1867). Their Rowan County marriage bond is dated 17 November 1858. He was the son of David Linn and Eliza Hartman Linn. Robert John Linn was a deacon at Union Church from 1859 to 1864. On 7 July 1862, he enlisted in the Confederate Army and served the duration in the 57th Regiment, North Carolina Infantry. While in service he contracted a fever from which he never recovered fully and which probably contributed to his early death 17 May 1867. The couple had four children:

Harriet Jane who died before 1880;

Thomas Calvin b. 26 January 1860, d. 18 April 1932, m. 22 October 1884, Gettysburg, Pa., Annie Stahle b. 26 August 1858, d. 5 July 1925;

Pleasant David b. 18 May 1862, d. 13 July 1948, m. 26 April 1905 Lucy Elvira Sherrill, b. 3 November 1879, d. 22 March 1977;

Mary Eliza b. 8 January 1866, d. 13 April 1953, m. 22 October 1885 Dr. Chalmers Melancthon Van Poole, son of Otho and Lucretia (Lentz) Van Poole b. 8 February 1883, d. 13 April 1933.

Joicy Redwine Linn died 24 December 1913. (Dickson ca.1970), (Linn 1984, 281–91)

See endnotes #2 and #292, Katharine Trexler Barringer, #118, Peter Laurence Barringer, and #110, David R. Linn.

504.[p.310, **Tues. Dec. 24, 1872**] On this date, Rothrock made mention of a "Christmas Tree" for the first time. The tree to which he referred was at St. John's Church in Salisbury. Of this event and subsequent Christmas trees, Martha Agner wrote, "The tradition of the Christmas Tree at St. John's must have brought forth an impressive display each year in the church on North Main Street as all who recall worshipping in the sanctuary there mention the Christmas Tree. The service on Christmas Eve always had treats for the children in the congregation—gifts of candy and an orange—in honor and praise of the Christ Child. The tree itself, touching the high ceiling of the church...." (Agner 1988, 165)

Rothrock next mentions the tradition of the Christmas Tree in his diary entry made on December 24, 1874 when he "went to St. Peter's Church to Christmas Tree."

1873

505.[p.311, **Mond. Jan. 20, 1873**] The Rev. Jacob G. Neiffer was the pastor of St. John's, Salisbury 1870–75. Inasmuch as he was single, he must have lodged and boarded at "Mrs. Brown's" in Salisbury.

See endnote #470, Mrs. Brown.

506.[p.312, **Sund. Feb. 9, 1873**] Wiley Rufty, 1870 Census

Rowan Co., N.C.; Franklin Twp.; #48:

Rufty, Wiley	61	M	Farm
Annie	49	F	
Clementine	42	F	
Franklin	19	M	
Jane	16	F	
Margret	15	F	

(Census'70, 24)

507.[p.314, **Frid. April 11, 1973**] W. L. Kistler lived in dwelling #263 and "Mr. Shuford" in dwelling #262, according to the 1870 U.S. Census of Rowan Co., Mt. Ulla Twp. The misunderstanding which Rothrock "adjusted" probably was a problem between neighbors. J. H. C. Shuford, 1870 Census Rowan Co., N.C.; Mt. Ulla Twp.; #262:

Shuford, J.H.C.	27	M	
Emeline	24	F	
Dovie J.	3	F	
Morris, Dovie	58	F	
Marsh, Pinkney	16	M	B[lack]
Josephine	10	F	B[lack]
Corriher, George	25	M	

W. L. Kistler	35	M	Lived in dwelling #263.
Lucy J.	21	F	
Catherine	61	F	
Mary	16	F	

(Census'70, 95)

508.[p.314, **Thurs. April 17, 1873**] Mary Jane Arey, the twenty-one year old daughter of the Rev. Benjamin and Maria Phebe Raynor Arey, was born 24 February 1852 in Iredell Co., N.C. She was the niece of Mary Ellen Barringer, Amelia Rothrock, and Jane Coleman and probably had come to Rowan Co. to visit relatives—her aunts, uncles, and cousins. On 15 April 1875, she married John Witherspoon White. The couple resided in Iredell County and had two children. She died 28 May 1878 in Statesville of typhoid fever. (Davidson 1983, 139–40)

509.[p.314, **Frid. April 25, 1973**] Luther's Chapel was originally called Savitz's Church. Luther's Chapel was the second name given to this church. It is now known as Lutheran Chapel Church, China Grove.

See endnote #22, Savitz's Church.

510.[p.314, **Frid. April 25, 1973**] Michael Bostian, 1870 Census Rowan Co., N.C.; Litaker Twp.; #65:

Bostian, Michael	52	M
Catharine	32	F
Sarah J.	12	F

(Census'70, 46)

Edwin Ethelbert Arey and his wife, Alice Elizabeth Cornelius Arey. Mr. Arey was the son of the Rev. Benjamin Arey and a nephew of Samuel and Amelia Rothrock.

(endnote #513)

511.[p.315, **Thurs.** May 8, 1873] Lewis Rothrock was living in Lexington, N.C. Samuel and Amelia Rothrock travelled by buggy to Salisbury and then by train to see their newest grandchild, Carrie Davidson Rothrock, who was born 18 April 1873. Her maternal grandfather, from whom she got her middle name, was Davidson Hearne, deceased. Carrie Rothrock married 1st Frank Marsh of Newark, N.J., and 2nd Albert Graf. There were two children by her first marriage:

(1) Louise Marsh, b. 9 September 1899, Newark, N.J., m. Thomas C. Hunt born 21 June 1888 in Greensboro, N.C. and died 7 January 1964. Three children: Joan Hearne Hunt, m. Thomas R. Cochran; Kay Elizabeth Louise Hunt, m. John T. Gregory; Cammie Hunt, m. John Knox Bell.

(2) Ruth Marsh, b. 8 June 1901, Newark, N.J., m 4 November 1927, Kimble Popham, b. 2 January 1899, d. 6 Sept. 1958.

(Davidson 1983, 160–61)

See endnote #404, Davidson Hearne.

512.[p.315, **Sat.** May 10, 1873] On 4 April 1773, the Friedberg congregation was received into the Moravian Church. The Rothrocks attended the Friedberg Centennial Celebration with Samuel's sister, Salome, and her husband, Caleb Peeler.

See endnote #94, Caleb and Salome Rothrock Peeler.

513.[p.315, **Mond.** May 19, 1873] Edwin Ethelbert ("Ed") Arey was visiting with his uncle and aunts, the Rothrocks and Phebe Brown for several days. "Ed" Arey was born 31 December 1844 in Iredell Co. and died 14 January 1902. He

was the son of the Rev. Benjamin Arey and Maria Phebe Raynor Arey of Iredell Co. On 13 May 1873 he married Alice Elizabeth Cornelius who was born 14 January 1851 in Iredell Co. and died 26 October 1930. She was the daughter of Jesse R. Cornelius and Margaret M. Thompson of Davidson Twp., Iredell Co. The newly married couple probably were on their wedding trip which took them to visit and meet relatives and friends. The couple made their home near Elmwood, Chambersburg Twp., Iredell County and had eleven children. (Davidson 1983, 105)

514.[p.316, **Sund. June 22, 1873**] The "Rev. Mr. Moore, Colporteus of Am. Tract Society..." who addressed the congregation at Salem Church was a distributor or hawker of religious tracts and books.

515.[p.317, **Thurs. July 10, 1873**] Henry Maxwell Brown was ordained in 1873 by the N.C. Synod and shortly thereafter, on 10 July 1873, he married Lucetta Jane Fisher of Cabarrus Co. He was born 2 April 1845, Rowan Co., N.C., the son of Solomon and Amy Miller Brown. He was the younger brother of the Rev. Richard L. Brown and an uncle of the Rev. Pleasant David Brown. He was educated at N.C. College where he also studied theology. From 1873–1912, he served churches in Rowan, Davie, Iredell, Guilford, and Stanly Counties. Less than a year before his death on 23 July 1913, he transferred to the S.C. Synod. He is buried at Organ Church, Rowan Co. (Sketches 1966, 32)

See endnote #474, Richard L. Brown.

516.[p.318, **Sat. Aug. 2, 1873**] "Old Mr. Freeze" was listed in the 1870 Census of Rowan Co., N.C., in Mt. Ulla Twp.; #296:

Frieze, John	69	M
Cladora	35	F
Phillip	30	M
Polly	26	F
Amanda	22	F

(Census'70, 97)

517.[p.318, **Sat. Aug. 23, 1873**] Samuel Rothrock knew the condemned man well. John Allen Ketchy was born about four miles east of Salisbury on 7 January 1842. His parents were Lutherans of comfortable circumstances who gave him a good education for the times. John Allen Ketchy was listed in the 1850 Census of Rowan Co., N.C.; #2595.1620:

John Kitchie	37	M	NC	farmer 500
Anna Kitchie	36	F	NC	
Jane L.	13	F	NC	S
Mary R.	11	F	NC	S
John A[llen]	8	M	NC	S
Joseph M.	2	M	NC	

40 A[cres] improved land; 90 A unimpr, value $500

(Linn 1992, 110)

Ten years later, John Allen Ketchy was enumerated twice in the 1860 Census Rowan Co., N.C. He lived with his parents in dwelling #616, P.O., Salisbury:

John Ketchey	47	M	farmer
Anna	46	F	house keeper
Mary C	21	F	ast.h.keeper
John A[llen]	18	M	day laborer
Joseph M	12	M	
Lewis B	10	M	
Henry F	8	M	
Samuel R	3	M	

(Watson 1990, 93)

He also was enumerated in the 1860 census at his workplace, as a clerk; P.O.Salisbury; #204:

David Weil	23	M	merchant b. Bavaria
*John A. Ketchey	18	M	clerk

(Watson 1990, 10)

*On 26 June 1874, John Allen Ketchy was executed in Salisbury, by hanging, for the assault of Miss Milly E. Bescherer who was fourteen years younger than John Allen. Prior to his death he wrote the story of his life beginning when he joined the 5th Regiment of the North Carolina State Troops in June 1861. Ketchy maintained to the end that he was innocent of the charge against him which sent him to his death. However, he admitted to having been somewhat of a scoundrel and a rounder and to having deserted from the army. Of his life in the army, he describes being wounded in battle and the jails in which he was imprisoned. He also names Rowan neighbors and public officials and tells a few tales on them. Ketchy's rambling thoughts on paper make interesting reading. Supposedly, his "story" was published by Lewis B. Ketchey. A typescript can be found in the Ketchey File in the Rowan Public Library History Room, Salisbury, N.C.

518.[p.318, **Mond. Aug. 25, 1873**] The church referred to as Dutchman's Creek Church was located about five miles east of Mocksville in Davie Co. About 1760, a number of German families settled in that vicinity. Some of them were from Heidelberg, Germany, and thus the church was often referred to as "Heidelberg Church." The date of organization is not known but baptismal records date back as far as 1766. In 1815, the congregation relocated to a site in the Jerusalem settlement, on the road from Salisbury to Mocksville. The church was then given the name "New Jerusalem." In 1873, Mr. Matthias Miller offered a tract of land about two miles east of the Jerusalem community. His offer was accepted and the congregation once again relocated. A frame church was erected and the church was reorganized

and was given the name Reformation. However, it was popularly called "Cherry Hill." This church continued in its work until 1925. (Morgan 1953, 190–91)

519.[p.318, Tues. Aug. 26, 1873] Jethro Rumple, an 1850 graduate of Davidson College, was installed 24 November 1860 as pastor of the First Presbyterian Church of Salisbury, N.C. He served there for forty-five years, this church becoming his life's work. He wrote, *A History of Rowan County, North Carolina* which was published in 1881. He died 20 January 1906.

1870 Census Rowan Co., N.C.; Salisbury Twp.; #387:

Rumple, Rev. J	42	M	minister
Jennie	35	F	
Watson	13	M	
James	9	M	
Malinda	4	F	

(Census'70, 132)

520.[p.319, Frid. Sept. 12, 1873] Sandy Creek Church, now known as St. Luke's Church, Tyro, Davidson Co., was also known as Swicegood's Church. The Rev. John D. Bowles was the pastor of Sandy Creek Church 1871–74.

See endnote #132, Swicegood's Church.

521.[p.319, Sund. Sept. 14, 1873] Carrie Davidson Rothrock, who was baptized by her grandfather, Samuel Rothrock, on 14 September 1873, was born 18 April 1873.

See endnote #511, Carrie Davidson Rothrock.

522.[p.320, Wed. Oct. 22, 1873] There are two persons mentioned in the *Diary* named John Smithdeal; the Rev. John L. Smithdeal, born in 1836, and John Smithdeal whose wife Polly summoned Rothrock to court as a witness on this date.

See endnote #425, John and Polly Smithdeal, 1870 Census.

523.[p.320, Thurs. Oct. 23, 1873] Jacob Menius, 1880 Census Rowan Co.; Locke Twp.; #201:

Menis, Jacob	W	M	68	Farmer (father born in Switzerland)
Nancy	W	F	56	wife - Keeping House [mn.Rex]
Jacob, Jr.	W	M	26	son - Farm Laborer
Margaret A.	W	F	23	dau - Asst in House Work
Rex, Sarah B.	W	F	50	sister-in-law-Boarder

(Census'80, 193)

Jacob Menius was the son of John Frederick Menius and Rosannah Hartman and a brother of Daniel Menius. Contrary to the information in the above census record, John Frederick Menius, father of Jacob, was born in Schluchtern, Hesse, Germany and came to America as a Hessian soldier. Jacob Menius married Sarah Turner on 25 April 1837. They had two children; Harriet, b. 1 February 1839 who married Daniel Sifford; James F., b. 1840 who died of disease at Richmond, Va., 1862. Jacob married 2nd Nancy Rex on 1 December 1851. They had two children, Jacob Jr. and Margaret listed above in the 1880 Census record. (Informant: Joseph M. "Red" Menius, 4302 Barth Drive, St. Louis, MO 63125)

See endnote #760, Daniel Menius.

524.[p.321, Mond. Nov. 3, 1873] Lewis and Joan Rothrock, at this time, had two children; Samuel Rothrock, age 5 years and Carrie Davidson Rothrock, age almost 7 months.

525.[p.321, Tues. Nov. 11, to Thurs. Nov. 13, 1873] "Lewis' family," [this implies Joan Rothrock and children] and Amelia Rothrock remained at the home of Ellen and Jacob Grupy for a three day visit. During this time the women probably busied themselves with the dress pattern brought to them by Samuel Rothrock. Ellen Grupy was the daughter of Amelia Rothrock's brother, Milas Arey, and his first wife, Mary Sophia Barringer Hartman Arey.

See endnote #433, Jacob Grupy.

526.[p.321, Thurs. Nov. 27, 1873] The "girls" referred to by Rothrock were Emma Peters and Bettie Thomas, his wards.

527.[p.321, Sat. Nov. 29, 1873] David Barringer's wife was Mary Ellen ("Polly") Barringer, a sister of Amelia Rothrock. Rothrock consistently was very formal when writing in his diary and never identified "D. Barringer & wife" as his brother-in-law and sister-in-law with whom he had a very close lifelong relationship.

528.[p.322, Wed. Dec. 3, 1873] David Melanchthon Henkel was of the Henkel family of Lutheran ministers. His parents were the Rev. Charles and Mary C. Henkel and he was a grandson of the Rev. Paul Henkel. On 11 Sept. 1849, he married his cousin, Heleah Anna Maria Henkel, youngest child of his uncle Solomon Henkel. The couple had six children. He was ordained deacon in 1848 and pastor in 1849 by the Tennessee Synod. In 1855 he transferred to the Virginia Synod and in 1873, to the N.C. Synod. He served St. John, Cabarrus Co. and Holy Trinity, Mt. Pleasant, 1872–75. In 1876 he transferred to the Indiana Synod. He died 8 November 1904 in his 86th year, thirty years after his wife's death. (Sketches 1966, 89)

1874

529.[p.323, Frid. Jan. 23, 1874] John Shuman is buried at Union Church, Rowan Co., N.C.

John Shuman, Jr.
B Nov 15, 1805
D Jan 22, 1874

(Agner 1967, 10)

530.[p.324, Tue. Feb. 24, 1874] Augustus Heilig was the son of Mary A. Heilig and Caleb Heilig, decd. He was about twenty-four years old when he died if his age is calculated from the 1860 census.

See endnote #347, Heilig family, 1860 Census.

531.[p.325, Mond. March 30, 1874] Milas Arey, Jr. was a nephew of Samuel and Amelia Rothrock. He was the fifth and youngest son of Milas Arey and Nancy Ann Smith Arey and died 21 January 1872 at the age of thirteen years. Milas, Jr. was born 19 July 1860, one day after his father, Milas, Sr. died of typhoid fever. One can speculate that he probably was not a vigorous child because of his ill-timed birth.

See endnote #363, Milas Arey, decd..

532.[p.326, Frid. April 24, 1874] Chaney H. Young, 1870 Census Rowan Co., N.C.; Litaker Twp. #282:

Young, Chaney H.	40	M
Catharine L.[Crouse]	36	F
John L.	14	M
Laura S.	10	F
Eda F.	5	F
Ellen M.	1	F

(Census'70, 57)

MB: Chancey H. Young & Catharine Crouse, 1 Feb. 1865; M. O. Davis, bondsman. (Holcomb 1981, 439)

533.[p.326, Wed. April 29, 1874] The 71st Meeting of the N.C. Synod was held at St. Paul's Church in Wilmington, N.C. St. Paul's was organized in the old Presbyterian church with fifty-eight members on 31 May 1858 by the Rev. Joseph A. Linn, then President of the Synod, and the Rev. Gotthard Dellman Bernheim, D.D. its first pastor was the Rev. John H. Mengert who served 1858–1862, after which the pulpit was vacant. The cornerstone of a new church building was laid on 6 September 1860 and the building was well under way when the War Between the States put a stop to all such work. In 1865, Federal troops took possession of the church and destroyed everything inside the building—only the walls and the roof were left standing. This so discouraged the congregation that they almost disbanded. In 1869, the Rev. G.D. Bernheim heard of the situation and made a trip to Wilmington and encouraged them to finish their church. St. Paul's Church building was dedicated 22 August 1869 by the Revs. G. D. Bernheim, Charles Herman Bernheim, and Wm. A. Julian. G. D. Bernheim served St. Paul's, 1869–1881. (Morgan 1953, 337–38)

534.[p.326, Wed. April 29, 1874] When the 71st Synod organized, Samuel Rothrock was elected its president. Being elected an officer of the Synod was not a new experience for Samuel Rothrock. He was elected president of the North Carolina Synod for the first time in 1840 when he was thirty-one years old. Over the years he served ten one year terms as president; 1840, 1846, 1847, 1854, 1855, 1866, 1871, 1874, 1875, 1880. In addition he was treasurer and secretary of the Synod for five one year terms. On the 50th anniversary of his ordination, fellow members of the Synod presented him with a gold-headed cane.

535.[p.327, Thurs. May 7, 1874] George A. Canup, 1880 Census Rowan Co., N.C,; Morgan Twp.; #59:

Canup, George A.	W	M	25 Farmer
Mary C.[Morgan]	W	F	26 wife-Keeping House
Triplet	W	M	4 son

(Census'80, 206)

[Please note: This is the 1880 Census. When the young couple married in 1874, they were 19 and 20 years old, respectively.]

536.[p.327, Sund. May 31, 1874] Josephus Adolphus Linn, born 22 January 1853, in Rowan Co., was the son of Samuel Rothrock's very close friend and colleague, the Rev. Joseph A. Linn and his wife, Margaret Ann Bernhardt Linn. Adolphus Linn was educated at N.C. College and the Philadelphia Seminary and ordained by the N.C. Synod in 1877. His first marriage was to Alice F. Nunamaker with whom he had four children. She died in 1887, thirteen days after the birth of their youngest child. In July 1888, he married 2nd Mary Cordelia Miller of Rowan Co., the sister of the Rev. Charles B. Miller. Three sons of this marriage became ministers, the Revs. John Kenneth, Charles Adolphus, and Justin Arthur. A fourth son, Hubert Miller, planned to be a minister but drowned in 1922, just after graduating from Gettysburg College. Churches served: St. Matthew-St. Peter-Luthers, Rowan Co., 1877–80; Beth Eden, Newton, 1881–83; First, Albemarle, 1887–88, supply 1890; Versailles, Ohio, 1893–98; Holy Trinity, Mt. Pleasant-New Bethel-Mt.Zion, Stanly Co., 1898–1902; Greenville, Tenn., 1903–05; St. Peter, Rowan Co., 1907–09; organized St. James, Rockwell, 1907–11; Christiana-Wittenberg, Granite Quarry, 1909–11; Pomaria, S.C., 1912–14; Luthers, Rowan Co.-New Bethel-Mt.Zion, Stanly Co., 1914–15. He was principal, Mont Amoena Seminary, 1885–91. He died 25 March 1923 and is buried at Mt. Pleasant. (Sketches 1966, 119)

See endnotes #159, Joseph A. Linn, and #354, Joseph A. Linn, 1860 census.

Note: Josephus Linn, who preferred to be called J.A. Linn, was a seminarian when he preached at St.Peter's Church, Rowan Co. on 31 May 1874. This church was organized in 1855 by his father, the Rev. Joseph A. Linn and Samuel Rothrock.

See endnote #296, St. Peter's Church.

Martha Regina Brown (1852–1924), daughter of Phebe and Tobias Brown, was the niece of Samuel and Amelia Rothrock.

(ENDNOTE #537)

537.[p.328, **Mond. June 29, 1874**] Rothrock baptized Kate Simpson who was born 4 August 1873, Monroe, N.C. She was the daughter of Martha Regina Brown Simpson and Charles Newton Simpson and the granddaughter of Phebe Brown. Samuel Rothrock performed the child's parents' wedding ceremony in Mt. Pleasant on 16 October 1872. The Rothrocks were her great-aunt and great-uncle.(DAVIDSON 1983, 235)

See endnote #496, Martha Regina Brown Simpson.

538.[p.328, **Tues. June 30, 1874**] George Achenbach, 1880 Census Rowan Co.; N.C.; #600:

ACHANBAOK, Geo.	W	M	55	Farmer-born in NJ
*M[elinda]. F.	W	F	37	wife-keeping house
Mary	W	F	4	daughter
Annie	W	F	3	daughter
LITTLE, Emma	W	F	21	servant-Cook

* Melinda's maiden name was Walton.

(CENSUS'80, 364)

539.[p.329, **Frid. July 17, 1874**] Nancy Ann Smith Arey, widow of Milas Arey, was married to Alexander Shemwell on 29 April 1874 by the Rev. Jethro Rumple of the First Presbyterian Church in Salisbury. This is the last time Rothrock refers to her in his *Diary* as Nancy Arey and this reference to her by that name must have been a slip of the pen. Alex Shemwell, born 17 April 1824, was a neighboring widower whose wife, Catherine, died on 10 November 1873. (DAVIDSON 1983, 190–91)

540.[p.331, **Wed. Sept. 2, 1874**] Thomas H. Kirk, 1880 Census Rowan Co., N.C,; Morgan Twp.; #207:

KIRK, Thomas H.	W	M	23	Farmer
Eliza Jane [Ludwick]	W	F	20	wife-Kping.House
Eve Ann	W	F	3	daughter
Ida Lee	W	F	2	daughter

(CENSUS'80, 222)

If the census record is correct, Thomas Kirk and Eliza Jane Ludwick were quite young when Rothrock married them on 2 September 1874.

541.[p.332, **Wed. Oct. 7, 1874**] Louis Albert Bikle, born 6 November 1834 at Mechanicstown, Md., was the son of Christian Emmanuel and Barbara (Fichte) Bikle. His older brother was the Rev. Philip Melanchthon Bikle. He was educated at Gettysburg College, Gettysburg Seminary, and Franklin and Marshall College, D.D., 1874. In 1859, he was licensed by the North Carolina Synod and became Professor of Latin and Greek at N.C. College, a position which he kept until the school was closed in 1861 because of war. He was ordained in 1862 and served as Chaplain, N.C. 20th Inf. Reg., 1863–65. After the war he was the president, N.C. College 1866–67; 1868–74; 1878–81. Churches served: Ebenezer, Rowan Co., 1870–75; St. James, Concord, 1875–80; supplied Cold Water, Cabarrus Co., 1877; St. Matthew, Kings Mountain, 1884–1890; organized St. Luke, Cleveland Co., 1895–1904; with Rev. M.L. Little supplied Holy Communion, Dallas, 1886–91; supplied Emmanuel, Lincolnton, 1890. His carried on his pastoral work while working in academic positions. He was professor, Gaston Female College, Dallas, N.C., for six years, and principal, Kings Mountain High school, five years. He died 29 June 1931 in his 97th year and is buried in Oakwood Cemetery, Concord, N.C. (SKETCHES 1966, 22)

See endnote #407, Philip Melanchthon Bikle.

1870 Census Cabarrus Co., N.C.;Twp.8; #55:

BIKLE, Lewis A.	35	M	W	professor of mathematics b.Md.father, mother of foreign birth
Sarah A.	36	F	W	keeping house b.Pa. father of foreign birth
Lula K.	8	F	W	at home
Louisa A.	3	M[sic]	W	at home

(CABARRUS'70, 160)

Fourteen young men "at college" also are listed in dwelling/household #55. Professor Bikle probably lived in a large house and students boarded with him and his family.

542.[p.333, **Sat. Nov. 14, 1874**] Monroe Barger, 1880 Census Rowan Co.,N.C.; Mt. Ulla Twp.; #234:

BARGER, Munroe	W	M	51	Farmer
Lou	W	F	34	wife-Keeping House
Maggie	W	F	3	daughter
Paulie	W	M	1	son
SIFFERD, Mary	B	F	14	servant

(CENSUS'80, 253)

See endnote 249, John Barger, 1860 Census.

543.[p.333, **Sund. Nov. 15, 1874**] Caleb Setzer, 1870 Census Rowan Co., N.C.; Mt.Ulla Twp.; #275:

Setzer, Caleb	54	M	wagonmaker
Rachel	45	F	

(Census'70, 96)

544.[p.333, Wed. Nov. 25, 1874] Andrew Barger, 1880 Census Rowan Co.; Providence Twp.; #88:

Barger, Andrew	W	M	57	Farmer
Elizabeth	W	F	41	wife-Keeping House
Paul C.J.	W	M	13	son - Laborer
Thomas J.A.	W	M	11	son - Laborer
Brown, Sarah	W	F	50	sister-in-law-Keeping House

(Census'80, 175)

545.[p.334, **Thurs. Dec. 24, 1874**] Margaret A. Lentz was Margaret Ann Bernhardt Linn Lentz. Her first husband, the Rev. Joseph A. Linn, died 16 March 1864 when he was thrown from his horse. The Rev. Josephus Adolphus Linn was her son by that marriage. She married 2nd, R. W. Lentz who died 15 April 1873 and whose funeral Rothrock "attended to" the following day at Organ Church.

1870 Census Rowan Co. N.C.; Morgan Twp. #169:

Lents, R.W.	35	M
M[argaret] A.	37	F
Linn, Adolphus	18	M
Juliann	15	F
Grein, Samuel	16	M
Linn, Adam	12	M B[lack]

(Census'70, 79)

See endnotes #107, Joseph A. Linn, 1850 Census, #354, Joseph A. Linn, 1860 Census, and #641, Margaret A. Lentz, 1880 Census.

1875

546.[p.335, **Wed. Jan 6, 1875**] The Rev. John B. Davis had just transferred from the Virginia Synod to the N.C. Synod where he would serve as the president of N.C. College 1875–77. John B. Davis was born 26 May 1808 at Winchester, Va. He was educated at Gettysburg College, A.B. 1835, A.M. 1853; Gettysburg Seminary; N.C. College, D.D. 1873. He was licensed in 1834 and ordained in 1837 by the Virginia Synod and served churches in Virginia, 1834–75. In 1875 he transferred to the N. C. Synod and was president of North Carolina College 1875–77. He served Holy Trinity, Mt. Pleasant, 1881–85 and Mt. Olive, Cabarrus Co., 1884–85. He assisted in the organizing of Grace in Rowan Co. but did not serve as pastor of that church. A scholarly man, he wrote a number of books. He died 3 January 1896 and is buried in East Hill Cemetery, Salem, Va. Dr. Davis' life span, interests, and activities closely paralleled those of Samuel Rothrock. (Sketches 1966, 52)

547.[p.335, **Thurs. Jan. 7, 1875**] Eli Holshouser, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #57:

Houlhouser, Eli	W	M	42	Farmer
Leah [Wagoner]	W	F	30	wife-Keeping House
John R.A.	W	M	3	son
Martha F.	W	F	2	daughter

(Census'80, 105)

548.[p.335, **Frid. Jan. 21, 1875**] Rothrock was sent for when Jesse Lyerly died. In order for him to reach John Barger's house eighteen miles distant where he stopped for the night, he would have had to make the journey on horseback. Jesse Lyerly was made a deacon of Salem Church when it was organized in 1850. He was enumerated in the 1870 U.S, Census of Rowan Co. in Franklin Twp.; #62:

Lyerly, Jesse	48	M	Farm
Elizabeth	44	F	
Julia A.	14	F	
Esther E.	13	F	
Linda	35	F	B Dom. Srvt.
Reader	7	M	B

(Census'70, 25)

549.[p.336, **Thurs. Feb. 4, 1875**] Cornelia Cone was the wife of the Rev. Wm. H. Cone. She was forty-eight years of age when she died, if her age is calculated from the 1870 U.S. Census of Rowan Co.

See endnote #397, Wm. H. Cone.

550.[p.337, **Thurs. March 11, 1875**] Rothrock was taking his wife, Amelia, his daughter-in-law, Joan Hearne Rothrock, and his niece, Ellen Arey Kesler Grupy, to visit Dr. Littleton Wm. Coleman and his wife, Jane. Amelia and Jane were sisters and Ellen was their thirty-year-old niece. Ellen was the daughter of their deceased brother, Milas Arey.

See endnotes #433, Jacob Grupy, and #4, children of Peter and Phebe Arey.

551.[p.337, **Frid. March 19, 1875**] Albert Burton Arey, son on Milas Arey and Nancy Ann Smith Arey, was twenty-one years of age on 23 October 1874. Rothrock had been his guardian since the untimely death of his father in 1860. After receiving his share of his father's estate, "Burton" made his way to Union Co., Ill., knowing he would be well received there. On 24 October 1875, Albert Burton Arey married Harriett Melinda Peeler who was born 20 May 1856 in Union Co., Ill., and died 27 July 1946 in Cairo, Ill. She

(LEFT) Harriett Melinda Peeler Arey (1856–1946), wife of Albert B. Arey; and (RIGHT) Albert B. Arey (1853–1913), son of Milas Arey and nephew of Samuel Rothrock.

(ENDNOTE #551)

was the daughter of Jesse Peeler who was born 14 October 1824 in Rowan Co., N.C., and who died 11 November 1889 in Union Co.,Ill. Her mother was Margaret (Kelley) Lockman, a widow and the second wife of Jesse Peeler. The wedding took place at Jesse Peeler's home in Union Co., Ill. The bride's grandfather was Anthony Peeler (born Rowan Co., 1777), an elder of Union Church and a neighbor of the bridegroom's grandfather, Peter Arey, also of Union Church. Anthony Peeler had thirteen children. After his death in 1828, his widow, Vina Elizabeth Cook Peeler, moved to Union County with seven of their sons, including Jesse, and a daughter. Albert Burton Arey and Harriett Melinda Peeler Arey had eleven children. (DAVIDSON 1983, 191–95; ARNOLD 1984, 368–89)

552.**[p.338, Sat. April** 10, 1875] Phebe Brown bought the house of David Julian "below the Kress Store" on Main Street, which she later sold to Orrin Davis. Prior to then she lived across from the ____ Brown home on Fisher St. (Arey file, McCubbins Collection, Rowan County Public Library, Salisbury, N.C,)

553.**[p.338, Mond. April** 12, 1875] Nancy Holmes Arey, widow of John Arey (1789–1854), married Col. William H. Smith on 9 September 1858. Col. Smith was a buggy maker and had a blacksmith shop.

1860 Census Rowan Co., N.C.; P.O. Salisbury; #118:

Wm. H. SMITH	50	M	Buggy maker	b. KY
Nancy [Arey]	48	F	[widow of John Arey]	
Abraham AREY	15	M		
Mary	10	F		
W.A. CLAWELL	24	M	buggy maker	
Thomas J.GANT	20	M	trimmer	
S. SHINN	18	M	blacksmith	

(CENSUS'60, 6)

An older daughter of John and Nancy Holmes Arey, Sarah Arey (born 1832), married Milas Peeler on 26 November 1853. Milas Peeler, son of Samuel Peeler (1804–1863) and Sarah Seaford (1804–1869), was born 9 March 1832. Sarah Arey Peeler and Milas Peeler had a daughter, Laura Peeler who married George Shaver. The child baptized on 12 April 1875 by Samuel Rothrock was Arthur Shaver, the great-grandson of Nancy Holmes Arey and John Arey. (DAVIDSON 1983, 52–53)

George Shaver, 1880 Census Rowan Co., N.C,; Town of Salisbury; #235:

SHAVER, G. H.	W	M	28	Butcher
L[aura]. R.	W	F	26	wife-Keeping House
Arthur	W	M	5	son
N.H.	W	F	1	Daughter
PEELER, Sally	W	F	48	mother-in-law -Boarder
SMITH, Nancy	W	F	68	grandmother-in-law - Boarder
JAMES, Eliza		F	13	Servant M[ulatto]

(CENSUS'80, 326)

554.**[338, Frid. April** 16, 1875] Leah Barger, the deceased, was the seventy year old widow of John Barger. Rothrock "attended to the burial of John Barger," her husband, on 7 December 1871 at Salem Church.

See endnote #476, 1870 Rowan Co. Census.

555.**[p.338, Sund. April** 18, 1875] Caleb Setzer was a wagonmaker in Mt. Ulla Township.

See endnote #543, 1870 Census.

556.**[p.338, Wed. April** 28, 1875] The 72nd meeting of the N. C. Synod was held at St. John's Church, Cabarrus Co. Samuel Rothrock was re-elected president of the Synod.

See endnote #534, Rothrock, an officer of the Synod.

557.**[p.339, Sat.** May 1, 1875] Calvin Wright Sifferd, born 4 November 1850 in China Grove, N.C., was the son of Dr. Paul and Margaret Peeler Sifferd. He was educated at N.C. College and the Philadelphia Seminary. He received a D.D. from Wittenberg University ca. 1897. His wife, Mary Rebecca Henkel Sifferd, was the daughter of the Rev.David M. Henkel. After his marriage and ordination on 1 May 1975 at St. John's Church, Cabarrus Co., N.C., he transferred to the Southern Illinois Synod. He served churches in Illinois, Kansas, Oklahoma, and Indiana until his death on 12 June 1925. He was buried at Ebenezer Church, Rowan Co., N.C. (SKETCHES 1966, 194)

558.**[p.339, Mond.** May 10, 1875] The "letter of dismission" which Rothrock sent to the Rev. Nicodemus Aldrich was a letter relieving him from his duties as the pastor of St. Mark's Church in Charlotte and dismissing him from the N.C. Synod prior to his going to Illinois. The writing of

such letters probably was one of the official duties of the president of the Synod. (Sketches 1966, 13)

559.[p.339, **Sund.** May 16, 1875] Pleasant M. Brown, 1880 Census Rowan Co., N.C.; Mt. Ulla Twp.; #336:

Brown, P.M.	W M	33	Farmer
Maria	W F	29	wife-Keeping House
Charley	W M	5	son
Arthur	W M	3	son
Luther	W M	6/12	son

(Census'80, 265)

560.[p.339, Tues. May 25, 1875] North Carolina College, chartered in 1859, closed during the War Between the States. It reopened in 1867 and its first graduate was H.T.J. Ludwig who graduated in 1871. (Morgan 1953, 110, 118)

561.[p.340, **June** 8, 1875] Tobias Peeler was born 6 April 1836 and died 6 June 1875. He was the son of Henry Peeler (1803–1891) and Sophia Trexler Peeler (1808–1891). On 12 April 1859 he married Mary Louise Miller who was born 12 May 1841 and died 11 February 1931. Tobias and Sophia Trexler Peeler had six children. At the time of his death the youngest child, Sarah Talullah Alice Peeler, was only five years old. (Arnold 1984, 274, 290)

Tobias Peeler, 1870 Census Rowan Co., N.C.; Gold Hill Twp.; #106:

Peeler, Tobias	34	M farmer
Mary L.	29	F
Laura F.	11	F
John W.	9	M
George H.	7	M
Mary E.	3	F
Lenora H.S.	8/12	F

(Census'70, 38)

562.[p.340, **Sund. June** 27, 1875] Prior to its rededication as "The Church of the Reformation," this church in Davie Co. had a number of colorful and interesting names. Over the years it was called "Dutchman's Creek Church," "Heidelberg Church," "New Jerusalem," and "Cherry Hill."

See endnotes #518, Dutchman's Creek Church, and #518, Cherry Hill Church.

563.[p.344, Sund. **Oct.** 3, 1875] The Rev. Jacob Grabenstein Neiffer, pastor of St. John's Church in Salisbury, had just accepted a call from Zion Church in Lima, Ohio. During his St. John's pastorate (1870–75), he married one dozen couples, buried ten members in the old Lutheran Cemetery, and baptized fifty-five infants, six of whom were given his name. One of the six, Henderson Neiffer Miller became St. John's first son to enter the Lutheran ministry. Pastor Neiffer was highly regarded by the one hundred and eighty-two communicant members he left behind as evidenced by the number of his namesakes. (Agner 1988, 167)

See endnote #444, Jacob G. Neiffer, biography.

564.[p.344, **Tues. Oct.** 12, 1875 **to Tues. October** 19, 1875] Samuel Rothrock spent this week travelling to, attending, and returning home from a meeting of the South Carolina Synod. He was assigned lodging with the Rev. John D. Bowles, a former president of the N.C. Synod (1873), who transferred to the S.C. Synod in 1874.

See endnote #495, John D. Bowles, biography.

565.[p.344, **Sund. Oct.** 31, 1875] Thomas Rothrock, born 26 July 1875, was three months old when he was baptized by his grandfather, Samuel Rothrock. He was the son of Lewis and Joan Hearne Rothrock. Thomas moved to a western state and did not marry.

566.[p.345, **Sat. Nov.** 27, 1875] Hampton A. Gheen, 1880 Census Rowan Co., N.C.; Locke Twp.; #212:

Gheen, Hampton A.	W M	36	Harness Maker
Martha A.	W F	32	wife- Keeping House
Fannie H.	W F	11	Dau-Asst House Work
William D.A.	W M	5	son

(Census'80, 194)

Hampton A. Gheen is enumerated with his parents, Thomas and Margaret Gheen, and siblings in the 1850 U.S. Census of Rowan Co., N.C.: #664.660. (Linn 1992, 43)

567.[p.346, **Mond.** Dec. 6, 1875] Thomas William Luther Dosh accepted the call to become the pastor of St. John's Church, Salisbury. Thomas William Luther Dosh, born 21 November 1830, Strassburg, Va., was the son of Thomas William and Mary (Swan) Dosh. He was educated at Gettysburg College and Gettysburg Seminary and received an honorary D.D. from Roanoke College in 1875. He was licensed 1858 and ordained 1859 by the Virginia Synod. He served churches in West Virginia and Virginia, 1859–72; St. John, Charleston, S.C., 1872–76; St. John's, Salisbury, N.C. 1876–77. In 1877 he transferred to the Virginia Synod. He was president of Roanoke College, 1877–78; professor, Southern Seminary, Salem, Va., 1878–84; served a church in Burkittsville, Md, 1885–89. Also, he was editor of *The Lutheran Visitor* 1874–78 and *The Lutheran Home*, 1876–86. He died 24 December 1889 and is buried at Winchester, Va. (Sketches 1966, 56–57)

568.[p.346, **Thurs. Dec.** 9, 1875] Charles A. Miller, 1880 Census Rowan Co., N.C; Gold Hill Twp.; #125:

Miller, Charles A.	W M	37	Farmer
Ellen E.A.	W F	28	wife-Keeping House
Vanci B.	W M	3	son

Luther S.	W	M	4/12	Dec.-son
Baringer, Mary C.	W	F	63	mother-in-law

(Census'80,112)

Ellen Eve Ann Barringer Miller was born 7 January 1851 and died 1 February 1906. She was the daughter of Moses Barringer (1820–1874) and Mary Catharine Brown (1819–1906) whose parents were Jacob Brown and Catharine Roseman. She married 1st, 9 December 1875, Charles Alexander Miller who was born 1 November 1841 and died 23 December 1880. He was the son of Henry Miller. She married 2nd, Monroe M. Ketner who was born ca. 1853. (Dickson ca.1970)

See endnote #295, Moses Barringer.

1876

569.[p.347, **Sund. Jan 16, 1876**] Samuel Rothrock served New Bethel Evangelical Lutheran Church, Stanly Co., N.C., 1876–79. Early in its history this church was called "Bear Creek."

Phillip Ridenhour was enumerated in the 1870 U.S. Census of Stanly Co., N.C.; Ridenhour Twp.; #54:

Ridenhour, Phillip	61	M	W	farmer 600/700
Elizabeth	58	F	W	keeping house
Caleb	19	M	W	at home
Amanda	20	F	W	

(Stanly '70, 137]

See endnote #128, Bear Creek Church.

570.[p.347, **Sund. Jan. 23, 1876**] Mary A. Heilig was the widow of Caleb Heilig. She was enumerated in the 1880 U.S. Census of Rowan Co., N.C.; Gold Hill Twp.; #38:

Heilig, Luther A.	W	M	25	Farmer
Talula L.	W	F	20	wife-Keeping House
Caleb A.	W	M	1	son
Kluttz, Albert	W	M	24	servant
Troutman, Lou J.	B	F	14	servant
Heilig, Mary A.	W	F	58	boarder

(Census'80, 103)

See endnote #347, Mary A. Heilig, widow of Caleb.

571.[p.347, **Wed. Jan. 26, 1876**] Martha Ann K. Heilig Dreher was the second wife and widow of the Rev. Daniel Isaiah Dreher who died 18 February 1871. He was the principal and a professor at Mt. Pleasant Female Seminary in Mt. Pleasant at the time of his death. (Sketches 1966, 57)

See endnote # 293, Daniel Isaiah Dreher.

572.[p.348, **Thurs. Feb. 3, 1876**] Charlotte Clarke ("Lottie") Coleman, the only child of Jane and Littleton Wm. Coleman, was Samuel and Amelia's niece. "Lottie," then fourteen years old, was born 12 October 1862. (Davidson 1983, 276)

573.[p.348, **Wed. Feb. 16, 1876**] Nancy Ann Smith Arey Shemwell was the step-mother of Ellen Arey Kesler Grupy. Ellen was Milas Arey's daughter by his first wife, Mary Sophia Barringer Hartman Arey. Nancy Ann Arey Shemwell was only fourteen years older than her step-daughter, Ellen.

574.[p.350, **Wed. April 5, 1876**] Alexander Foil, 1870 Census Cabarrus Co.,N.C.; Twp.8; #39:

Foil, Alexander	35	M	W	dry goods 1400 100 merchant (retail)
Amellia	33	F	W	keeping house
Eliza H.	7	F	W	at school
Thos. A.	3	M	W	at home

(Cabarrus'70, 158)

575.[p.350, **Sund. April 9, 1876**] St. Matthew's Church in Davie Co., N.C. was organized in 1839 by the Rev. Benjamin Arey who served as the pastor, 1840–45. The church was petitioned by forty-three members and was received by the Synod in 1840. St. Matthew's first church building was a log structure built 1840 which, according to Morgan and Bernheim and Cox, was not dedicated until 1882. This is in conflict with what Samuel Rothrock recorded in his diary. The Rev. H. M. Brown was pastor of St. Matthew's 1882–86 during which time the building was enlarged and remodeled to seat three hundred comfortably. Perhaps knowledge of the 1876 dedication has been lost with the exception of notation made by Rothrock in his *Diary* on this date. (Morgan 1953,323–24) (Bernheim and Cox 1902, 139–40)

576.[p.350, **Frid. April 14, 1876**] Samuel Rothrock assisted the Rev. L.A. Bikle, President of the Synod, in laying the cornerstone. Union Church's new brick church was dedicated on the first Sunday in December, 1879.

See endnote #3, Union Evangelical Lutheran Church.

577.[p.351, **Tues. May 2, 1876**] The 73rd Meeting of the North Carolina Synod was held at St. Enoch's Church, Rowan Co. Rothrock was the treasurer of the synod that year and was responsible for the treasurer's report. St. Enoch's was organized in 1835 in Philip Overcash's home and Jacob Overcash gave the land for the church. Forty-one years later, Samuel Rothrock was the guest of Hampton Overcash while at St. Enoch's.

578.[p.352, **Mond. June 26, 1876**] In addition to the extant books of Samuel Rothrock's diary there are a few miscellaneous handwritten papers. Among them is the eulogy he

delivered at the funeral of Catherine Emeline Bost (Mrs. Reuben) on 26 June 1876. It is reproduced below in its entirety:

"In relation to the deceased the following is presented. Catharine Emeline Bost was born May 17, 1834. Took her departure from earth June 25, 1876. Aged 42y. 1m. 8d. The deceased was, in early infancy, dedicated to God in the holy ordinance of baptism. When she reached the years of knowledge and discretion, she attended a course of religious instruction, according to the usages of the church, & having familiarized herself with the doctrines & duties of our holy religion, was by the solemn and impressive rite of confirmation, April 23, 1853, inducted to regular membership in Organ Ev. Luth. Church. In the interesting rite of confirmation, she ratified and confirmed the solemn promises made at her baptism, renewing & assuming the same for herself, & thus made a confession of Christ & a profession of his divine religion. She was upright & humble, retired & modest in her religious profession, & continued in exemplary membership with the church up to the time of her death. On the 12th of October 1854, she entered into the matrimonial relation with her now bereaved and sorrowing husband, in which relation she gave birth to 10 children, 2 of whom preceded her into a future world, & 8 are survivors of her death. Her exit from earth was unexpected to her friends. In the course of events, she was brought to her accouchement, & having passed the ordeal, her prospects for a speedy return to usual health, were cheering and encouraging. But those cheering and encouraging prospects were destined soon to be blighted. A reverse in her condition took place which baffled the help of friends & the aid of medical skill, & after a few days of intense suffering, she closed her pilgrimage on earth. As a member of the church, she was consistent & exemplary in her conversation and deportment, ever cultivating the virtues of meekness & humility, and acting out the sacred & holy principles of our holy religion. In her profession of piety, she was unassuming and unobtrusive. She attended with commendable frequency and regularity upon the stated & public worship of God, & participated with her Christian brethren in the holy L's Supper. As a wife she was kind and affectionate to her husband whom she had solemnly pledged to love & comfort, to honor & keep. As a mother, she was interested in the happiness of her children, felt the responsibility resting upon her in the maternal relation & her solemn obligation, by precept and example, to train up her children in the nurture and admonition of the Lord. As a neighbor, she had won for herself a desirable reputation, was of a kind and obliging disposition, benevolent & sympathetic in her feelings, ever ready to visit the sick & afflicted, & to administer to their comfort & relief. In the death of Mrs. Bost, a vacuum has been created in the family circle, and in the community generally which will long be felt."

Samuel Rothrock confirmed Catherine Bost at Organ Church on 23 April 1853 along with sixty other confirmands. On 12 October 1854, he "...went to Paul Beaver's and married Reuben W. Bost and Catherine E. Beaver." She was forty-one years old at the time of her death. On 10 July 1876, Rothrock "Attended to the funeral of Reuben Bost's child at Organ Ch..."

See endnote #475, Reuben Bost, 1870 Census.

579.**[p.354, Frid. Aug. 4, 1876]** Marcellus Whitehead, a well known Salisbury physician, was enumerated in the 1880 U.S. Census Rowan Co., N.C.; Town of Salisbury; #91:

WHITEHEAD, M.	W	M	59 Physician - born in VA
V.G.	W	F	56 wife-Keeping House - born in VA
John W.	W	M	25 son - Physician
Richard W.	W	M	10 son

(CENSUS'80, 311)

580.**[p.354, Wed. Aug. 23, 1876]** This reference must be to Shiloh Methodist Church in Gold Hill Township, Rowan Co., and not to Shiloh Lutheran Church in Forsyth Co., N.C., which is located about ten miles west of Winston-Salem, not far from the village of Lewisville. (MORGAN 1953, 280–81)

581.**[p.355, Sund. Sept. 3, 1876]** Robert William Petrea was newly ordained when Rothrock went to hear him preach at St. Paul's, in Rowan Co. Robert William Petrea was born 23 November 1844 in Cabarrus Co., N.C., and was educated at N.C. College and the Philadelphia Seminary. He was ordained by the N.C. Synod in 1876. Churches served: Ebenezer, Rowan Co., 1876–77; in Cabarrus Co.: St. John's, 1876–87; organized and built church, Mt. Olive, 1878–82; organized and built church, Prosperity, 1879–87; Cold Water, 1887; Pilgrim-St.Luke, Davidson Co., 1883–85. He transferred 1888 to Southern Ill. Synod where he served in Murphysborough, Ill., 1887–91, and in Nebraska at Pawnee City and Hardy, 1891–1903. Died 13 September 1903. He is buried at Pawnee City, Nebraska. (SKETCHES 1966, 163)

582.**[p.355, Sund. Sept. 10, 1876]** Elm Grove Schoolhouse was located near Rockwell, N.C. During or soon after 1862, a log building was constructed two miles south of Rockwell to provide a place where families of the community could assemble for Sunday School and prayer services. It was called Elm Grove because of the many elm trees around the building. In 1874–75, Dayvault Beaver gave a deed for one acre of land on which a frame building was erected. This new structure was located half a mile from the original log building but the name Elm Grove was retained. Samuel Rothrock frequently preached and held services here as did other visiting members of the clergy. Prior to 1895, several

attempts were made to organize a congregation at Elm Grove, but the efforts failed. On 14 April 1895, Emmanuel Lutheran Church was organized at Elm Grove with sixteen members under the auspices of G.H. Cox, pastor of Organ Church. The spelling of the name was later changed to Immanuel. (Morgan 1953, 198–99) (Rowan 1991, 85)

583.[p.356, **Sat. Oct. 14, 1876**] John A. Troutman, 1870 U.S. Census of Stanly Co., N.C.; Ridenhour Twp.; #27:

Troutman, J.A.	50	M	W	farmer
Elizabeth	39	F	W	keeping house
Eve	10	F	W	at home - att sch
Jno. A.	8	M	W	at home
Eugenia	5	F	W	
Henry C.	2	M	W	
Sell, Elizabeth	20	W	F	domestic servant

(Stanly '70, 143)

584.[p.357, **Sund. Nov. 26, 1876**] Laurence Lingle, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #3:

Lingle, Laurance	W	M	80	
Elizabeth	W	F	40	dau-Keeping House

(Census'80, 100)

Samuel Rothrock celebrated his 67th birthday having dinner at the home of his good friend Laurence Lingle.

See endnote #204, Laurence Lingle, 1850 Census.

585.[p.358, Frid. Dec. 22, 1876 to Wed. Dec. 27, 1876] Amelia Rothrock and Emma Peters went to Mt. Pleasant to spend Christmas with Lewis and Joan Rothrock and their three children: "Sammy," age 8, Carrie Davidson, age 4, and Thomas, eighteen months old. Samuel Rothrock was prevented from joining them in Mt. Pleasant because of the "severe snow storm" which he recorded in his *Diary* on Christmas Eve. Milas Holshouser, a younger neighbor, brought "Wife and Emma" home before the next "severe snow storm" on New Year's Day.

1877

586.[p.359, **Mond. Jan. 8, 1877**] Obidiah W. Hampton, 1880 U.S. Census Rowan Co., N.C.; Gold Hill Twp.; #27:

Hampton, Obidiah W.	W	M	32	Farmer
Mary J.	W	F	24	wife-Keeping House
Cornela A.	W	F	4	daughter
Dora G.	W	F	2	daughter
William C.	W	M	1	son

(Census'80, 102)

587.[p.359, **Tues. Jan. 9, 1877**] On 6 December 1876, Samuel Rothrock "...entered as Guardian for Elizabeth Thomas." He now was taking her to Mt. Pleasant to school. Lewis Hazelius Rothrock was president of Mont Amoena Female Seminary 1876–1882. In all likelihood this was where Bettie Thomas was attending school.

588.[p.359, **Mond. Jan. 15, 1877**] The 1880 Census of Rowan County, N.C.; Gold Hill Township, enumerated Lawson Trexler at household #95. The Littleton Wm. Colemans were enumerated in that same census at household #97. Exactly what distance separated these two families cannot be determined from the census records but it was not inconvenient for Rothrock to go to Salisbury with Lottie Coleman in Lawson Trexler's wagon.

Trexler, Lawson A.	W	M	31	
*Ava[sic] E.	W	F	44	wife-Keeping House
Lucy B.L.	W	F	8	daughter
Deberry C.	W	M	6	son
Harry A.	W	M	4	son

(Census'80, 109)

*correct name is Eve Elizabeth Trexler

See endnote #197, John Trexler, Senr.

589.[p.359, **Tues. Jan. 16, 1877**] Lottie Coleman, now fifteen years old, went to Statesville to attend Mitchell College. "Dr. Coleman... sent his daughter to Mitchell college in Statesville. Mrs. Grant, president of the college, and her sister, Miss Mitchell, were both daughters of Dr. Elisha Mitchell, the scientist of the University of North Carolina, for whom is named 'Mt. Mitchell,' the highest peak east of the Rocky Mountains." (Mrs. H.E. Eagan, *Salisbury Post*; Bicentennial Edition, 6W)

Earlier, Mitchell College was known as the Concord Presbyterian Female College.

590.[p.359, **Tues. Jan. 16, 1877**] While in Iredell County, Rothrock had "dinner" [a noontime meal] at "Lansing White's." James Alanson White's wife was Margaret Barringer White, the daughter of Charles and Elizabeth Arey Barringer of Iredell, Co. and a niece of the Rothrocks.

See endnote #418, James Alanson White.

591.[p.362, **Mond. April 2, 1877**] Mrs. Calvin Pool was the niece of Samuel and Amelia Rothrock. Before her marriage on 8 January 1873, she was Catherine Eugenia Barringer, daughter of Mary Ellen ("Polly") Arey Barringer and David Barringer. She was born 11 October 1845 and died 26 February 1913. John Calvin Pool was born 18 July 1846 and died 28 February 1926. This couple did not have any children. Both are buried in Providence Methodist Church Cemetery, Rowan Co., N.C. (Davidson 1983, 174)

592.[p.362, **Wed. April 11, 1877**] "Bettie" and "Carrie" whom

Rothrock "Brought...along" were Bettie Thomas, his fifteen year old ward who attended school in Mt. Pleasant, and Carrie Davidson Rothrock, his five year old granddaughter.

593.[p.362, **Thurs. April 12, 1877**] After Luther W.S. Bost and Ella Marie Beaver were married, they were enumerated in a separate household adjoining that of her parents, the William Beaver's. 1880 U.S. Census Rowan Co.,N.C.; Gold Hill Twp.; #85:

Beaver, William	W	M	45	Farmer
Crissie D.	W	F	43	wife - Keeping House
William E.	W	F	17	son - At School
Hannie C.	W	F	15	daughter - At School

#86:

Bost, Luther W.S.	W	M	29	son-in-law - Farmer
Ellen [sic] M.	W	F	24	dau - Keeping House
Crissie E.	W	F	2	granddaughter.

(Census'80, 108)

594.[p.362, **Wed. April 18, 1877**] William Alonzo Lutz, born 10 June 1850, Newton, N.C., was the son of Jacob and Harriet Mahaffey Lutz. He was educated at Catawba College, A.B. 1874; Philadelphia Seminary, 1877; Gaston College, A.M., 1882. In 1877 he was ordained by the North Carolina Synod. On 31 October 1878 he married Mrs. Ester C. (Peeler) Stafford, Samuel Rothrock's widowed niece who had two daughters. She was the daughter of Rothrock's sister, Salome, and brother-in-law, Caleb Peeler. Much later in life, the Rev. Wm. Alonzo Lutz married 2nd, on 19 September 1919 in Newberry, S.C., Mrs. Martha (Houseal) Wertz, widow of the Rev. J. Q. Wertz. There were no children by either marriage. Churches served; Forsyth, (Co.) Mission (Nazareth-Shiloh-Hopewell, and Bethany, Davidson Co.), 1877–80; St. Enoch-Trinity, Enochville, 1880–92; organized Concordia, Rowan Co., 1882–83; organized Augsberg, Winston-Salem, 1891, and served 1892–1900. Also served; Grace, Prosperity, S.C.,1902–05; St. John, Statesville, 1905–16; supplied Mt. Olive, Hickory, 1905; first regular pastor, Holy Trinity, Charlotte, 1916–24; St. James, Brunswick, Ga., 1924–26. In 1926, he retired in Charlotte and later lived in Salisbury and Lenoir. He was president, N.C. Synod, 1885–86, and president, N.C. College, 1900–02. He died 12 July 1941 and is buried in Winston-Salem, N.C. (Sketches 1966, 125)

See endnotes #16, children of Jacob Rothrock, and #618, Esther Carolina Peeler Stafford.

595.[p.362, **Sund. April 22, 1877**] Frank P. Cook was born 23 May 1854 in Mt. Pleasant, N.C. He was the son of Matthew Cook, a native of Germany, and Mary Magdalene (Costner) Cook. He was educated at N.C. College, A.B., 1874; Philadelphia Seminary, 1877, and was ordained by the N.C. Synod in 1877. Churches served: Assistant to Dr. Gotthard Dellman Bernheim, St. Paul, Wilmington, 1877–78. Transferred to the Ohio Synod, 1878 and served in Ohio, 1878–1910; in Pennsylvania, 1910–1919. He died 13 December 1919 and is buried in Woodlawn Cemetery, Ada, Ohio. (Sketches 1966, 43)

596.[p.362, **Sat. April 28, 1877**] Peter J. Lentz, 1870 U.S, Census Cabarrus, Co., N.C.; Twp. 7; #64/62:

Lentz, Peter	52	M	W	farmer
Mary A.	47	F	W	keeping house
Joseph	22	M	W	farm hand
Victor C.	20	M	W	farm hand att. sch.
Albert S.	14	M	W	farm hand att. sch.
Crawford	10	M	W	at home
Laura C.	3	F	W	at home

(Cabarrus '70, 151)

597.[p.363, **Sund. May 27, 1877**] Jeremiah L. Graeber, 1880 Census, Rowan Co., N.C.; Litaker Twp.; #13:

Graeber, J.L.	W	M	54	Farmer-born in MD - (father born in PA - mother born in MD)
Elizabeth	W	F	65	wife - Keeping House
Maggie J.	W	F	20	daughter - At School
Cola, Alexander	W	M	12	Apprentice - Farming

(Census'80, 128)

Jeremiah L. Graeber was the son of the Rev. Henry Graeber.

See endnotes #26, Henry Graeber, and #150, Anna Graeber.

598.[p.365, **Sat. July 7, 1877**] Vastine Rinker Stickley was born near Waynesboro, Va., and was educated at Roanoke College, A.B., 1873 and Southern Seminary, 1874. He was licensed in 1873 and ordained in 1876 by the Southwest Va. Synod. He served churches in Virginia, 1873–76, 1884–91, 1904–05. In North Carolina he served churches in Rowan, Cabarrus, Forsyth, Guilford, Randolph, Alamance, and Davie Counties. He was president of the N.C. Synod, 1881, 1896, 1897. He died in 1921 and is buried at Waynesboro, Va. (Sketches 1966, 205)

599.[p.365, **Frid. July 27, 1877**] Aaron Yost, 1880 Census Rowan Co., N.C.; Atwell Twp.; #12:

Yost, Aaron	W	M	61	Farmer
Mary	W	F	63	wife - Housekeeper
Overcash, Caty	W	F	63	Sister - Housekeeper

(Census'80, 2)

600.[p.366, **Wed. Aug. 15, 1877**] This reference possibly could be to the Rev. John Lentz who organized Holshous-

er's Church, now St. Paul's, in 1830. (Sketches 1966, 113)

See endnote #8, Holshouser's Church.

601.[p.366, Tues. Aug. 21, 1877] Sometime between the 1870 and the 1880 U.S. Census of Rowan County, Moses Linn moved from Providence Township to Gold Hill Township. In the latter census his occupation is "carpenter."

(Census'80, 109)

See endnote #436, Moses Linn, 1870 Census.

602.[p.368, Thurs. Oct. 4, 1977] Wesley Propst, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #23:

Propst, Wesley	W	M	34	Farmer
Lucetta	W	F	25	wife - Keeping House
Jennie	W	F	5	daughter
Chalmus	W	M	2	son

(Census'80, 61)

603.[p.368, Mond. Oct. 8, 1877] John T. Lentz, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #40:

Lentz, John T.	W	M	52	Farmer
Elizabeth	W	F	51	wife - Keeping House
Milla E.	W	F	19	dau - at home
Clotilda I.R.	W	F	17	dau - at home
Harriet C.	W	F	12	dau - at home
Carson D.L.	W	M	10	son - at school
George A.	W	M	10	son - at school

(Census'80, 103)

604.[p.368, Tues. Oct. 9, 1877] Uriah E. Miller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #75:

Miller, Uriah E.	W	M	32	Farmer
Safiah L.	W	F	43	wife - Keeping House
Virginia A.	W	F	7	daughter
John	W	M	20	Farm Laborer

(Census'80, 107)

605.[p.368, Wed. Oct. 10, 1875] Mary Catherine ("Kate") Brown Heilig was born 4 May 1850 in Iredell Co., N.C. and died 12 December 1909. She was the daughter of Tobias and Phebe Arey Brown and a niece of Samuel and Amelia Rothrock. "Kate" married 1st Augustus ("Gus") Heilig, the son of Caleb and Mary Heilig. "Gus" died ten months after they were married, no children. On 10 October 1877, she married 2nd, John Jacob Quantz who was born in 1850 and died ca.1923 in Terre Haute, Indiana. He was the son of Henry and Louisa Quantz of Hanover Co., Virginia. "Kate" Brown Quantz and Jacob Quantz are buried Christ Lutheran Church Cemetery, Spencer, N.C. They had one child, John Samuel Quantz, born 10 January 1880 in Richmond, Va. (Davidson 1983, 233)

See endnote #347, Mary Heilig, 1860 Census, and #530, Augustus Heiling, decd..

606.[p.368, Thurs. Oct. 25, 1877] In the 1880 Census of Morgan Twp., Rowan Co., N. C. , Solomon Peeler was enumerated in household #216. Samuel Rothrock was enumerated in household #215. Peeler probably was farming land belonging to Rothrock and paid for the use of the land in "corn" rent.

See endnote #709, Solomon Peeler, 1880 Census.

607.[p.368, Mond. Oct. 29, 1877] Moses Frick, 1880 Census Rowan Co., N.C.; Morgan Twp.; #44:

Frick, Moses	W	M	52	Farmer
Polly Ann	W	F	49	wife - Keeping House
Levi C.	W	M	20	son - Works on Farm
Catharine J.	W	F	18	daughter
Julius	W	M	14	son
Mary L.	W	F	1	daughter

(Census'80, 205)

608.[p.368, Sat. Nov. 10, 1877] Nathan Brown, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #189:

Brown, Nathan	W	M	42	Farmer
Martha J.	W	F	28	wife - Keeping House
Mary L.	W	F	9	daughter
Luther H.	W	M	5	son
George F.	W	M	1	son
Brown, Amy	W	F	64	mother

(Census'80, 118)

609.[p.369, Sat. Nov. 17, 1877] Amelia Rothrock celebrated her sixty-fifth birthday with her sister and brother-in-law, Jane Coleman and Dr. Wm. Littleton Coleman. Her birthday was 18 November but the birthday dinner was on the 17th.

610.[370, Wed. Dec. 12, 1877] Theophilus Trexler, 1880 Census Rowan Co., N.C.; Providence Twp.; #86:

Trexler, Theophalus[sic]	W	M	24	Farmer
Lucetta	W	F	24	wife - Keeping House
Charley	W	M	3	son
Sidney	W	M	11/12	June - son

(Census'80, 275)

The child baptized by Rothrock on this date was Charley Trexler.

The Paul Monroe Phillips Family, ca.1903. Front, from left: Lola Jane Phillips, Lucy Reid Barringer Phillips, Homer Franklin Phillips, Paul Monroe Phillips, Carl Fred Phillips. Rear: David Barringer Phillips, Clarence Eugene Phillips, Paul Melville Phillips, Bob Lee Phillips. Lucy Reid Barringer Phillips (1857–1919), was the niece of Samuel and Amelia Rothrock.

(ENDNOTE #611)

611.[p.370, **Thurs. Dec. 13, 1877**] Lucy Reid Barringer was the Rothrocks' twenty year old niece. She was the daughter of Mary Ellen Arey Barringer and David Barringer and was born 17 December 1857 and died 9 October 1918. Her older sister was Catherine Eugenia Barringer (Mrs. John Calvin Poole). Paul Monroe Phillips was born 4 April 1848 and died 20 May 1919. He was the son of Dr. Joshua Phillips II and Elizabeth Furr. Mr. Phillips was a farmer and a dairyman. The couple resided on Stokes Ferry Road and had nine children. (DAVIDSON 1983, 174–75)

The David Barringer-Paul Monroe Phillips home, Stokes Ferry and Agner roads, Rowan Co., N.C. David Barringer and his wife Mary Ellen Arey Barringer celebrated their 50th wedding anniversary in this house. According to Carl Fred Phillips, a grandson of David Barringer, David and Mary Barringer lived in the house from the beginning of their marriage. After the marriage of their daughter, Lucy Reid Barringer, to Paul Monroe Phillips, Mr. Phillips built an addition to the main house and the young couple also resided there.

(ENDNOTE #611)

1880 Census Rowan Co., N.C.; Providence Twp.; #246:

PHILLIPS, Paul M.	W	M	32	Farmer
Lucy R.	W	F	22	wife-Keeping House
David B[arringer]	W	M	1	son

(CENSUS'80, 292)

See endnote #591, Catherine Eugenia Barringer Poole.

1878

612.[p.371, **Frid. Jan. 4, 1878**] Lewis H. Rothrock was at this time the president of Mont Amoena Seminary and he and his family were living in Mt. Pleasant. It was just after the new year and Samuel Rothrock "accompanied Joan and children on their way home" after a visit.

613.[p.371, **Thurs. Jan. 31, 1878**] Carson A.B. Beaver, 1880 Census Rowan Co.,N.C.; Gold Hill Twp.; #59:

BEAVER, Carson A.B.	W	M	23	Farmer
Alice E.	W	F	20	wife - Keeping House
Calvin A.	W	M	1	son

(CENSUS'80, 106)

614.[p.371, **Frid. Feb. 1, 1878**] Amelia Rothrock broke her leg on 31 January. Phebe Brown, her fifty-four years old sister, came to nurse her through her "affliction."

615.[p.372, **Thurs. March 21, 1878**] Edward Rufty, 1860 Census Rowan Co., N.C.; P.O. Salisbury Twp.; #823:

Edward RUFTY	52	M	farmer
Elizabeth	45	F	

Milas	22	M	day laborer
*James R.	21	M	day laborer
Amanda	18	F	Ast.h.keeper
Milton	17	M	
Thomas	9	M	
John	6	M	

(Watson 1990, 104)

*James Rufus Rufty, son of Edward and Elizabeth Rufty, married Frances Lentz. They are listed in the 1880 Census of Rowan Co.; Gold Hill Twp., dwelling #240:

Rufty, James R[ufus].	W	M	41	Farmer
Mary C.F[rances].	W	F	33	wife-Keeping House
Minnie A.	W	F	22	dau - At Home
Laurah T.	W	F	9	daughter
Roxannah	W	F	7	daughter
**Henry E[dward]	W	M	3	son
Lillie J.	W	F	1	daughter
Rufty, Julia A.	B	F	19	servant
Inggham, William H.	B	M	6/12	[born] Dec.- son

(Census'80, 123)

*Henry Edward Rufty, born 31 August 1876, married Helen Amelia Rothrock on 7 April 1900. They had five children:

1. Henry Edward ("Ed") Rufty, Jr., b. 7 June 1901, d. 12 May 1993, m. 14 November 1937, Frances Willie Lee Wood, b. 4 May 1912, Salisbury, daughter of James Thomas Wood and Emma Renner Coughenour. Two children; Henry Edward Rufty III, Donald Lee Rufty.
2. Lewis Rothrock Rufty, b. 2 June 1905, d. 18 March 1937, m. Lucille Riggsbee, b. 18 April 1908, d. 7 January 1981, daughter of Samuel Augustus Riggsbee and Annie Gertrude Campbell. Three children; Henry Edward Rufty, Lewis Rothrock ("Bill") Rufty, Ruth Gretchen Rufty.
3. Francis Donald Rufty, b. 18 June 1908, d. 30 October 1954, m. 9 June 1935, Mamie Lassiter, b. 13 April 1918. Two children; Amelia Ann Rufty, Thomas Donald Rufty.

Henry Edward Rufty (1878–1945) and Helen Amelia Rothrock Rufty (1878–1941)

(endnote #615)

The Archibald Caldwell Rufty, Sr. Family Clockwise L to R: Archibald Caldwell Rufty, Sr., Sara Frances Parkton, Bruce Ross Rufty, Erik James Parkton, Archibald Caldwell Rufty, Jr., Frances Rufty Parkton, and Frances Fulk Rufty.

(endnote #615)

4. Archibald Caldwell Rufty, b. 27 June 1914, m. 25 April 1942, Elinor Elizabeth Baker Ross, daughter of Joel Baker Ross, M.D. and Grace McCubbins. Married 2nd 16 April 1955, Frances Houston Fulk, b. 7 September 1924, daughter of Claude Demetrius Fulk and Minnie Houston Culp. Children 1st marriage: Joe Hearne Rufty, b. 23 February 1945, Salisbury, N.C., killed in action near Hue, Vietnam, 29 January 1970 and Bruce Ross Rufty, b. 27 September 1948, Salisbury, N.C. Children 2nd marriage: Frances Mary Rufty, b. 2 August 1956, m. 4 November 1978, Robert James Parkton, son of Sydney James Parkton and Letha Long. Children (two) Erik James Parkton, b. 3 October 1979, and Sara Frances Parkton, b. 3 December 1980; Archibald Caldwell Rufty, Jr., b. 6 July 1970, m. 22 April 1989, Diane Margaret Beck. Children (two) Archibald Caldwell Rufty III, b. 7 September 1991, and Thomas Beck Rufty, b. 5 May 1993.
5. Joe Hearne Rufty, b. 21 July 1917, d. 2 June 1944, killed in action near Anzio Beach, Italy. (Davidson 1983, 161–165)

One hundred and sixteen years after Samuel Rothrock visited the ailing Edward Rufty on 21 March 1878 **their great grandson in common,** Archibald Caldwell Rufty, commissioned the N.C. Synod of the Lutheran Church to publish the two volume work, *The Samuel Rothrock Diaries, 1834–*

1893, Volume I and *Annotations and Commentary, The Samuel Rothrock Diaries, 1834–1893, Volume II.*

616.[p.373, **Frid. April 26, 1878**] The Rev. Josephus Adolphus Linn was ordained in 1877 and was in charge of St. Matthew's, St. Peter's, and Luther's Churches in Rowan Co. Amelia Rothrock and Emma Peters probably attended one of these churches, most likely St. Peter's, and Rothrock was contributing to the support of the pastor on behalf of his wife and ward.

617.[p.373, **Sat. April 27, 1878**] "Prof. Rahn" was a newcomer to the Synod having transferred from the Georgia Synod in 1877. Sheppard Seneca Rahn, son of Cletus and Eliza Hannah Rahn, was born 12 February 1845 in Effingham Co., Ga. He was educated at Newberry College (A.B. 1872) and the Southern Seminary, (D.D. 1874). After his ordination in 1874 by the Georgia Synod, he served churches in Georgia. In 1877 he transferred to the N.C. Synod and became a professor at N.C. College, simultaneously serving Ebenezer Church, Rowan Co., 1878–79. From 1880–85, he was a professor at Newberry College. He later transferred to the Tennessee Synod and served and supplied churches in N.C., and Jacksonville, Fla. He died 1 July 1911, while still in the active clergy. He was buried at Columbia, S.C. (Sketches 1966, 165–66)

618.[p.374, **Tues. May 7, 1878**] Esther Carolina Peeler Stafford, born 3 March 1841, was the daughter of Caleb Peeler and Salome Rothrock Peeler and a niece of Samuel Rothrock. She married 1st John M. Stafford. Her children by John M. Stafford:

1. Mary S. Stafford, m. J.A. Efird.
2. Lila Stafford, m. Mr. Dinglehoff. (Arnold 1984, 394)

Six months hence, on 31 October 1878, the Widow Stafford married the Rev. William Alonzo Lutz.

See endnote #594, William Alonzo Lutz.

619.[375, **Mond. June 24, 1878**] Boyden Miller, 1880 Census Rowan Co.,N.C.;Gold Hill Twp.; #41:

Miller, Boyden A.K.	W	M	32	Farmer
Francis B.	W	F	29	wife - Keeping House
John L.C.	W	M	9	son
Cary R.	W	M	8	daughter
Mary A.	W	F	56	mother - Boarding

(Census'80, 103)

620.[p.376, **Sat. July 20, 1878**] This reference could be to either of the brothers, Charles Herman Bernheim or Gotthard Dellman Bernheim. Both were active in the N.C. Synod in July 1878. The latter, however, was a greater distance away at St. Paul's Church, Wilmington. (Sketches 1966, 20–21)

See endnotes #445, Charles Herman Bernheim, #297, Gotthard Dellman Bernheim, and #533, St. Paul's, Wilmington.

621.[p.378, **Sund. Sept. 15, 1878**] Jacob Killian Efird, son of the Rev. Adam and Catherine Louise Miller Efird, was born 28 June 1852 in Davidson Co., N.C. He was educated at N.C. College and studied theology under his uncle, the Rev. Daniel Efird. He married 7 November 1877, Lula Julian, daughter of the Rev. W. A. Julian. In 1877, he was ordained by the Tennessee Synod. (Sketches 1866, 62)

When he preached at Bethel and St. Stephen's on 15 September 1878, he was newly ordained and he was preaching as a guest minister.

622.[p.378, **Tues. Sept. 24, 1878**] Benjamin Casper ("Cass") Arey was born 4 October 1848 in Rowan Co., N.C., and died 28 March 1892. He was the eldest son of Milas Arey and Nancy Ann Smith Arey Shemwell. On 10 January 1878, "Cass" married Sarah Roxanna ("Roxie") Barringer who was born 24 November 1857 in Rowan Co., N.C. She was the daughter of Peter Laurence Barringer and Rosanna Miller. "Roxie" was the niece of David Barringer and "Cass" was the nephew of Mary Ellen Arey Barringer, wife of David Barringer. *Rowan Historical Records* (p. 505) tell us that both "Cass" and "Roxie" were employed as school teachers in 1881. She also was the organist at Union Church. "Roxie" died 30 August 1888 and "Cass" died three and one-half years later of a gunshot wound in the neck. His family called it an accident while he was cleaning his gun, but there was speculation that he was despondent over "Roxie's" death and he committed suicide. The couple did not have any children. Both are buried in Union Church Cemetery, Rowan Co. (Davidson 1983, 191–93)

1880 Census Rowan Co., N.C.; Providence Twp.; #185:

Arey, B.C.	W	M	32	Farmer
S.R.	W	F	23	wife - Keeping House

(Census'80, 285)

623.[p.379, **Tues. Oct. 1, 1878**] "Lewis' infant daughter" was three months old. Helen Amelia Rothrock was born 2 July 1878 and died 13 March 1941. On 7 April 1900 she married Henry Edward Rufty who was born 31 August 1876 in Gold Hill and died 19 June 1945. He was the son of James Rufus Rufty and Frances Lentz. Helen Amelia Rothrock was educated at Mont Amoena Seminary, Mt. Pleasant, N.C., and Henry Edward Rufty at Bethany Academy and Roanoke College, Salem, Va. She was a florist, realtor, and homemaker and he was a merchant. The couple had five children. Both are buried in Chestnut Hill Cemetery, Sal-

isbury. (Davidson, 1983, 161–66)

See endnote #615, Edward Rufty.

624.[p.379, **Tues. Oct.** 22, **1878**] Benjamin F. Fraley, 1880 Census Rowan Co., N.C.; Salisbury; #483:

Fraley, B.F.	W	M	73	Farmer
L.F.	W	F	51	wife - Keeping House
Heinrick, S.	W	F	22	step-daughter

(Census'80, 352)

During the decade 1870–80, B.F. Fraley's wife probably died and he married the widow Heinrick. Her daughter is shown living in their household.

See endnotes #357, B.F. Fraley, 1860 Census.

625.[p.379, **Thurs. Oct.** 31, **1878**] Rothrock performed the marriage ceremony of his niece, Esther Carolina Peeler Stafford, and the Rev. Wm. A. Lutz at Hopewell Moravian Church. This was the groom's first marriage and the second for the widowed Mrs. Stafford.

See endnotes #594, Wm. A. Lutz, biography, and #618, Esther Carolina Peeler Stafford.

626.[p.380, **Sund. Nov.** 10, **1878**] Mary Ellen Kluttz was the daughter of Joseph Kluttz (1829–1862) and Caroline Eddleman (1830–1916). She was born 24 August 1857 and died 13 August 1933. Adam Monroe Nussman, son of Solomon and Margaret (Trexler) Nussman, was born 10 November 1851 and died 24 June 1934. The couple had eight children. (Kluttz 1990, 398)

627.[p.380, **Sat. Nov.** 16, **1878**] St. Stephen's congregation was still using their first house of worship which was built in 1837. It was located where the cemetery is now. A building site across the road was selected and a new frame church was completed in 1882. In May 1883, the 80th Meeting of the N.C. Synod was held at St. Stephen's, Cabarrus, Co., and the new building was dedicated at that time.

See endnote #84, St. Stephen's Church, Cabarrus Co..

628.[p.381, **Wed, Dec.** 25, **1878**] Christmas 1878, was the first time Rothrock mentioned receiving or giving a gift on Christmas. On 24 December 1872, Rothrock "Witnessed the Christmas Tree in Luth. Church," Prior to the 1880's, he seldom mentioned Christmas in his *Diary*. Occasionally, on December 25, he would write simply, "Christmas Day."

1879

629.[p.382, **Thurs. Jan.** 9, **1879**] Leah Holshouser, 1880 Census Rowan Co., N.C.; Providence Twp.; #57:

Holshouser, Leah	W	F	58	Keeping House
Charlott J.	W	F	20	dau - At Home

(Census'80, 272)

630[p.382, **Thurs. Jan.** 30, **1879**] Paul Cruse's will is recorded in Cabarrus County, N.C. Will Book #3, page 261. It was probated in 1879. The original will (or a copy) is in the North Carolina State Archives, Raleigh, N.C. (Mitchell 1985, 119)

Paul Cruse was born 28 November 1803 and died 28 March 1879. He married Susannah Cress on 17 March 1827. Rothrock attended to the funeral of Paul Cruse at Organ Church on 30 March 1879 and on 8 April 1879 he went to Concord to prove the Will of Paul Cruse, decd. (Cruse 1992, 62)

631.[p.384, **Tues. March** 4, **1879**] Mt. Moriah Church, China Grove, Rowan Co., N.C. is located near the northwestern border of the town of Landis. The church was organized on 30 December 1824 by the Rev. David Henkel, with seventeen members who originally belonged to Lutheran Chapel. On 17 June, 1839, the congregation bought four acres of land from Noah Partee for $6.75 and built their first house of worship, a frame structure 24 x 30 feet which was opened for services in 1840. Until the completion of their building, the members of the new group continued to worship at Lutheran Chapel. In 1880, under the leadership of the Rev. J.C. Moser, a new frame church, 40 x 50 feet was built. Additions, including a steeple, were added in 1917. This building was used until 1928 when it was decided to build a new brick church. The brick church was dedicated, 21 July 1929. (Morgan 1953, 250–51)

632.[p.384, **Frid. March** 14, **1879**] Martin E. Miller is found in the 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #52 living in his parent's household:

Miller, Jesse	W	M	50	Farmer
Margaret	W	F	51	wife - Keeping House
Martin E.	W	M	21	son - At Home
Mary L.	W	F	19	dau - At Home

(Census'80, 105)

633.[p.386, **Frid.** May 23, **1879**] Socrates Henkel was born 23 March 1823 in Lincoln Co., N.C. He was the son of the Rev. David and Catharine (Heyle/Hoyle) Henkel, a grandson of the Rev. Paul Henkel (1754–1825), and a brother of the Rev. Polycarp C. Henkel. After his ordination as deacon in 1850 and pastor in 1851 by the Tennessee Synod, he took charge of Emmanuel congregation, New Market, Va. There he served continuously for forty-five years. In 1895 he was compelled to resign because of his health. He remained pastor emeritus until his death 20 June 1901. He was a voluminous writer and often a guest preacher. Two of his sons,

Ambrose L. Henkel and Elon O. Henkel were the proprietors of the Henkel Press in New Market, Va. He was buried at Emmanuel Church, New Market. (Sketches 1966, 92)

634.[p.389, Sat. Aug. 2, 1879] Rothrock recorded the name as " Seaford". However, the name Sifferd is used in the 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #172 and his son went by the surname Sifferd.

Sifferd, P.A.	W	M	73	Physician - Goutey Rheumatism
Margaret	W	F	71	wife-Keeping House-Old Age

(Census'80, 144)

The Rev. Calvin Wright Sifferd was the son of Dr .and Mrs. P.A. Sifferd.

See endnote # 557, Calvin Wright Sifferd.

635.[p.389, Mond. Aug. 11, 1879] A. F. Graeber, 1880 Census Rowan Co., N.C.; Litaker Twp.; #190:

Graeber, Augustus	W	M	53	farmer - b. MD, father b. PA
Maria C.	W	F	40	wife - Keeping House
John F.	W	M	29	son - Works on Farm
Alice E.	W	F	23	dau - At Home
Mary A.	W	F	21	dau - At Home
Harvey A.	W	M	19	son - Works on Farm
Margaret S.	W	F	18	dau - At Home
Minnie B.	W	F	14	dau - At Home
Charles L.	W	M	10	son - At Home
Fannie M.	W	F	1	daughter

The Mortality Schedule of 1880 tells us that Cora M. Graeber, age 4, died during this census year of "dpththeria" [sic] after an illness of four days. She received treatment from Dr. Caldwell. (Census'80, 145,458)

636.[p.389, Sund. Aug. 31, 1879] Rothrock's reference to "Parson Adolphus Linn" is indicative that the Rev. Josephus Adolphus Linn probably used the name Adolphus Linn. His father was the Rev. Joseph A. Linn (1820–1864) and Rothrock referred to him as the Rev. J.A. Linn.

637.[p.390, Wed. Sept. 3, 1879] R.J. Holmes, 1880 Census Rowan Co., N.C.; Town of Salisbury; #532:

Holmes, R.J.	W	M	53	Merchant
R.S.C.	W	F	45	wife - Keeping House
C.H.	W	M	23	son - Liveryman
J.A.	W	F	17	daughter
A.H.	W	F	15	daughter
N.M.	W	F	13	daughter
C.W.	W	F	10	daughter
R.J.	W	M	7	son
E[rnest].L[ee].	W	M	3	son
Austin, Mary	W	F	27	servant

(Census'80, 357)

638.[p.390, Mond. Sept. 22, 1879] Amelia Rothrock and Bettie Thomas had been visiting with Amelia Rothrock's niece, Mrs. Calvin Pool. Before her marriage, Mrs. Pool was Catherine Eugenia Barringer, daughter of Mary Ellen Arey Barringer and David Barringer.

See endnote #591, Catherine Eugenia Barringer Pool.

639.[p.391, Sat. Oct. 4, 1879] Center Grove Church in Kannapolis, Cabarrus Co., N.C., was organized 9 September 1876 with twenty-one members by the Rev. Whitson Kimball. The first services were held under a brush arbor close to the old Flake Edminston home. On 6 April 1878, a lot was purchased from Mr. and Mrs. P.W. Furr and the "corner Stone" of the first church was laid on 4 October 1879, with the Rev. Samuel Rothrock "assisting." On the first Sunday in April, 1880, the Rev. Wm. H. Cone and the Rev. Vastine Rinker Stickley dedicated a new 30 x 50 foot frame building which was later enlarged by adding transepts and Sunday School rooms. This building served the congregation until 1945, when a lot for a new church was purchased about three fourths of a mile distant on Cannon Boulevard. On 25 July 1948, ground was broken for a new brick church. This church was completed in 1950 at a cost of $135,000 and had the distinction of being the first air-conditioned church in the Synod. (Morgan 1953, 180–81)

640.[p.391, Sund. Oct. 19, 1879] Frederic Stirewalt, 1880 Census Rowan Co., N.C.; Litaker Twp.; #16:

Stirewalt, Fred	W	M	74	Farmer - Heart Disease (mother b. PA
Caroline	W	F	70	wife - Keeping House

(Census'80, 128)

641.[p.391, Wed. Oct. 29, 1879] "Mrs. Lentz" was Margaret Bernhardt Linn Lentz, widow of R. W. Lentz who died 15 April 1873. Margaret Ann Bernhardt of Cabarrus Co. married 1st, the Rev. Joseph A. Linn (1820–1864). Their son was the Rev. Josephus Adolphus Linn (1853–1923). The reception at Mrs. Lentz's house "in the evening" probably was associated with the Rev. J.A. Linn's marriage to Alice F. Nunamaker.

1880 Census Rowan Co., N.C.; Morgan Twp; #40:

Lentz, Margaret A.	W	F	50	Keeps House
Linn, Joseph[us] A	W	M	27	son -Lutheran Minister
Alice F.[Nunamaker]	W	F	24	daughter-in-law
Roon, Alice	W	F	17	servant
Lindsay, Thos.	B	M	20	servant - Works on Farm

(Census'80, 204)

Alice F. Nunamaker Linn shown above in the 1880 Census was the first wife of the Rev. Josephus Adolphus Linn. She

Union Evangelical Lutheran Church on Bringle Ferry Road, Rowan Co., N.C. On 14 April 1876, Samuel Rothrock attended the cornerstone laying of the present building. The bricks were made on the property and it took three and one-half years to build what is now the nave of the church. Samuel Rothrock participated in the dedication of the new church on 7 December 1879. Old deeds and court records tell us that in its early years Union Lutheran Church was called the Dutch Meeting House, the Dutch Pine Meeting House, and the Pine Church. Since 1774 the congregation has worshiped in three edifices. The first was a simple pine building from which came the name Pine Church.

(ENDNOTE #648)

died shortly after the birth of their fourth child in 1887.

See endnote #545, Margaret Bernhardt Linn Lentz.

642.[p.391, Wed. Oct. 29, 1879] The Rev. Wm. A. Lutz, a younger colleague of Rothrock's, was ordained in 1877 by the N. C. Synod. He served the Forsyth Co. Mission in Davidson Co. from 1877–80. Nazareth-Shiloh-Hopewell, and Bethany churches were under his charge. His wife, Esther Carolina Peeler Stafford Lutz, was Rothrock's niece. She was the daughter of Caleb and Salome Rothrock Peeler. Throughout the remainder of Rothrock's ministry he was associated as closely with the Rev. Wm. A. Lutz as he had been associated in his earlier years with the Rev. Benjamin Arey, his brother-in-law.

See endnotes #594, Wm. A. Lutz, and #618, Esther Carolina Peeler Stafford Lutz.

643.[p.392, Sund. Nov. 9, 1879] William Jacob Smith was born 31 March 1845 at Boonsboro, Md., and was educated at Roanoke College (A.B. 1875) and the Southern Seminary, Salem, Va.(1878). He was ordained 5 May 1878 at Friedens Church and shortly thereafter he accepted a call to St. John's, Salisbury. Churches served: St. John's, Salisbury, 1878–83; Christ, East Spencer, 1881–82; in Va. and Pa. 1883–1911. He died 19 February 1911 and is buried at Bloom, Va. (SKETCHES 1966, 199)

See endnote # 663, Wm. Jacob Smith, 1880 Census

644.[p.392, Tues. Nov. 11, 1879] Henry Brown, 1880 Census Rowan Co., N.C.: Providence Twp.; #89:

BROWN, Henry	W	M	65	Farmer
Carson A.	W	M	27	son - Labor on Farm
Margaret C.	W	F	18	dau - At Home

The 1880 Mortality Schedule lists Magdalene Brown, age 54, as having died of "Typho Malarial Fever" during the census taking year. (CENSUS'80, 275,461)

645.[p.393, Thurs. Dec. 4, 1879] Sarah Alice Kluttz was born 12 February 1860 and died 3 February 1936. She was the daughter of Moses Kluttz, Sr. (1815–1901) and Eve Trexler (1821–1862). Caleb Monroe Troutman was born 8 October 1854 and died 30 September 1928. He was the son of George and Caroline Troutman. (KLUTTZ 1990, 510)

646.[p.393, Thurs. Dec. 4, 1879] David Lyerly, 1880 Census Rowan Co., N.C.;Providence Twp.; #60:

LYERLY, David	W	M	23	Farmer
Charlott C.	W	F	wife - Keeping House	

(CENSUS'80, 273)

647.[p.393, Frid. Dec. 5, 1879] Sarah Josey, 1880 Census

(LEFT) Alice Maria Arey Goodman (1848–1924), the daughter of the Rev. Benjamin Arey and Maria Phebe Raynor Arey and a niece of Samuel and Amelia Rothrock; and her husband (RIGHT), John Turner Goodman (1845–1914)

(ENDNOTE #649)

Rowan Co., N.C.; Gold Hill Twp.; #133:

JOSEY, Louvina	W	F	40	Farmer
Mary	W	F	30	sister - Keeping House

Sarah Josey was listed in the 1880 Mortality Schedule. She was sixty years old when she died of pneumonia in December 1879. She was attended by Dr. Summerall. (CENSUS'80, 113,460)

648.[p.393, **Sund. Dec. 7, 1879**] The "...dedication of Union Ev. Luth. Church." in which Rothrock participated was the dedication of the recently completed brick structure which today, with its modern additions, still serves that congregation. The Rev. Richard L. Brown was the pastor of Union Church, 1874–84. The president of the Synod, the Rev. Louis Albert Bikle, assisted in the dedication service. (MORGAN 1953, 349–51)

See endnote #3, Union Evangelical Lutheran Church.

649.[p.393, **Tues. Dec. 9, 1879**] The Rev. Benjamin Arey had been a widower for almost three years. His wife, Maria Phebe Raynor Arey, died 9 January 1876. Two daughters accompanied him on this visit to Rowan Co. Alice Maria Arey Goodman was born 7 February 1848 in Iredell Co., N.C., and died 21 July 1924. On 11 February 1875 she married John Turner Goodman who was born 11 December 1845 in Iredell Co. and died 24 May 1914. He was the son of Tobias Goodman (1814–80) and Ellen Turner (1827–89). Alice Maria and John Turner Goodman had three children. (DAVIDSON 1983, 127)

Ellen Catherine Elizabeth Arey was born 30 August 1856 in Iredell Co., N.C., and died 23 September 1933 in Wilkesboro, N.C. She married Thomas Gibson ("Gyp") Erwin, M.D., 20 October 1884 at the residence of her sister and brother-in-law, Alice Maria Arey Goodman and John Turner Goodman in Chambersburg, Twp, Iredell Co. Dr. Erwin, who was born 18 April 1855 and died 23 January 1892, was the son of Richard Franklin Erwin and Jane Elizabeth Patterson. The couple had two daughters. (DAVIDSON 1983, 140)

650.[p.393, **Tues. Dec. 9 to Thurs. Dec. 11, 1879**] Once again, family members from Iredell and Rowan Counties were together and visiting with each other. Alice Arey Goodman, Ellen Arey Erwin and Ellen Arey Grupy were cousins. Alice Goodman and Ellen Erwin were daughters of the Rev. Benjamin Arey and Ellen Arey Grupy was the daughter of Milas Arey. All three ladies were nieces of Samuel and Amelia Arey Rothrock and Jane and Littleton Coleman.

651.[p.393, **Mond. Dec. 15, 1879**] Mrs. Margaret A. Lentz's daughter-in-law was Alice F. Nunamaker Linn. Idy Miller was the twenty-three year old daughter of Jacob A. Fisher who lived in his household, #104 in Locke Twp., at the time of the 1880 Census of Rowan Co., N.C.

Fisher, Jacob A.	W	M	54	Farmer
Mary C.	W	F	46	wife - Keeping House
Mary C.	W	F	20	dau - Music Teacher
Margaret A.	W	F	18	dau - Teacher
Florence I.	W	F	15	dau - Asst House Work
John B.	W	M	13	son - Farm Laborer
George A.	W	M	11	son - Farm Laborer
Lewis E.	W	M	8	son
Anna B.	W	F	5	daughter
MILLER, M. Ida	W	F	23	dau - Teacher
Bessie	W	F	1	granddaughter - b. S.C.
FISHER, Robert M.	W	M	23	nephew - Farm Laborer
BLACK, Lindsay	W	M	24	hired help - Laborer
HULLOBOUGH, David S.	W	M	24	hired help - Laborer

(CENSUS '80, 182)

See endnote #545, Margaret A. Lentz.

652.[p.393, **Mond. Dec. 29, 1879**] Andrew Cruse, Jr. was born 4 February 1799 and died 28 December 1879. He married 7 July 1823, Sarah ("Sally") Fisher who was born 6 October 1799 and died 28 September 1877. Both buried at Organ Church. (CRUSE 1992, 55) Eighty year old Andrew Cruse died of "enlarge prostrate [sic]." His attending physician was Dr. Coleman. (CENSUS '80, 460)

1880

653.[p.394, **Frid. Jan. 2, 1880**] Elizabeth Lingle died at age 79 of "Senile Debility." Her attending physician was Dr. Shimpock. She was a lifelong resident of Rowan County. (Census '80, 460)

654.[p.394, **Sat. Jan. 3, 1880**] Jeremiah Eddleman, 1880 Census Rowan Co., N.C.; Litaker Twp.; #66:

Eddleman, Jeremiah	W	M	39	Farmer
Mary	W	F	39	wife - Keeping House
John L.	W	M	13	son - Works on Farm
Calvin A.	W	M	10	son - Works on Farm
Henry Albert	W	M	6	son

(Census'80, 133)

655.[p.394, **Thurs. Jan. 15, 1880**] Jesse F. Park 1880 Census Rowan Co., N.C.; Providence Twp.; #273:

Park Jesse F.	W	M	19	Farmer
Margret J.[Trexler]	W	F	20	wife - Keeping House
Nancy C.	W	F	45	mother
Noah C.	W	M	19	brother-Laborer

(Census'80, 294)

Jesse F.Park was the son of Nancy C. Park and William Alexander Park. According to their great-grandson, the Rev. Karl M. Park, William Alexander "was in the N.C. Artillery, fought in several battles in the 'War of Northern Aggression' (as Grandpa referred to it) including Gettysburg, was captured at Amelia Court House and died of typhoid fever in Union Prison at Point Lookout, MD." Jesse Franklin Park and Margaret Trexler were the parents of the Rev. George Henry Calvin Park, born 28 July 1890. On 24 October 1917 he married Mary Ina Ballentine in Lexington, S.C. Their son is the Rev. Karl M. Park who is quoted above who served as the chairman of the Historical Committee of the N.C. Synod during the publication of *The Samuel Rothrock Diaries 1834–1893, Volume I* and *Annotations and Commentary, The Samuel Rothrock Diaries 1834–1893, Volume II.*

656.[p.394, **Thurs. Jan. 29, 1880**] George A. Bost, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #23:

Bost, George A	W	M	17	Farmer
Sarah E. [Fisher]	W	F	22	wife - Keeping House

(Census'80, 102)

657.[p.395, **Sund. Feb. 1, 1880**] Edmond E. Klutts, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #80:

Klutts, Henry T.	W	M	74	Farmer
Edmond E[mmanuel]	W	M	25	son - Farmer
Antionett C.	W	F	23	daughter-in-law Keeping House
Cora B.	W	F	3	granddaughter
Harris, Lula	B	F	13	Farm Laborer
Clay	B	M	20	Farm Laborer

(Census'80, 107)

Edmund Emmanuel Kluttz, born 26 March 1855, was the ninth and youngest child of Henry Kluttz (1806–1884) and Sarah Lentz (1807–1871), daughter of Peter and Margaret Hartline Lentz. His wife was Annette Camilla Eagle who was born 7 February 1857 and died 20 January 1945. She was the daughter of David and Sarah Eagle. Edmund E. Kluttz was a medical doctor in Troutman, N.C. (Kluttz 1990, 465)

658.[p.395, **Mond. Feb. 9, 1880**] Wilson Kesler, 1880 Census Rowan Co., N.C.; Morgan Twp.; #155:

Kesler, Wilson	W	M	57	Farmer
Margaret	W	F	42	wife - Keeping House
Sarah Rowe	W	F	15	servant
James	B	M	10	servant - Works on Farm
Moses	B	M	26	servant - Works on Farm

(Census'80, 216)

Wilson Kesler was involved in the financing of North Carolina College as this *Diary* entry indicates. Jonas Cook was the college treasurer.

659.[p.395, **Mond. Feb. 16, 1880**] Emma Peters and Bettie Thomas, "the girls," lived in the Rothrock household. They accompanied Amelia Arey Rothrock on her visit to see her sister, Jane Coleman.

660.[p.395, **Frid. Feb. 20, 1880**] Samuel Rothrock became the guardian of Wm. Pleasant Arey after the death of his father, Milas Arey on 16 July 1860. At this time, some twenty years later, he was making his final settlement with his ward. William Pleasant Arey was born 21 March 1858 and died 7 June 1914. He was the son of Milas Arey and Nancy Ann Smith Arey Shemwell. In the 1880 Census of Rowan Co., N.C., Providence Twp., dwelling #280, he is shown living in the household of Alexander Shemwell, his step-father:

Shemwell, Alex	W	M	56	Farmer
Anna[sic] [Ann Smith Arey]	W	F	49	wife - Keeping House
William A.	W	M	13	son - Laborer
Ida M.	W	F	11	dau - At Home
Arey, Willey P.	W	M	21	step-son - Fruit Agent
Brown, Solomon	B	M	32	Farm Laborer

(Census'80, 280)

William Pleasant Arey married Mary Belle Butner who was born 15 January 1860 and died 9 October 1934. She was

the daughter of John Henry Butner, who was killed in Richmond during the Civil War, and Julia Fritz. The couple had eight children. (Davidson 1983,207)

See endnotes #362, Milas Arey, #363, minor heirs of Milas Arey, and #453, Jacob Trexler 1870 Census.

661.[p.395, Wed. Feb. 25, 1880] Phebe Brown is shown living in Salisbury in the 1880 Census Rowan Co., N.C.; Town of Salisbury; #517:

Brown, Phebe	W F	56	Keeping House
L[illian] L.	W F	20	dau - Teacher
M[argaret] O. B.	W F	18	daughter
L[ewis] T[obias]	W M	15	son

(Census'80, 356)

662.[p.395, Frid. Feb. 27, 1880] John Lingle, 1880 Census Rowan Co., N.C.; Locke Twp.; #209:

Lingle, John	W M	53	Farmer
Eveann	W F	52	wife - Keeping House
Paul A.	W M	23	son - Farm Laborer
Littleton W.	W M	21	son - Farm Laborer
John L.	W M	20	son - Farm Laborer
David M.T.	W M	16	son - Farm Laborer
Mary I.	W F	14	dau - Asst House Work
Richard L.	W M	10	son - Farm Laborer
James B.	W M	8	son
Bost, John W.	W M	3	grandson

(Census'80, 194)

663.[p.396, Mond. March 1, 1880] The Rev. Wm. Jacob Smith and his family are shown as boarders in the Paul N. Heilig household, #507, in the 1880 Census Rowan Co., N.C.; Town of Salisbury:

Heilig, P[aul].N.	W M	52	Farmer
A[melia Miller].	W F	50	wife - Keeping House
A[lbert].S[idney].	W M	15	son
Smith, W. J.	W M	35	boarder-Minister -born MD
A[lice].B.	W F	28	boarder - born in VA
A.K.	W F	10/12	boarder - born in VA

(Census'80, 355)

The Rev. Wm. Jacob Smith was the pastor of St. John's Church, Salisbury, 1878–83.

See endnote #643, Wm. Jacob Smith.

664.[p.396, Sat. March 6, 1880] Moses A. Ketner, 1880 Census Rowan Co., N.C.; Litaker Twp.; #418:

Ketner, Moses A.	W M	23	Farmer
Laura	W F	22	wife - Keeping House

(Census'80, 168)

665.[p.396, Sat. March 20, 1880] Rufus Troutman, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #203:

Troutman, Rufus	W M	38	Laborer
Esta A.	W F	38	wife - Keeping House
William F.	W M	12	son - Farm Laborer
Georgie E.	W F	9	daughter
Rufus	W M	2	son
John	W M	4/12	Jan. - son

(Census'80, 119)

666.[p.396, Tues. March 23, 1880] "Lucy Phillips" was Lucy Reid Barringer, the twenty-three year old daughter of David and Mary Ellen ("Polly") Barringer and wife of Paul Monroe Phillips. She was a niece of Phebe Brown and Samuel and Amelia Rothrock. (Davidson 1983,174)

667.[p.396, Sat. March 27, 1880] H.G. Miller, 1880 Census Rowan Co., N.C.; Franklin Twp.; #139:

Miller, H.G.	W M	43	Crippled Knee
C.A.	W F	37	wife - Keeps House
Willie H.	W M	17	son - Farm Work
Edgar H.	W M	15	son - Farm Work
Ida G.	W F	13	dau - Attends School
Cora E.	W F	10	dau - Attends School
John F.	W M	8	son - Attends School
Floyd B.	W M	6	son - Attends School
May	W F	3	daughter
Carrie	W F	11/12	July daughter

(Census'80, 73)

668.[p.396, Sund. March 28, 1880] Andrew Shuping, 1880 Census Rowan Co., N.C.; Franklin Twp.; #126:

Shuping, Andrew	W M	58	Farmer
Polly L.	W F	61	wife - Keeps House
Mary	W F	25	dau - House Work
Charles P.	W M	24	son - Farm Work
Jessee	W M	21	son - Farm Work

(Census'80, 72)

669.[p.397, Tues. April 6, 1880] Moses Eagle, 1880 Census Rowan Co., N.C.; Morgan Twp.; #150:

Eagle, Moses	W M	26	Farmer
Caroline	W F	30	wife - Keeping House
Daniel E.	W M	5	son
Charity L.	W F	2	daughter
Lettie M.	W F	2	daughter
Woodsman, Eve	W F	13	servant

(Census'80, 216)

670.[p.397, Tues. April 13, 1880] David Ketchie, 1880 Cen-

sus Rowan Co., N.C.; Morgan Twp.; #123:

Ketchie, David A.	W	M	47	Farmer
Elisabeth C.	W	F	42	wife
Adam L.	W	M	15	son
Eve Jane	W	M	5	daughter

(Census'80, 214)

671.[p.397, **Frid. April** 16, 1880] James Eller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #123:

Eller, James M.	W	M	22	Farmer
Anna S.	W	F	1	daughter

1880 Mortality Schedule Rowan Co., N.C., Gold Hill Twp.:

Eller, Lousetta J.	W	F	24	died of dropsey [sic] Attended by Dr. Coleman.
Eller, Margaret C.	W	F	3/12	died of croup.

(Census '80, 112,460)

672.[p.397, **Sat. April** 17, 1880] Paul A. Sifferd, 1880 Census Rowan Co., N.C.; Litaker Twp.; #172:

Sifferd, Paul A.	W	M	73	Phisician[sic] - Gouty Rheumatism
Margaret	W	F	71	wife - Keeping House - Old Age

(Census'80, 144)

673.[p.397, **Wed. April** 28, 1880] The 77th meeting of the N.C. Synod was held at Holy Trinity Church in Mt. Pleasant, N.C. Samuel Rothrock was elected president. Other officers elected were Josephus Adolphus Linn, secretary, and Col. Paul N. Heilig, treasurer. This is the last time Rothrock would serve as president. (Bernheim and Cox 1902, 186,189)

674.[p.398, **Sat. May** 1, 1880] David James Koontz was the first black man to be ordained by the N. C. Synod. He was born in 1846 in Davidson Co., N.C. After his ordination at Holy Trinity Church in Mt. Pleasant, he organized and served Negro churches in Cabarrus, Rowan, and Davidson Counties. He was an organizer of the Alpha Synod (Negro ministers) and served as its first president. Jenssen wrote in American Lutheran Biographies, "He was confirmed by the Rev. Wm. Alexander Julian, who also installed him as pastor of Pleasant Grove Church...the first colored Lutheran Church the North Carolina Synod organized and received. He laid the foundation for the congregations in the Alpha Synod and lived to see two young men, whom he had baptized, instructed and confirmed, in the Lutheran ministry, one of which was W.P. Phifer, secretary of the Alpha Synod." David James Koontz died 27 May 1890 at the age of 45 in Concord, N.C. and is buried there in the old Lutheran Cemetery. (Sketches 1966, 238)

675.[p.398, **Sund. May** 9, 1880] Licette Eller died of dropsy. Dropsy is a term used to describe an abnormal accumulation of fluid in the body, now called peripheral edema.

See endnote #671, James Eller.

676.[p.398, **Wed. May** 19, 1880] "Tommy," whom Rothrock was "taking home," was his five year old grandson, Thomas Rothrock. Edmund Foil's occupation in the 1860 Census of Cabarrus Co. is given as "farmer & tanner." (Cabarrus'60, 171)

1870 Census Cabarrus Co., N.C.; Twp.6; #103/102:

Foil, Edmund	40	M	W	farmer 1800 1000
Catherine	40	F	W	keeping house
Lawson	17	M	W	farm hand
Mary J.	15	F	W	at home
John H.	13	M	W	at school
Moses A.	7	M	W	at school
Alice E.	4	F	W	at home
Warren	2	M	W	at home
Cruse, Albert	45	M	B	farm hand

(Cabarrus'70, 142)

677.[p.398, Wed. May 19, 1880] Daniel Goodman, 1870 Census Cabarrus Co., N.C.; Twp.6; #83:

Goodman, Daniel	46	M	W	shoemaker 150
Nancy	40	F	W	keeping house
Julius	15	M	W	att. sch.
Albert	10	M	W	att. sch.
Moses A.	7	M	W	
Jacob	5	M	W	
Francis	1	F	W	

(Cabarrus'70, 140)

678.[p.398, **Wed. May** 26, 1880] Daniel Barrier, 1870 Census Cabarrus Co.,N.C.; Twp. 8; #95/91:

Barrier, Daniel	61	M	W	farmer 8520 2100
Margt.	35	F	W	keeping house
Laura J	16	F	W	at school
Sarah E.	14	F	W	at school
Lawson W.	10	M	W	at school
Mary A.	8	F	W	at school
David D.	6	M	W	at school
Margaret	4	F	W	at home
Emma	2	F	W	at home
Harkey, Josephine	19	F	W	at home
Barrier, Agustus	29	M	W	farm hand
Jane R.	24	F	W	at home
Bost, Margt.	50	F	B	domestic servant
Rosanna	10	F	B	at home

(Cabarrus'70, 165)

679.[p.398, **Frid.** May 28, 1880] Rachel Cruse, 1870 Census Cabarrus Co., N.C.; Twp 6; #15/14:

Cruse, Racheal [Beaver]	35	F	W	keeping house 250
Anderson	13	M	W	farm hand
Ellen S.	18	F	W	at school
Sarah A.	9	F	W	at school
Blackwelder, Jacob	39	M	W	farm hand

(Cabarrus'70, 131)

See endnote #791, Caleb Cruse.

680.[p.398, **Sat.** May 29, 1880] John Fetzer, 1870 Census Cabarrus Co., N.C.; Twp. 12; 210/212:

Fetzer, Angeline	45	F	W	keeping house b. VA
John	26	M	W	insurance agent b. VA
Nevin	24	M	W	druggist b. VA
Pendleton	21	M	W	drygoods store clk. b. VA
Mollie	19	F	W	at home b. VA
Susan	17	F	W	at home b. VA
Thomas	14	M	W	at home b. VA
Charlie	12	M	W	at school b. VA
Wm. W.	9	M	W	at school

(Cabarrus'70, 273)

This census record tells us that the family was still living in Virginia when Charlie, age 12, was born. There are no Fetzers listed in the 1860 Census of Cabarrus Co.

681.[p.398, **Sund.** May 30, 1880] Samuel Thomas Hallman was a recent transfer from the S.C. Synod. He was the son of David and Annis Kirton Hallman and was born 3 September 1844 in Lexington Co., S.C., a few miles from the present village of Steadman, S.C. When the Civil War started he was a student at Newberry College. The college closed because of the war and he enlisted in the Confederate Army where he served for three years. After he returned from the war he resumed his studies at the Southern Seminary and married Sarah Jane Wingard. He was licensed in 1868 and was ordained in 1869 by the S.C. Synod. From 1868–1880 he served churches in S.C. In 1880 he transferred to the N.C. Synod where he served St.James-Cold Water-Mt. Hermon, Concord, 1880–83. In 1882, his wife died in Concord, N.C., leaving him and a seventeen year old son, Milledge Solomon Hallman, who was born in Lexington District, S.C., on 8 December 1865 and died 29 October 1905. The Rev. Mr. Hallman married 2nd Lillian Luetta Brown who was born 7 February 1859 and died 5 October 1940. She was the daughter of Tobias and Phebe Arey Brown. The wedding ceremony was performed on 18 July 1883 by the bride's uncle, the Rev. Samuel Rothrock. When the couple met, Lillian Luetta Brown was conducting a private school in Concord and was the organist at one of the churches where the Rev. Mr. Hallman preached. He was president of the N.C. Synod, 1882–83, and a member of the Board of N.C. College. In 1883 he transferred back to the S.C. Synod and served churches in S.C. to 1927 and was president of that synod three years and secretary eight years. Mr. Hallman was awarded an honorary M.A. and D.D. from Newberry College and served on the board for forty-three years. He was the editor of the following: *Lutheran Visitor*, 1895–1904; *Southern Lutheran* (later *Tidings*), 1894–1904; and *History of the Evangelical Lutheran Synod of South Carolina, 1824–1924*. His avocation was the making and repairing of violins. He died 8 March 1927. He and Lillian Luetta Brown Hallman are buried in Oakwood Cemetery, Spartanburg, S.C. (Sketches 1966, 81–82) (Davidson 1983, 238–43)

See endnote #746, Samuel Thomas Hallman.

682.[p.398, **Sund.** May 30, 1880] St. James' Church, Concord, N.C., was organized 4 June 1843 with "about sixty members" by the Rev. William George Harter, who was then pastor of Coldwater Lutheran Church, from which most of the members came. The church was a frame structure, almost square, with two entrance doors—one for men and the other for women. Prior to the completion of this structure, the congregation worshipped in a log schoolhouse. St. James' was located originally on Fayetteville (now Corbin) Street, leading out towards Mt. Pleasant. It was here that the first regular convention of the General Synod of the Lutheran Church in the Confederate States of America was held on 20–26 May 1863. The General Synod had been organized in 1862 at St. John's, Salisbury. By 1880, the congregation had grown and a larger church was needed. The decision was made to relocate rather than rebuild on the original site and a new brick church, which boasted a 115 foot spire complete with a bell, was constructed on the corner of Corbin and Union Streets. The construction of the new church was started during the pastorate of the Rev. Samuel Thomas Hallman (1880–85). He returned to Concord to participate in the dedication of the completed church on 10 May 1891. This church served the congregation until 1927 when the present stone church was built at a cost of $210,000. (Morgan 1953, 288–90)

683.[p.400, **Sund. July 11, 1880**] Moses A. Fesperman, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #119:

Fesperman, Moses A.	W	M	53	Farmer
Mary A.	W	F	49	wife - Keeping House
Maxwell L.	W	M	21	son - Farmer
Hany A.	W	M	18	son - Farmer
Jennie M.E.	W	F	9	daughter
Luther L.M.	W	M	4	son

(Census'80, 111)

684.[p.400, **Tues. July 20, 1880**] Misenheimer Springs,

Stanly Co., N.C., was a resort area that grew up about the springs which were located on Claibourne Misenheimer's property. Claibourne and his brother Sandy discovered that the waters had sulphur and mineral contents and many of the persons who visited the springs believed the water to be beneficial to their health. From the 1880's until the turn of the century, Meisenheimer Springs reigned as a favored spa. A twenty-seven room hotel was built to accomodate guests who came to partake of the mineral waters.

It was a favorite resort for the young people from Concord, Salisbury, and surrounding areas. Many years later, Lottie Coleman Hambley recalled, "A great event in those days, was a trip to Misenheimer Springs, just below Rockwell. I had the best times I have ever known right there. There was a bowling alley, horse back riding, croquet, lots of other games, and particularly target shooting...." by Mrs. H.E. Eagan, *Salisbury Evening Post*, Bicentennial Edition, 6W.

685.[p.401, Sund. Aug. 29, 1880] Mt. Olive Church, Cabarrus Co., N.C., is located five miles north of Mt. Pleasant in Township No. 6. It was organized 28 April 1878 with forty-seven members by the Rev. Robert Wm. Petrea, then pastor of St. John's Church, Cabarrus Co. A frame church was dedicated 3 November 1879, the work on the building having been done largely by the laymen of the congregation. In the course of time the building was remodeled, and the entrance placed in the opposite end of the original building. In 1949, the nave was rearranged and new furniture was installed. (Morgan 1953, 251–52)

686.[p.402, Sat. Sept. 11, 1880] The "Corner Stone" being laid was for the second house of worship to be built for St. Stephen's congregation in Cabarrus County.

See endnote #84, St. Stephen's Church.

687.[p.403, Sund. Oct. 3, 1880] Catharine Ketner, 1880 Census Rowan Co., N.C.; Litaker Twp.; #425:

Ketner, Elizabeth	W	F	77	Retired Keeping House
Catharine	W	F	57	dau - At Home
Susan	W	F	47	dau - At Home
Mary A.	W	F	37	dau - At Home
Ida	W	F	12	granddaughter-At Home

(Census'80, 169)

688.[p.405, Tues. Dec. 7, 1880] James A. Gill, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #228:

Gill, James A.	W	M	48	Machinist - Born in Canada
Laurah J.	W	F	47	wife - Keeping House
John M.	W	M	20	son - At Home - Born in S.C.
Varina C.	W	F	18	dau - At Home
William A.	W	M	15	son - Farm Laborer
George F.	W	M	12	son - Farm Laborer
Jane S.	W	F	10	daughter
Mary A.	W	F	7	daughter
Laurah L.J.	W	F	4	daughter
Melton, Nancy	W	F	77	mother-in-law Cancer of Breast

(Census'80, 122)

689.[p.405, Sund. Dec. 19, 1880] When Rothrock wrote "All night at Mrs. Hearne's, (Widow)." he was referring to staying in the home of Joan Hearne Rothrock's family in Albemarle. The evening before, Saturday, Dec. 18, he had stayed at Mr. Lilly's. "Mr. Lilly" was Joan's seventy-one year old step-father. After the death of Davidson Hearne her mother, Leah Melchor Hearne, married John A. Lilly. A marriage license dated 23 December 1867 was issued to John A. Lilly, son of Edmund and Mary Lilly, and Mrs. Leah Hearne, daughter of Christopher and Eliza. Melchor. Joan Hearne married Lewis Hazelius Rothrock on 16 June 1867.

The statement on p.155 in *Palatine Progeny, The Arey Family of Rowan County, North Carolina and Related Families, 1794–1983* by Harriet Arey Davidson, that Joan Hearne Rothrock's mother's name was "Mary Lily Melchor" was submitted by family members. That information is in error when compared with U.S. Census Records and marriage records of Stanly County.

See endnote #404. Davidson Hearne, 1850 Census.

690.[p.405, Christmastime, 1880] The Rothrocks attended the "Christmas Tree" at Elm Grove Schoolhouse and spent Christmas Day with their good friend Margaret Linn Lentz, mother of the Rev. Adolphus Linn. Lewis and Joan Rothrock brought their four children to the Rothrocks on Sunday, 26 December. The children were: Samuel ("Sammy"), b. 1868, age 12; Carrie, b. 1873, age 7; Thomas b. 1875, age 5; Helen Amelia b. 1878, age 2. Joan Rothrock was pregnant with her fifth child, Josie Hearne Rothrock, soon to be born on 17 February 1881.

1881

691.[p.406, Sund. Jan. 16, 1881] Henry T. Graeber, 1880 Census Rowan Co., N.C.; Litaker Twp.; #14:

Graeber, H.T.	W	M	30	Farmer (father born in MD)
Maggie C.	W	F	27	wife - Keeping House
Laura E.	W	F	5	daughter
John L.	W	M	3	son
Charlie H.	W	M	1	son

(Census'80, 128)

692.[p.406, Mond. Jan. 17, 1881] Moses Linn died 15 January

1881 according to an article submitted by Joe Linn for publication in *The Heritage of Rowan County North Carolina, Volume I.* "Moses Linn was born on the 16th of June, 1813, and died January 15, 1881, at the age of 68. He and his wife, Elizabeth Wormington Linn, who was born August 12, 1833, and died January 2, 1909,..." This same article states that both Moses and Elizabeth Linn are buried at St. Peter's Lutheran Church, Rowan Co. (Rowan 1991, 438–39)

See endnotes #436, Moses Linn, 1870 Census, and #601, Moses Linn.

693.[p.406, **Thurs. Jan. 27, 1881**] Zwingle Roseman, 1880 Census Rowan Co., N.C.; Litaker Twp.; #55:

Roseman, Zwingle W.	W	M	32 Farming
Margaret A.	W	F	27 wife - Keeping House
David C.	W	M	3 son

(Census'80, 132)

694.[p.406, **Frid. Jan. 28, 1881**] Bachman Samuel Brown (B. S. Brown, Sr.) was born 19 November 1854 in Rowan Co., N.C. He was the son of Alexander and Mary (Kistler) Brown and a nephew of Tobias and Phebe Brown. He was educated at N.C. College, Roanoke College, A.B. 1875, D.D. 1925. After graduating from the Southern Seminary in 1878, he was ordained by the N.C. Synod. Churches served: in Miss., 1879–80; in N.C., 1881–88; in Va., 1888–92. In 1892, he returned to N.C. where he served churches in Iredell, Davie, Stanly, and Rowan Cos. until his retirement in 1921, with the exception of the years 1911–12 and 1918–20 which he spent in Va. and Tenn. respectively. After his retirement he lived in China Grove and supplied Ebenezer, Rowan Co., 1927–30. He died 9 June 1934 and was buried at St. Luke's Church, Bear Poplar. He was the father of the Rev. Bachman Storch Brown (B.S. Brown, Jr.) (Sketches 1966, 30–31)

See endnote #258, Alexander Brown.

695.[p.407, **Thurs. Feb. 3, 1881**] Milas A. Holshouser, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #94:

Holshouser, Milas A.	W	M	50 Farmer
Safiah L.	W	F	49 wife - Keeping House
Ellen E.L.	W	F	9 daughter
Jacob H.	W	M	74 father-in-law [sic]
Smith, Joeanna	W	F	10 servant
Cammell, David	W	M	24 Farm Laborer

(Census'80, 109)

696.[p.407, **Thurs. Feb. 10, 1881**] The bride, Lundy M. Yost, probably was "Lunda" in the 1880 Census Rowan Co., N.C.; Litaker Twp.; #2:

Yost, Adaline	W	F	45 Keeping House
Lunda L.	W	F	17 dau - At Home
Jas. B.S.	W	M	14 son - Works on Farm
Anna R.	W	F	6 daughter

(Census'80, 127)

697.[p.410, **Mond. May 16, 1881**] Carson A.B. Beaver and his wife Alice E. had one child, Calvin A., age one, at the time of the taking of the 1880 Census.

See endnote #613, Carson A.B. Beaver.

698.[p.410, **Sund. May 22, 1881**] Daywalt Beaver, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #71/72:

Beaver, Davidault (?)	W	M	72 Farmer
Martha	W	F	73 wife - Keeping House
Beaver, Susan	W	F	37daughter-in-law
Eli D.A.	W	M	18 grandson - At Home

(Census'80, 106)

699.[p.411, **Sund. June 5, 1881**] Charles Alexander Rose was born 11 March 1857 in Rowan Co., N.C. He was the son of W.A. and Ann Kathern (Rodgers) Rose. His half-brother was the Rev. Richard S. Patterson. Mr. Rose was educated at N.C. College, A.B., 1880, A.M.; Southern Seminary, 1883. He was ordained in 1883 by the S.W. Va. Synod and served in Floyd, Va., 1882–84. In 1884, he transferred to the N.C. Synod and served St. Paul-Bethel, Rowan Co., 1884–99, and Christ, Spencer, 1884–97. He died 2 July 1899 at the age of 42 while serving as president of the N.C. Synod. He is buried at Lutheran Chapel Church, China Grove. (Sketches 1966, 177)

700.[p.411, **Sund. June 19, 1881**] James H. Jenkins, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #229:

Jenkins, James H	W	M	25 Huckster

(Census'80, 122)

701.[p.413, Mond. Aug. 1, 1881] Jerry Basinger, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #109:

Basinger, Jerry J.	W	M	45 Farmer
Laah (?) T.	W	F	30 wife - Keeping House
Amanda G.	W	F	19 dau - At Home
Cruse, Orlin	W	M	12 grandson - Farm Laborer
Barger, Catherine	W	F	60 mother-in-law
Boger, Adolphus M.	W	M	19 Farmer

(Census'80, 110)

702.[p.413, Mond. Aug. 29, 1881] Zachariah Lyerly, 1880 Census Rowan Co., N.C.; Providence Twp.;#55:

Lyerly, Zachiri	W	M	73 Farmer
Lippard, Dora	W	F	42 House Keeper

(Census'80, 272)

703.[p.414, Sat. Sept. 3, 1881] Rothrock "Went to Con-

cord....Supper at Phebe Brown's." The 1880 Census lists her as living in the Town of Salisbury. Phebe probably shared her time between Salisbury and Concord and was in Salisbury when the census taker came around. Her daughter, Lillian Luetta Brown, married the Rev. Samuel Thomas Hallman 18 July 1883 in Concord. (Davidson 1983, 238)

704.[p.415, **Frid. Oct.** 14, 1881] Caleb Basinger, 1880 Census Rowan Co., N.C.; Litaker Twp.; #125:

Basinger, Caleb A.	W	M	51	Farmer
Catharine H.	W	F	44	wife - Keeping House
Augustus M.	W	M	17	son - Works on Farm
Ellen L.	W	F	13	dau - At Home
Emma J.	W	F	9	dau - At Home
William A.	W	M	3	son
Elizabeth	W	F	90	mother - Retired from House-Keeping Old Age-parents born in PA.

(Census'80, 139)

705.[p.415, **Frid. Oct.** 21, 1881] Thomas Hamlin Strohecker was new to the N.C. Synod and at this time was serving at St. Mark's, Charlotte. He was born 13 April 1847 in Charleston, S.C., and was educated at Wofford College, 1867, and the Philadelphia Seminary. Before entering the ministry he practiced law in Albany, Ga. He was ordained in 1879 by the Ministerium of Pennsylvania. In 1882 he transferred to the N.C. Synod where he served St. Mark's, Charlotte, 1881–82; St. Matthew-St. Peter-Luther's, Rowan Co., 1881–86. He then served churches in Illinois for three years returning to North Carolina where he served St. Luke-Pilgrim, in Davidson Co. In 1896 he moved to Davidson, N.C., so that his children could attend Davidson College. While there, he studied medicine and graduated with first honors. Later he moved to Salem, Va., and practiced medicine until his health failed. He died 1 June 1916 in Washington, D.C., and is buried in Elmwood Cemetery, Charlotte. His obituary in the 1917 Synod minutes best described him, "He was a man of unusual gifts, wide scholarship, and great preaching ability." (Sketches 1966, 210–11)

706.[p.417, **Wed. Dec.** 7, 1881] J.M. Gray, 1880 Census Rowan Co., N.C.; Town of Salisbury; #564:

Gray, J.M.	W	M	34	Lawyer-Intermittent Fever-b. KY
A.L.	W	M	11	son-Intermittent Fever-b. KY
M.	W	F	21	sister-Keeping House-b. KY
W.F.	W	M	25	brother-Traveling Salesman - b. KY

(Census'80, 360)

The "intermittent fever" these persons were experiencing was probably a manifestation of malaria.

707.[p.417, **Thurs. Dec.** 15, 1881] J.M. Faggart, 1870 Census Cabarrus Co., N.C.; Twp. 6; #98:

Faggert, J.M.	39	M	W	farmer 1000 900
A.C.	37	F	W	keeping house
Mary E.	9	F	W	at school
John W.	5	M	W	at home
James R.	2	M	W	at home
Boger, Wm.	17	M	W	farm hand

(Cabarrus'70, 141)

708.[p.417, **Wed. Dec.** 28, 1881] Adolphus A. Miller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #96:

Miller, Adolphus A.	W	M	21	Farmer
Miller, Martha R.	W	F	18	sister - Keeping House
Blue, Caswell	B	M	8	servant

(Census'80, 109)

709.[p.417, **Thurs. Dec.** 29, 1881] John A. Peeler, 1880 Census Rowan Co., N.C.; Morgan Twp.; #216:

Peeler, Solomon	W	M	47	Farmer
Susan [Beaver]	W	F	42	wife - Keeping House
John A[lbert].	W	M	21	son - Works on Farm
Mary Jane	W	F	13	daughter
Smith, Mathew	W	M	14	servant

(Census'80, 223)

Samuel Rothrock and family were enumerated in adjacent household #215.

Solomon Peeler was born 27 July 1823 and died 9 August 1908. He was the son of Paul Peeler and Catherine Fisher. He married 10 September 1857 Susanna Beaver, the daughter of Elias Beaver.

See endnote #336.

Solomon Peeler in the above census record should not be confused with Solomon J. Peeler (1813–1886), brother of Caleb Peeler and brother-in-law of Salome Rothrock Peeler. Solomon J. Peeler married America Smith, sister of Nancy Ann Smith Arey Shemwell.

See endnote #189.

710.[p.417, **Thurs Dec.** 29, 1881] Jesse Miller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #52:

Miller, Jesse	W	M	50	Farmer
Margaret	W	F	51	wife - Keeping House
Martin E.	W	M	21	son - At Home
Mary L.	W	F	19	dau - At Home

(Census'80, 105)

1882

711.[p.418, **Sund. Jan. 8, 1882**] Luther Barringer, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #25:

Barringer, Luther J.	W M	26	Farmer
Ellen E.M.	W F	27	wife - Keeping House
George W.A.	W M	4	son
John H.	W M	3	son
Calvin B.	W M	1	son

(Census'80, 102)

712.[p.419, **Sat. Feb. 18, 1882**] The writing and reading of wills was among many of the varied services and tasks performed by Samuel Rothrock for members of his church and community. The will of Joseph Miller is recorded in Rowan Co., N.C. Will Book #2, page 9. (Mitchell [1987] 1992, 356)

713.[p.420, **Sat. March 4, 1882**] Moses Lingle, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #170:

Lingle, Moses	W M	57	Farmer
Ana L.	W F	52	wife - Keeping House
Littleton W.	W M	22	son - Farmer
Albert L.	W M	19	son - Farmer
Martha T.	W F	17	dau - At Home
Margaret A.	W F	14	dau - At Home
Martin L.	W F	11	son - Farm Laborer
Thomas R.	W M	9	son

(Census'80, 116)

John Lingle and Moses Lingle had sons named Littleton W. Presumably both children were named after Dr. Littleton W. Coleman.

See endnote #662, John Lingle.

714.[p.420, **Mond. March 13, 1882**] Elizabeth Ketner died at the age of seventy-nine.

See endnote #687, Catharine Ketner, 1880 Census.

715.[p.420, **Wed. March 15, 1882**] Sarah ("Sally") Holshouser, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #68:

Houlshouser, Lawson G.	W M	41	Farmer
Eva A. [mn. Smithdeal]	W F	31	wife - Keeping House
John A.	W M	11	son - At Home
Sallie J.C.	W F	8	daughter
Martha E.	W F	3	daughter
Sarah ["Sallie"]	W F	72	mother-in-law [sic] -At Home.
Miller, Jerry	B M	21	laborer

(Census'80, 106)

716.[420, **Sat. March 18, 1882**] Martin Miller, teacher of "our free school," probably is Martin Miller who was enumerated in the household of Jesse Miller in the 1880 Census.

See endnote #710, Jesse Mgiller, 1880 Census.

717.[p.420, **Mond. March 20, 1882**] Absalom Cress, 1880 Census Rowan Co., N.C.; Litaker Twp.; #309:

Cress, Absalom	W M	45	Farmer
Annie L.	W M	38	wife - Keeping House
Monroe	W M	14	son - Works on Farm
Theadore M.	W M	11	son - Works on Farm
Clary A.	W F	9	daughter
Leah T.	W F	6	daughter
Larua E.	W F	3	daughter
Susan A.	W F	7/12	daughter
Propst, Lawson	W M	18	brother-in-law - Works on Farm

(Census'80, 157)

718.[p.420, **Thurs. March 23, 1882**] In the 1850 Census of Rowan Co., N.C., Paul Beaver was enumerated as a "tailer" [sic]. 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #67:

Beaver, Paul	W M	61	Farmer [age probably 67]
Delily	W F	63	Keeping House
Jane S.	W F	35	dau - At Home

(Census'80, 106)

See endnote #244, Paul Beaver, 1850 Census.

719.[p.421, **Sund, April 2, 1882**] Sena Bostian, 1880 Census Rowan Co., N.C.; Litaker Twp.; #261.:

Bostian, Jacob A.	W M	34	Farmer
Sena E.	W F	30	wife - Keeping House
Mary L.	W F	9	daughter
Fanny S.	W F	3	daughter
Cora L.	W F	8/12	Sept. - daughter

(Census'80, 152)

720.[p.421, **April 11, 1882**] Samuel Rothrock helped dedicate St. Matthew's first house of worship on 27 July 1845 at which time the Rev. Joseph A. Linn was ordained. The congregation was building a new church and Samuel Rothrock participated in the laying of the cornerstone.

See endnote #87, St. Matthew's Church, Rowan Co..

721.[p.422, **Tues. May 16, 1882**] The visiting Moses Miller family probably immigrated to Illinois from Rowan County or from one of the surrounding counties and they presum-

ably knew many people in the Salisbury area. Albert Burton Arey, Sr., whose guardian was Samuel Rothrock after the death of his father, moved to Union Co., Ill. in 1875. He used to tell about a man called " Loeb Frick" of Rowan Co., N.C., who would walk to Union Co., Ill., and back every summer in order to visit friends and relatives. The ties were strong.

See endnotes #417 and #551.

722.[p.423, **Sat. June 17, 1882**] Wade Drake, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #153.:

Drake, Wade	W	M	37	Farmer
Martha J.	W	F	29	wife - Keeping House
Wyitt, Eve A.	W	F	45	mother-in-law-farm labor
Ludrick, [sic]Tena	W	F	95	
Drake, Florance	W	F	1	daughter

(Census'80,114)

723.[p.424, **Tues. July 11, 1882**] This entry indicates that Samuel Rothrock had even another skill—that of surveying land.

724.[p.424, **Sund. July 16, 1882**] Alexander Lyerly, 1880 Census Rowan Co., N.C.; Providence Twp.; #147:

Lyerly, Alexander	W	M	51	Farmer
Minty	W	F	49	wife - Keeping House
Jane E.	W	F	29	dau - At Home
Sarah	W	F	11	dau - At Home
Lotty V.	W	F	8	granddaughter
Otha T.	W	M	2	grandson
Eller, Wesley	W	M	19	Laborer

(Census'80, 281)

725.[p.425, **Sund. Aug. 6, 1882**] Crawford Peeler, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #151:

Peeler, Crawford	W	M	36	Farmer
Mary E.	W	F	32	wife - Keeping House
John L.R.	W	M	6	son
Adam S.	W	M	1	son

(Census'80, 114)

726.[p.425, **Sund. Aug. 13, 1882**] Abraham Lentz, 1880 Census Rowan Co., N.C.; Providence Twp.; #241:

Lentz, Abraham	W	M	86	Farmer
Catharine	W	F	57	wife - Keeping House
Joseph	W	M	18	son - Farm Laborer

(Census'80, 291)

727.[p.425, **Wed. Aug. 23, 1882**] Margaret Crawford, 1880 Census Rowan Co., N.C.; Town of Salisbury; #333:

Crawford, M.J.	W	F	42	Keeping House
C.I.	W	F	19	daughter
C.D.	W	M	18	son
R.L.	W	M	16	son - Clerk
W.R.	W	M	14	son
W.H.	W	M	12	son
A.R.	W	F	8	daughter
Agnes	W	F	6	daughter
Long, Mariah	B	F	31	Cook
Stewart, Samuel	B	M	49	Servant - born in VA

(Census'80, 336)

See endnote #456, Wm. Crawford, 1870 Census.

728.[p.425, **Frid. Aug. 25, 1882**] Henry Williams, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #194:

Williams, Henry	W	M	39	Farmer - Born in England
Amanda M.	W	F	37	wife - Keeping House
*Mattie M[elona]	W	F	8	daughter
Ruben A.	W	M	4	son
Lovelas L.	W	M	5/12	son
Gracy	W	F	19	sister
Tilman, John	B	M	22	Laborer

(Census'80, 118)

* Mattie who "got entangled in the machinery at Misenheimer's...." was only ten years old at the time of her fatal accident.

729.[p.427, **Thurs. Oct. 19, 1882**] George M. Fisher, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #112:

Fisher, George M.	W	M	49	Farmer
Emma	W	F	44	wife - Keeping House
Martha G.M.	W	F	16	dau - at Home
Henry M.C.	W	M	14	son - Farmer
Emma W.	W	F	11	dau - At Home
Florance R.	W	F	9	daughter
Jacob R.C.	W	M	2	son
Grant, Adolphus	W	M	18	laborer

(Census'80, 111)

730.[p.427, **Thurs. Oct. 19, 1882**] Albert L. Lingle, the groom, was the son of Moses and Ana L. Lingel. He was approximately twenty-one years of age when he married.

See endnote #713, Moses Lingle, 1880 Census.

731.[p.428, **Sund. Nov. 12, 1882**] Jacob Barger, 1880 Census

Rowan Co., N.C.; Litaker Twp.; #46.:

Barger, Jacob	W	M	40	Farmer
Elizabeth S.	W	F	33	Wife - Keeping House
Maggie E.	W	F	11	Dau - At Home
Henry L.	W	M	8	son
Ida J.	W	M	5	daughter
John C.	W	M	3	son
Charles J.C.	W	M	2	son

(Census '80, 131)

732.[p.428, Wed. Nov. 29, 1882] Crawford A. Miller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #49:

Miller, Crofferd A.	W	M	42	Farmer
Mary M.	W	F	41	wife - Keeps House
Margaret A.	W	F	18	dau - at home -Spinal Affection
Calvin L.	W	M	10	son - at home

(Census'80, 104)

733.[p.428, Thurs. Nov. 30, 1882] Rufus Misenheimer, 1870 Census Cabarrus Co., N.C.; Twp. 8; #34:

Misenheimer, Rufus	38	M	W	farmer 1446 600
Catherine	34	F	W	keeping house
John	15	M	W	at school
Eve E.	11	F	W	at school
Camella	9	F	W	at school
Martha	7	F	W	at school
Ruben	15	M	B	farm hand X

(Cabarrus'70, 158)

734.[p.428, Thurs. Nov. 30, 1882] Lawson Troutman, 1880 Census Cabarrus Co., N.C.; Twp. 5; #36:

Troutman, Lawson	22	M	W	Farmer 148 150
Elen	22	F	W	keeping house
Weaver, Margt.	60	F	W	at home cannot write
Mary A.	8	F	W	at home

(Cabarrus'70, 118)

735.[p.428, Thurs. Nov. 30, 1882] George Troutman, 1870 Census Cabarrus Co., N.C.; Twp. 6; #50:

Troutman, George	47	M	W	farmer 840 300
Sophia	47	F	W	keeping house
James R.	19	M	W	farm hand
Pleasant M.	17	M	W	farm hand
Caleb M.	16	M	W	farm hand
Sophia M.	14	F	W	at school
Wm. C.	12	M	W	at school
Clarissa	11	F	W	at school
Laura C.	7	F	W	at school

(Cabarrus'70, 136)

1883

736.[p.431, Thurs. Feb. 1, 1883] John H. Long, 1880 Census Rowan Co., N.C.; Providence Twp.; #285:

Long, John H.	W	M	55	Farmer
Anna	W	F	48	wife - Keeping House
Fannie F.	W	F	15	dau - At Home
R. John	W	M	12	son - Farm Laborer
Charley L.	W	M	9	son
Kerns, John	B	M	21	laborer

(Census'80, 296)

737.[p.431, Frid. Feb. 2, 1883] Dr. Gotthard Dellman Bernheim, at this time, was the president of N.C. College. He was using the "mail hack" for transportation to Mt. Pleasant.

See endnote #297, Gotthard Dellman Bernheim.

738.[p.432, Thurs. March 8 to Sat. March 10, 1883] The fact that Rothrock spent three days, "At the raising of St. Peter's Church." suggests this was a communal undertaking. "Raisings" were quite common, especially house and barn raisings. This was a church raising where a group of people combined their talents and worked together to construct the new church building.

739.[p.432, Tues. March 20, 1883] This *Diary* entry implies that "the widow Haines" presently was the custodian of the "...German records of Dutchman Creek Church-book." The baptismal records of Dutchman's Creek Church in Davie County date back as far as 1766.

See endnote #518, Dutchman's Creek Church.

740.[p.432, Sat. March 31, 1883] Michael Eller, 1880 Census Rowan Co., N.C.; Providence Twp.; #106:

Eller, Michael	W	M	66	Farmer
Molinda	W	F	39	wife - Keeping House

(Census'80, 277)

741.[p.433, Sat. April 7, 1883] This was the third house of worship for St. Peter's Church. It replaced a frame church which was built ca. 1855. Rothrock was the pastor of St. Peter's Church from 1855 to 1868 and knew the older building well.

See endnote #296, St. Peter's Church.

742.[p.433, Wed. April 11, 1883] Moses Lingle was approximately sixty years old when he died.

See endnote #713, Moses Lingle, 1880 Census.

743.[p.434, **Sund. May 6, 1883**] Ferdinand William Elias Peschau came from St. Matthew's Church in Wilmington, N.C., to attend the 80th Meeting of the N.C. Synod when it convened at St. Stephen's Church in Cabarrus Co. on 2 May 1883. Dr. Peschau was born 17 February 1849 at Clausthal-Tellerfeld, Hannover, Germany. He was educated at Gettysburg College, A.B. 1872, Gettysburg Seminary, 1876 and in 1891 was awarded a degree by N.C. College. The Pittsburg Synod licensed him in 1873 and ordained him in 1876. Early in his career he served in Nebraska City, Neb., and Nashville, Tenn, 1876–82. In N.C. he served St. Paul, Wilmington, 1882–92 and began a Sunday School 1890. He organized and built St. Matthew's Church in Wilmington in 1892 and the Rev. Gotthard Dellman Bernheim became its first pastor. From 1893–1900 he was in Greensburg, Pa. and after that, 1900–16, he was in Miamisburg, Ohio. In addition to pastoral work, he served as president of the N.C. Synod, 1886–90. He was a member of the board of N.C. College and a member of a special commission which was appointed to organize its four North Carolina Synod Negro pastors and their congregations into a synod—The Alpha Synod of the Evangelical Lutheran Church of Freedmen in America. He died 9 March 1916 and is buried at Miamisburg, Ohio. (Sketches 1966, 161)

744.[p.435, **Frid. June 15, 1883**] Frank T. Patterson, 1880 Census Rowan Co., N.C.; Locke Twp.: #28:

Patterson, I. Frank	W	M	37	Merchant
M. Lou	W	F	35	wife - Keeping House
Robert L.	W	M	9	son
Cora L.	W	F	7	daughter
Mary L.	W	F	6	daughter
Sallie T.	W	F	4	daughter
Arthur L.	W	M	3	son
Katie E.	W	F	1	daughter
Partee, Margaret	B	F	25	servant

(Census'80, 173)

745.[p.435, **Sund. June 17, 1883**] Margaret Shinn, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #152:

Shinn, Samuel J.	W	M	34	Teacher in Common School
Margaret	W	F	63	Keeping House

(Census'80, 114)

746.[p.436, **Wed. July 18, 1883**] The Rev. Samuel Thomas Hallman married 2nd Lillian Luetta Brown, the daughter of Tobias and Phebe Arey Brown and the niece of Amelia and Samuel Rothrock. She was born 7 February 1859 in Iredell Co., N.C. and died 5 October 1940 and was fifteen years younger than the Rev. Mr. Hallman. At the time of her marriage she was conducting a private school in Concord and also was a church organist. The couple had eight children. Their oldest daughter, Lillie Belle Hallman, married John Grant Carrier and was the head of the music department at Lenoir College, Hickory, N.C. (Davidson 1983, 238–43)

See endnote #681, Samuel Thomas Hallman.

747.[p.438, **Sat. Sept. 1, 1883**] F. W. Korf, 1880 Census Rowan Co., N.C.; Litaker Twp.; #10:

Korf Fred W.	W	M	41	Farmer
Elizabeth	W	F	58	wife - Keeping House

(Census'80, 128)

748.[p.438, **Frid. Sept. 7, 1883**] The new Luther's Church building was a frame structure which replaced an early log structure. Samuel Rothrock served Luther's Church, Rowan Co., 1841–1845.

See endnote #187, Luther's Church.

749.[p.438, **Tues. Sept. 11, 1883**] John Peeler, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #59/60:

Peeler, John	W	M	80	Farmer
Peeler, Emaline	W	F	35	daughter-in-law -Kpng. House
John A.M.	W	M	17	grandson - At Home

(Census'80, 105)

John Peeler married Elizabeth Kluttz 6 March 1821. They had five children, their youngest being Monroe Peeler who was born 14 July 1840. On 30 May 1861, Monroe married Emeline Holshouser. He enlisted in Confederate Army 19 May 1863 and died of disease contracted during or shortly after the end of the war. Monroe Peeler and Emaline Holshouser Peeler had one child, John A.M. Peeler. (Arnold 1984, 254,273)

750.[p.439, **Sund. Oct. 28, 1883**] George Francis Schaeffer, the guest Reformation Sunday speaker at Organ Church, was the president of N.C. College. He was born 3 January 1830 in Carmel, Preston Co., W. Va. He received his D.D. degree at Gettysburg College and after several years in business he became an educator and was a professor at N.C. College and Mont Amoena Seminary, 1860–61. When these institutions closed during the Civil War he went North. He was licensed 1861 and ordained 1865 by the Allegheny Synod. In 1882 he returned to North Carolina and was principal, Mont Amoena Seminary, 1882–83 and president, N.C. College 1883–87. He also served First Church, Albemarle-Mt. Carmel, Cabarrus Co., 1883–84; Mt. Hermon, Cabarrus Co., 1884; St. James, Concord, 1885–86. He retired in 1887 and died 27 September 1916. (Sketches 1966, 180)

751.[p.441, **Sat. Dec. 8, 1883**] The "...new Lutheran

Church." where Rothrock assisted in the laying of the corner stone was St. John's in Salisbury. The church being built was the fourth St. John's church building and the second one to be built at Main and Liberty Streets. Two years later, on 3 December 1885, the *Watchman* printed this notice: "The Evangelical Lutheran congregation will have their first service in their new church on Sunday." (Agner 1988, 174) Col. Paul Nathaniel Heilig, with whom Rothrock had dinner, was the treasurer of the Synod, 1880–1889.

752.[p.441, Thurs. Dec. 27, 1883] Cornelius Kestler, 1880 Census Rowan Co., N.C.; Providence Twp.; #169:

Kesler, Cornelius	W	M	55	Farmer
Anna C.	W	F	53	wife - Keeping House
Henry A.	W	M	27	son - Laborer
Lewis A.	W	M	12	son - Laborer
Pool, John	W	M	22	laborer

(Census'80, 284)

1884

753.[p.442, Sund. Jan. 20, 1884] Calvin Lipe, 1880 Census Rowan Co., N.C.; Litaker Twp.; #424:

Lipe, Calvin A.	W	M	21	
Jennie	W	F	18	wife - Keeping House
Elizabeth	W	F	50	mother - Keeping House
Leah	W	F	33	aunt - At Home

(Census'80, 169)

754.[p.442, Sat. Jan. 26, 1884] In the 1880 Census of Rowan Co., five children were enumerated in the household of the Rev. Richard L. Brown.

See endnotes #398, R. L. Brown, 1880 Census, and #474, biography.

755.[p.443, Mond. Feb. 4, 1884] David Barringer and Mary Ellen ("Polly") Arey Barringer were celebrating their "matrimonial semi-centennial." They were married 4 February 1834, in a ceremony performed by Samuel Rothrock, the bride's brother-in-law.

See endnote #6, David and Mary Ellen Arey Barringer.

756.[p.445, Sat. April 5, 1884] Edward Wise, 1880 Census Rowan Co., N.C.; Providence Twp.; #118:

Wise, Edward	W	M	49	Farmer
Catharine	W	F	51	wife - Keeping House
Mary A.	W	F	20	dau - At Home
Matilda	W	F	17	dau - At Home
Verble, William	W	M	12	laborer

(Census'80, 278)

Edward Wise and Catharine Blackwell were married 23 May 1858 by S. J. Peeler, Justice of the Peace. (Holcomb 1981, 432)

757.[p.446, Wed. May 14, 1884] Eve Elizabeth Trexler was approximately forty-eight years old when she died. In 1880 she had three children, two sons and a daughter.

See endnote #588, Lawson A. Trexler, 1880 Census.

758.[p.447, Frid. June 27 to Sund. June 29, 1884] St. Peter's new church building was dedicated by the Rev. Thomas Hamlin Strohecker and the Rev. John B. Davis, D.D., during the meeting of this Special Conference. Pastor Strohecker served St. Peters 1881–1885. In 1947, transepts were added to enlarge the building. (Morgan 1953, 239–40)

See endnote #296, St. Peter's Church.

759.[p.448, Sat. July 26, 1884] John Daniel Shirey, son of Peter and Julia Ann Kizer Shirey, was born 15 May 1836 at or near Staunton, Va. He was educated; Roanoke College (2nd graduating class) A.B. 1857, honorary A.M., D.D., 1895; Gettysburg Seminary, 1860. He was licensed in 1860 and ordained in 1861 by the Va. Synod. He served churches in Va., S.C., and N.C. In 1899, he became the president of N.C. College and remained in this position until his death 5 April 1896. Along with the Rev. Charles Lee Thornton Fisher, he supplied Holy Trinity, Mt. Pleasant, 1890–92. (Sketches 1966, 193)

760.[p.449, Sat. Aug. 9, 1884] Daniel Menius, 1880 Census Rowan Co., N.C,; Locke Twp.; #192:

Menis, Daniel	W	M	65	Farmer (father b. Switzerland)
Elizabeth	W	F	62	wife - Keeping House (father born Kenty)
Sarah J.	W	F	37	dau - Asst House Work

(Census'80, 192)

Daniel Menius, born 16 March 1815, was the son of John Frederick Menius, a shoemaker, and Rosannah Hartman, who lived and farmed west of China Grove, N.C., in the locale of Grace Lutheran Church. Contrary to the information in the above census record, the father of Daniel Menius was born in Schluchtern, Hesse, Germany. John Frederick came to America as a Hessian soldier but after being captured he joined the N.C. Militia for the duration of the war. He is buried in Wilhelm Cemetery, Rowan Co. Daniel Menius married Elizabeth Turner on 3 August 1835. Both are buried at Salem Lutheran Church, Rowan Co., N.C. Their children were;

1. Mary, born 26 August 1840, married Edmund Sifford on 25 July 1861. Edmund, born 3 July

1839, joined the Confederate Army (NC 57th Regiment) and was wounded at Gettysburg. The couple had seven children; Edmond Monroe, b. 1862; Elizabeth, b. 1866; Samuel Turner, b. 1869; Wylie Lee, born 1872; Legrand Walter, born 1875; Vastine Stickley, b. 1877; Jennie, b. 1879.

2. Jane, born in 1843.

3. Margaret, married Samuel Legrand Elliot, September, 1865. (Informant: Joseph M. "Red" Menius, 4302 Barth Drive, St. Louis, MO 63125.)

See endnote #523, Jacob Menius, 1880 Census.

761.[p.449, Wed. Aug. 20, 1884] Edward Pool, 1880 Census Rowan Co., N.C; Providence Twp.; #104:

Pool, Edward	W	M	64	Farmer
Susan	W	F	63	wife - Keeping House
Clarissa	W	F	25	dau - At Home
Basinger, Robbert	W	M	10	laborer

(Census'80, 276)

Edward Pool married Susanna Hartman 24 April 1839. Samuel Rothrock preached Edward Pool's funeral at St. Matthew's Church, 29 November 1883. (Linn 1992, 19)

762.[p.449, Tues. Aug. 26, 1884] Rosena Bostian, 1880 Census Rowan Co., N.C; Litaker Twp.; #266:

Bostian, Rosena	W	F	59	Keeping House
Henry A.	W	M	27	son - Works on Farm
Charles D.	W	M	17	son - Works on Farm

(Census'80, 153)

763.[p.449, Wed. Aug. 27, 1884] Allison Bost, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #78:

Bost, Allison	W	M	36	Farmer
Mary C.	W	F	31	wife - Keeping House
Sarah E.A.	W	F	12	daughter
Margaret E.E.	W	F	6	daughter
Martha C.A.	W	F	4	daughter
Minnie W.	W	F	1	daughter

(Census'80, 107)

764.[p.450, Mond. Sept. 1, 1884] Catharine Bailey, widow, was enumerated in the 1880 Census Rowan Co., N.C.; Unity Twp.; #36:

Bailey, Hubbard	W	M	29	Farmer
Catharine	W	F	56	mother-Keeping House

(Census'80, 434)

765.[p.450, Wed. Sept. 10, 1884] Christena Canup, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #168:

Canup, Samuel	W	M	51	Farmer
Linda	W	M	12	dau - At Home

Household #169:

Canup, Christinna	W	F	68	sister-in-law Keeping House

(Census'80,116)

Before her death but after the taking of the 1880 Census, Christena evidently changed her place of residence and Littleton W. Lingle established his own household.

See endnote #713, Moses Lingle, 1880 Census.

766.[p.450, Sat. Sept. 20, 1884] Edmond Emmanuel Kluttz was twenty-five years old in the 1880 Census of Rowan Co.

See endnote #657, Edmond Emmanuel Kluttz.

767.[p.451, Thurs. Oct. 16, 1884] John Steele Henderson was elected a member of the United States Congress in 1885 on the Democratic ticket. He served five terms before being defeated in 1895 by Populist Charles Martin from Anson County. (Brawley 1853, 328)

1880 Census Rowan Co., N.C.; Town of Salisbury; #173:

Henderson, J.S.	W	M	34	Lawyer
E.B.	W	F	30	wife - Keeping House
E.B.	W	F	4	daughter
Achaball	W	F	2	son
Cain, S.J.	W	F	51	grandmother - Boarder

(Census'80, 320)

The second candidate, "Dr. Ramsey," was Dr. James Graham Ramsey who was enumerated in the 1880 U.S. Census of Rowan Co.; Scotch-Irish Twp.; #156:

Ramsay, James G.	W	M	57	Physician
Sarah J.	W	F	52	wife - Keeping House
Robt. L.	W	M	17	son - Laborer
Claudius C.	W	M	14	son - Laborer
Lydia C.	W	F	35	sister - Asst House Keeper

(Census'80, 416)

768.[p.451, Thurs. Oct. 16, 1884] John Powlas, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #1:

Powlas, John	W	M	65	Farmer
Mary C.	W	F	45	wife - Keeping House
Joseph A.	W	M	30	son - at home
Margaret A.	W	F	26	dau - at home
Martha E.	W	F	23	dau - at home
Camilla J.	W	F	20	dau - at home
Sarah A.	W	F	18	dau - at home

Ada A.	W	F	15	dau - at home
Ann M.	W	F	12	dau - at home
Lillie R.	W	F	5	daughter
Hanah R.	W	F	3	daughter
Mary V.	W	F	1	daughter

(Census'80, 100)

769.[p.451, Tues. Oct. 21, 1884] Peter Cruse, 1870 Census Cabarrus Co., N.C.; Twp. 5; #28:

Cruse, Peter	43	M	W	farmer
				2125 [value real estate]
Mary	48	F	W	keeping house
				800 [value personal est.]
Eliz. S.	22	F	W	at home
Josephine	15	F	W	farm hand
Geo. E.	13	M	W	farm hand
Mac M.	11	M	W	at home not r/w
Charles	9	M	W	at home
Sarah	2	F	W	at home
Roseman, Hark	17	M	B	farm hand not r/w

(Cabarrus'70, 117.

Peter Cruse was born 7 February 1827 and died 13 July 1887. He was the son of John Cruse (1790–1847) and Sophia Heilig Duke (1791–1845), daughter of George Michael and Catherine Heilig. His second wife was Mary Ann Hartman (1824–1884). Peter Cruse enlisted in the Confederate Army 7 July 1862. (Cruse 1992, 33–34)

770.[p.451, Sat. Oct. 25, 1884] John Charles Francis Rupp, was born 23 June 1856 in Dayton, Pa. He was educated at Gettysburg College, A.B. and A.M. 1878; Gettysburg Seminary, 1883. In 1884 he was ordained by the Pittsburg Synod. While a professor at N.C. College, 1885–87, he was a member of the N.C. Synod. He transferred back to the Pittsburg Synod in 1887 and served churches in Pennsylvania, Ontario, Canada, and Ohio. He died in 1933. (Sketches 1966, 179–80)

771.[p.452, Wed. Nov. 12, 1884] The Diet [Conference] of the Evangelical Lutheran Church in the South was held in the Court House in Salisbury where St. John's congregation was currently holding Sunday services because the new church building was still under construction. "The purpose of the Diet was to inaugurate 'a more general organic union properly based on the Confessions of the Church, invested with proper powers, among the Lutheran Synods in the South.'" (Agner 1988, 175)

772.[p.453, Wed. Dec. 3; Sat. Dec. 13; Wed. Dec. 17; Thurs. Dec. 18, 1884] Rothrock spent considerable time during the early part of December buying corn. He went first to David Barringer's but "failed." The fact that he was out trying to purchase corn meant that he either had not planted a sufficient amount for his wintertime needs, had a crop failure, or he had not planted any corn. He finally made arrangements to buy corn from Jacob Grupy but had to go back to " Ellen Grupy's plantation" in order to bring it home. Ellen Arey Kesler Grupy was the daughter of Milas Arey by his first wife, Mary Sophia Barringer Hartman Arey. and the niece of Amelia Rothrock.

Jacob Grupy is listed in the 1880 Census of Rowan Co., N.C.; Providence Twp.; #183:

Genpy [sic], Jerob [sic]	W	M	22	[sic] Machinist
				- b. MD
Ellen J[ane]	W	F	30	[sic] wife
				- Keeping House
Kesler, S[ophia]	W	F	11	step-dau - At Home

(Census'80, 285)

In 1880, Jacob Grupy was ca. 52 years old and Ellen, born 12 Nov. 1844, was 36. (Davidson 1983, 183–87) One must conclude that the original 1880 census record was illegible to the person attempting to transcribe it.

See endnote #433, Jacob Grupy, 1870 Census.

773.[p.453, Thurs. Dec. 25, 1884] Christmas Day was midweek and Rothrock performed two home weddings. For the wedding of John S. Beaver and Mary Jane Peeler he only had to go to the neighboring household of Solomon Peeler and Susanna Beaver Peeler.

See endnote #606, Solomon Peeler, 1880 Census.

774.[p.453, Thurs. Dec. 25, 1884] The second Christmas Day wedding was that of Williamson M. Linker and Camilla C. Earnheart at the home of Milas A. Holshouser in Gold Hill Township. 1880 Census Rowan Co., N.C.; Litaker Twp.; #192:

Linker, Isaac S.	W	M	53	Farmer
Phebe	W	F	54	wife - Keeping House
Williamson M.	W	M	20	son - Works on Farm
Flora A.	W	F	17	dau - At Home
Laura M.	W	F	14	dau - At Home
Isaac J.W.B.	W	M	10	son - Works on Farm

(Census'80, 145)

1885

775.[p.454, Thurs. Jan.1, 1885] Samuel Rothrock made notations about the weather throughout his *Diary* but he always did so in general terms. Never once did he report the temperature in degrees or the depth of the snow in inches.

776.[p.454, Thurs. Jan. 15, 1885] Paul Jeremiah Kluttz was

born 8 April 1848 and died 22 May 1907. He was the son of Tobias Kluttz (1821–1864) and Elizabeth Peck (1816–1883), daughter of John Peck. Margaret Alice Cruse was born 13 November 1859 and died 8 Oct 1957. She was the daughter of Paul and Mary Long Cruse. After Paul Jeremiah Kluttz died, Margaret married 2 November 1910, the Rev. Paul Barringer. (Kluttz 1990, 391–92)

777.[p.455, **Sat. Feb.** 28, 1885] Tempe Bostian, 1880 Census Rowan Co., N.C.; Litaker Twp.; #61:

Bostian, Teinpie	W	F	46	Keeping House
Robert A.	W	M	19	son - Works on Farm

(Census'80, 133)

778.[p.456, **Thurs. March 12, 1885**] Jacob H. Holshouser was 79 years old when he died, if his age is calculated from the 1880 census.

See endnote #695, Milas A. Holshouser, 1880 Census.

779.[p.456, **Thurs. March 12, 1885**] Luther A. Heilig was the thirty year old son of Mary A. Heilig and Caleb Heilig, decd.

See endnote #570, Mary A. Heilig, 1880 Census.

780.[p.457, **Frid. March 20, 1885**] Charles Fisher, 1870 Census Cabarrus Co., N.C.; Twp. 6; #79/80:

Fisher, Charles	61	M	W	farmer 1380 800
Sarah [Cruse]	60	F	W	keeping house
Margt.	35	F	W	at home
Catherine	34	F	W	at home - deaf,dumb
Leah L.	32	F	W	at home - deaf,dumb
Moses	28	M	W	farm hand - deaf,dumb
Rosa	23	F	W	schoolteacher
Lucetta	19	F	W	at home
Klutts, Eliz. C.	37	F	W	at home [nee Fisher]
Wellington	12	M	W	at school
Sarah E.	9	F	W	at home
Fisher, Tampa	75	F	B	domestic servant not r/w

(Cabarrus'70, 139)

781[p.457, **Thurs. April 9, 1885**] Lottie S. Trexler was the seventeen year old daughter of Moses Trexler, 1880 Census Rowan Co., N.C.; Providence Twp.; #175:

Trexler, Moses	W	M	54	Farmer
Eve C.	W	F	47	wife - Keeping House
Sarah C.	W	F	16	dau - At Home
Willey O.	W	M	14	son - Farm Laborer
Lottie S.	W	F	12	dau - At Home
Ellen D.	W	F	9	daughter
Francis R.	W	F	3	daughter

(Census'80, 295)

782.[p.457, **Sund. April 26, 1885**] Dovie D. Brown was sixteen years old when she married Harvey A. Holshouser. Calvin L. Brown, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #45:

Brown, Calvin L.	W	M	39	Farmer
Matecia	W	F	36	wife - Keeping House
Ellen A[ugusta]	W	F	13	dau - at home
Dovie D.	W	F	11	dau - at home
George L.L.	W	M	6	son
John L.C.	W	M	4	son
Riblen, Margaret	W	F	70	mother-in-law - at home

(Census'80, 104)

783.[p.458, **Thurs. May 13, 1885**] Levi Casper, 1880 Census Rowan Co., N.C.; Morgan Twp.; #177:

Casper, Levi W.	W	M	63	Farmer
Catharine	W	F	65	wife - Keeping House
Nancy	W	F	22	dau - At Home [sic, born 1848]

(Census'80, 219)

784.[p.458, **Thurs. May 21, 1885**] Monroe M. Ketner, 1880 Census Rowan Co., N.C.; Litaker Twp.; #87:

Ketner, Nancy	W	F	54	Keeping House
Monroe M.	W	M	24	son - Farmer

(Census'80, 135)

785.[p.458, **Thurs. May 21, 1885**] Ellen Eve Ann Barringer Miller was the widow of Charles Alexander Miller who died 23 December 1880.

See endnote #568, Charles A. Miller, 1880 Census.

786.[p.458, **Frid. May 29, 1885**] Archibald Cline, 1870 Census Cabarrus Co., N.C.; Twp. 8; #17:

Cline, Archibald	48	M	W	farmer 1856 800
Mary A.	44	F	W	keeping house
Hetty C.	26	F	W	at home
John D.	20	M	W	farm hand
Lunda	17	F	W	at home
Martin L.	11	M	W	at school
Ida M.	9	F	W	at school
James E.	4	M	W	at home
Ridenhour, Eliz.	70	F	W	at home
Miller, Paul	14	M	W	farm hand

(Cabarrus'70, 156)

787.[p.458, **Mond. June 1, 1885**] Mathias W. Stikeleather,

1880 Census Rowan Co., N.C.; Gold Hill Twp.; #65/66:

Stikeleather, Mathias W.	W	M	40	Farmer
Rachel L.	W	F	39	wife-Keeping House
Laruah E.A.	W	F	20	dau - At Home
John W.A.	W	M	14	son - At Home
Agusta F.	W	F	11	daughter
Lula J[oana]	W	F	9	daughter
Minnie W.	W	F	7	daughter
Clarah M.	W	F	4	daughter
James	W	M	1	son
Holshouser, David C.	W	M	25	son-in-law - Farmer
Mary E.	W	F	19	dau - At Home
Jenkins, John	B	M	27	laborer

(Census'80, 106)

788.[p.459, **Mond. June** 1, 1885] Uriah E. Miller was a thirty-seven year old farmer.

See endnote #604, Uriah E. Miller, 1880 census.

789.[p.459, **Mond. June** 1, 1885] Rufus A. Shimpoch, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #230:

Shimpoch, Rufus A.	W	M	44	Physician
Ellen	W	F	39	wife - Keeping House
Lillie D.	W	F	12	dau - At Home

(Census'80, 122)

790.[p.460, **Sund. July** 12, 1885] William Stoudenmire was the pastor of St. John's Church, Salisbury, 1884–86, his only North Carolina pastorate. A graduate of Southern Seminary, he was licensed by S. W. Va. Synod in 1878 and ordained in 1880. In 1884 he transferred to the N.C. Synod and accepted a call to St. John's Church in Salisbury, beginning 1 October 1884. The congregation's new church on the corner of Main and Liberty Streets was under construction and "Reverend Stoudenmire's duties were largely to act as financial representative to secure funds to complete the church and to cancel the borrowed funds expended in the erection of the Church building." On 11 June 1886 he ended a "successful but unusual" twenty month ministry and transferred to the East Ohio Synod. He was succeeded by the Rev. Charles Banks King in October 1886. (Agner 1988, 173–75)

791.[p.460, **Sat. July** 25, 1885] Caleb Cruse was born 2 April 1838 and died 26 June 1936. His older brother was Joseph A. Cruse who was born 20 July 1833 and died in July 1865. They were sons of Paul Cruse (1803–1879) and Susannah Cress Cruse (1802–1895). Both brothers served in the Confederate Army. Caleb was taken prisoner at Rappahannock but lived to come home. Joseph A. Cruse was killed at Gettysburg. Anderson Alexander Cruse who was born 27 February 1857 and died 6 January 1939 was the son of Joseph A. Cruse and Rachel Beaver Cruse. (Cruse 1992, 62,68,69)

See endnote #679, Rachel Cruse, 1870 Census.

792.[p.461, **Sund. Aug.** 2, 1885] Henry Alexander Trexler was born 22 Dec. 1855 near Rockwell, N.C. His parents were Caleb and Elizabeth Levina (Lyerly) Trexler. He was educated: N.C. College, 1 year, Roanoke College, 2 years, A.B. 1882, A.M. 1885; Southern Seminary, 1 year, Philadelphia Seminary, 1886; Chicago Seminary, B.D. 1911. After his ordination in 1886 by Ministerium of Pennsylvania, he transferred to the N.C. Synod. He served churches in Rowan and Forsyth Counties from 1886 until his retirement in 1931 at Rockwell. He died 1 May 1945 in his 90th year and is buried at St. Peter's Church, Rowan Co. (Sketches 1966, 216–17)

1880 Census Rowan Co., N.C., Providence Twp.; #59:

Trexler, Elizabeth	W	F	50	Keeping House
Henry [Alexander]	W	M	24	son-Teaching School
John David	W	M	18	son - Farm Laborer

(Census'80, 272)

793.[p.461, **Sund. Aug.** 23, 1885] Junius Bost Fox was of the Fox family of Lutheran ministers and clergy wives. He was the son of the Rev. Alfred J. and Lydia Bost Fox and a younger brother of the Rev. L. A. Fox. On this occasion he was a visiting clergyman from the Holston Synod. (Sketches 1966, 68–69)

794.[p.462, Sat. **Sept.** 5, 1885] Moses Barger, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #113:

Barger, Moses	W	M	40	Farmer
Elisabeth	W	F	38	wife - Keeping House
Francis L.	W	F	12	dau - At Home
Ellen L.	W	F	10	dau - At Home
Leah D.	W	F	7	daughter
Olly G.B.	W	F	5	daughter
Junnie I.	W	M	3	son
Madie E.	W	F	1	daughter

(Census'80, 111)

795.[p.462, **Frid. Sept.** 18, 1885] Rothrock started building his home on St. Peter's Church Road on the eve of the Civil War. Allowing for construction time, the house was now between twenty and twenty-four years old and probably in need of repair. From an architectural standpoint, it would be interesting to know if any evidence exists today that the house or any other buildings on the property were covered with shingles.

796.[p.462, **Frid. Sept.** 18, 1885] Henry James Arey was born 20 December 1839 and died 6 October 1924. He married

Lewis Tobias Brown (1865–1940), the only son of Phebe and Tobias Brown, was a nephew of Samuel and Amelia Rothrock. He is shown in the uniform of the noted "Richmond Greys." In the 1880's this militia company was composed of sixty percent Confederate veterans. In June 1888 the company participated in a ceremonial for President Grant at Staten Island, New York. They represented the South and, according to "Tobie" Brown, they did it with grandeur.

(ENDNOTE #799)

Millie Ritchie Frick who was born 3 February 1838 and died 13 April 1909. Both are buried at Wesley Chapel, Misenheimer, N.C. He was the son of Gabriel Henry Arey (1794–1880) and Priscilla ("Prissy") Parker (1797–1866), the daughter of Richard Parker and Mary Harris Parker. (DAVIDSON 1983, 45,46,49)

797.[p.463, **Thurs. Oct. 1, 1885**] **At the time of the 1880 Census,** Martha R. Miller was eighteen years old and was living with her brother, Adolphus A. Miller, in Gold Hill Township.

See endnote #708, Adolphus A. Miller, 1880 Census.

798.[p.463, **Thurs. Oct. 1, 1885**] Eli D.A. Beaver was about twenty-three years old when he married Martha R. Miller if his age is calculated from the 1880 census. He was the grandson of Daywalt Beaver.

See endnote #698, Daywalt Beaver, 1880 Census.

799.[p.463, **Sund. Oct. 4, 1885**] Tobias ("Tobie") Brown was the Rothrocks' twenty year old nephew. He was the youngest child and only son of Phebe and Tobias Brown. Lewis Tobias Brown, Jr. was born 8 February 1865 in Troutman, N.C., and died 15 February 1940. He married Sarah Elizabeth ("Sallie Lee") Boinest who was born 23 July 1868 in Newberry, S.C., and died 8 April 1940. Both are buried in Chestnut Hill Cemetery, Salisbury, N.C. Sally Boinest Brown was the daughter of the Rev. Thaddeus Street Boinest, a prominent Lutheran minister who was educated in Charleston, S.C., under the tutelage of Dr. John Bachman. (DAVIDSON 1983, 247)

800.[p.463, **Wed. Oct. 7, 1885**] Sarah C. Barger is listed with her husband John Barger in the 1880 Census Rowan Co., N.C.; Franklin Twp.; #45:

BARGER, John N.	W	M	25	Farmer
Sarah C.	W	F	30	wife - Keeping House

(CENSUS'80, 63)

801.[p.463, **Thurs. Oct. 22, 1885**] Dr. Chalmers Melancthon Pool was the son of Otha V. Pool. 1880 Census Rowan Co., N.C.; Providence Twp.; #221:

POOL, Otha V.	W	M	55	Farmer
Lueritia K.[sic] [Lucretia mn Lentz]	W	F	49	wife - Keeping House
Chalmers M.	W	M	25	son - M.D.
Francis W.	W	M	23	son - Fruit Agent
Eltha G.	W	F	16	dau - At Home
Irvin A.	W	M	14	son - Farm Laborer
Ludaria	W	F	11	dau - At Home
POOL, Gideon M.	W	M	7	son

(CENSUS'80, 290)

NOTE: The surname is given as "Van Poole" by Jo White Linn. (LINN 1984, 289)

802.[p.463, **Thurs. Oct. 22, 1885**] Mary E. Linn was the daughter of Robert John Linn and Joicy Catherine Redwine Linn. She was born 8 January 1866 and died 18 July 1947. 1880 Census Rowan Co., N.C.; Providence Twp.; #11:

LINN, J.C. [Joicy Redwine]	W	F	41	
Thomas C[alvin]	W	M	20	son - At School
Pleasant D[avid]	W	M	18	son - Farm Laborer
Mary E[liza]	W	F	14	dau - At Home
MILLER, Maryan [Barringer Redwine]	W	F	63	- mother

(CENSUS'80,268)

Mary Anna Barringer, born 4 October 1816, married 10 Dec. 1835, Pleasant Redwine who died before 1850. Their only

child, Joicy Catherine Redwine, was born 15 June 1838. Joicy Catherine married Robert John Linn who was born 9 August 1831 and died 17 May 1867. He was the son of David Linn and Eliza Hartman Linn. Pleasant Redwine died before 1850. On 1 November 1859, Mary Anna Barringer Redwine married John C. Miller. Her brother was David Barringer and Joicy Redwine Linn was a niece of David and Mary Ellen ("Polly") Barringer. (Dickson ca.1970)

See endnotes #110, David Linn, #503, Joicy Redwine Linn, and #2, John and Katharine Barringer.

803.[p.463, **Sund. Oct. 25, 1885**] Caleb Lawrence Kluttz was born 16 December 1858 and died 26 December 1934. He was the son of Moses Kluttz, Jr. and Mary Carolina Cruse Cline. Ellen Augusta Brown was born 23 November 1866 and died 18 November 1930. She was the daughter of Calvin and Malinda Ribelin Brown. Caleb Kluttz resided in Franklin Twp, Rowan Co., N.C., with his uncle, Jacob A. Kluttz whose homeplace he inherited. (Kluttz 1990, 417,421)

804.[p.464, **Mond. Nov. 23, 1885**] In 1860, the John Brady family resided in household #694 and in all probability were close-by neighbors of Samuel Rothrock whose household was numbered #686 in that same census.

1860 Census Rowan Co., N.C.; Post Office Rockville; #694:

John Brady	54	M	farmer	
Sarah	53	F	house keeper	
Moses G.	24	M	day	laborer
Calvin M.	20	M	day laborer	
John	16	M	day laborer	
Sarah S.	14	F		

(Watson 1990, 97)

In the 1880 Census Rowan Co., N.C., Morgan Twp., John Brady was 75 years old and his wife, Barbara was 63. They were the only persons in their household, #210. Moses is living in household #48. with his wife, Mary L. and three sons. Between 1880 and 1885, Moses's father probably died and a problem arose between him and his step-mother, Barbara Brady. Samuel Rothrock resided in household #215 in relatively close proximity to the senior Bradys who lived in household #210.

(Census'80, 205,223)

805.[p.465, **Frid. Dec. 4, 1885**] If Lula Joana Stikeleather's age is calculated using the 1880 Census, she was about fourteen years old when she died.

See endnote #787, Lula Joana Stikeleather.

806.[465, **Sat. Dec. 12, 1885**] George Parks, 1880 Census Rowan Co., N.C.; Morgan Twp.; #103:

Parks, Geo. A.	W	M	72	Farmer
Hannah	W	F	67	wife - Keeps House
Wincey A.	W	F	29	dau - At Home
Sarah C.	W	F	22	dau - At Home

(Census'80, 211)

807.[p.465, **Thurs. Dec. 17, 1885**] When Sarah E. A. Bost, daughter of Allison Bost, married David C. Holshouser. she was the young widow of George A. Bost.

See endnote #763, Allison Bost, 1880 Census.

808.[p.465, **Sund. Dec. 20, 1885**] When Samuel Rothrock wrote in his *Diary*, "Closed my pastoral administration." he had been the pastor at Ebenezer Church in Rowan Co. for the previous six years, 1879–85.

809.[p.465, **Sund. Dec. 27, 1885.**] Samuel Rothrock "Preached at Organ ch....and closed my pastoral administration." on this last Sunday in December. Rothrock had three pastorates at Organ Church for a cumulative period of thirty-three years:

First pastorate, 1844–66
Second pastorate, 1867–69
Third pastorate, 1876–86

810.[p.465, **Thurs. Dec. 31, 1885**] David C. Parker, 1880 Census Rowan Co., N.C.; Morgan Twp.; #7:

Parker, David C.	W	M	55	Farmer
Clara Ann	W	F	43	wife - Keeping House
Juliet	W	F	22	daughter - Scarlet Fever
Beneter C.	W	F	19	daughter
Jacob C.	W	M	15	son
Margaret A.	W	F	12	daughter
Susanna C.	W	F	10	daughter
Paul D.B.	W	M	7	son
Eve O.C.	W	F	4	daughter
Lizia E.	W	F	1	daughter

(Census'80, 200)

811.[p.465, **Thurs. Dec. 31, 1885**] Henry W. Cauble, 1880 Census Rowan Co., N.C.; Providence Twp.; #184:

Cauble, William	W	M	45	Farmer
Mary J.	W	F	32	wife - Keeping House
Isabella	W	F	19	dau - At Home
Henry W.	W	M	18	son - Farm Laborer
Josephene	W	F	16	dau - At Home
John A.	W	M	14	son - Farm Laborer
William A.	W	M	12	son - Farm Laborer
Moses A.	W	M	9	son
Lewis I.	W	M	7	son

Adolphus W.	W	M	5	son
Fannie I.	W	F	2	dau

(Census'80, 286)

1886

812.[p.466, Thurs. Jan. 13, 1886] John T. Lentz was about 57 years old when he died, calculating his age from the 1880 Census. Not only did the coffin not arrive "until late in the evening," Rothrock did not preach the deceased's funeral on 12 February 1886 as he had planned because of the illness of the widow, Elizabeth Lentz.

See endnote #603, John T. Lentz, 1880 Census.

813.[p. 466, Mond. Jan. 18, 1886] Christena Stikeleather was approximately eighty-eight years of age when she died and was living in the household of her son-in-law, Alexander Barringer, Jr. 1880 Census of Rowan Co., N.C.; Gold Hill Twp.; #24:

Barringer, Alexander Jr.	W	M	52	Farmer
Mary S.	W	F	52	wife - Keeping House
Hughes A. M.	W	M	15	son - at home
Elizabeth M. J.	W	F	21	dau - at home
Stikeleather, Christena	W	F	82	mother-in-law

(Census'80, 102)

814.[p.466, Thurs. Jan. 21, 1886] Mary A. Heilig was the widow of Caleb Heilig and a close friend of the Rothrocks.

See endnotes #347, Mary A. Heilig, 1860 census, and #570, Mary A. Heilig, 1880 census.

815.[p.466, Thurs. Jan. 28, 1886] George W. Culp, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #31:

Culp, William C.	W	M	37	Farmer
Martha J.	W	M	35	wife - Keeping House
William J.	W	M	14	son - at home
George W.	W	M	12	son - at home
James A.	W	M	10	son - at home
Robert E.	W	M	7	son
Florance K.	W	F	5	daughter
John T.C.	W	M	3	son
Dasie L.	W	F	1	daughter
Merony, Lillie	W	F	15	servant

(Census'80, 103)

816.[p.466, Thurs. Jan. 28, 1886] Julia A. Basinger was the daughter of Barham Parker Basinger. 1880 Census Rowan Co., N.C.; Morgan Twp.; #163:

Basinger, B. P.	W	M	39	Farmer
Mary [Shaver]	W	F	42	wife - Keeping House
Sarah J[ane]	W	F	15	dau - At Home
Willie E.	W	M	17	son - Works on Farm
Juliann	W	F	13	daughter
Jas. T.	W	F	10	son
Howell M.	W	M	7	son
John L[uther]	W	M	2	son

(Census'80, 218)

817.[p.468, Tues. March 16, 1886] A colloquy is a planned formal conference.

818.[p.468, Sat. March 27, 1886] John E. Shaver, 1880 Census Rowan Co., N.C.; Morgan Twp.; #112:

Shaver, John E.	W	M	35	Farmer
C. Francis	W	F	28	wife - Keeping House
Leah Jane	W	F	6	daughter
Leah	W	F	68	mother - At Home

(Census'80, 212)

819.[p.469, Wed. April 7, 1886] Rothrock was a frequent visitor in the home of Littleton and Jane Coleman, Jane being the youngest of Amelia Rothrock's five sisters. Thirty-three years had passed since Samuel Rothrock performed the marriage ceremony of Littleton Wm. Coleman and Jane Arey on 24 November 1853.

See endnote #270, wedding, Jane Arey and Dr. Coleman.

820.[p.469, Mond. April 19, 1886] Pinkney Cauble, 1880 Census of Rowan Co., N.C.; Gold Hill Twp.; #102:

Cauble, Pinkney	W	M	35	Farmer
Laurah A.	W	F	27	wife - Keeping House
Jinne L.	W	F	9	daughter
Mary N.C.	W	F	6	daughter
Cary J.	W	F	3	daughter
Reeves, Mary	W	F	49	mother-in-law - At Home

(Census'80, 110)

821.[p.469, Frid. April 23, 1886] Conrad Miller, 1880 Census Rowan Co., N.C.; Morgan Twp.; #13:

Miller, Conrad	W	M	80	Farmer
Susanna [Lentz]	W	F	71	wife - Keeping House
Joseph W.	W	M	18	grandson - Works on Farm

(Census'80, 201)

See endnote #134, Conrad Miller.

822.[p.470, Sat. May 1, 1886] While attending the 83rd Meeting of the N.C. Synod at Union Church, Rothrock

"Staid on Tuesday night at Mr. Shemwell's." Alex. Shemwell was the second husband of Nancy Ann Smith Arey Shemwell, widow of Milas Arey and sister-in-law of Samuel and Amelia Rothrock. The Shemwells lived close to Union Church.

See endnote #660, Alexander Shemwell, 1880 Census.

823.[p.471, Thurs. May 6, 1886] Susan L. Bost, 1880 Census Rowan Co.,N.C.; Gold Hill Twp.; #82:

Bost, Ruben W.	W	M	51	Farmer
Chrissie C. Bost:	W	F	45	wife - Keeping House
Charlie E.	W	M	17	son - Farmer
Susan L.	W	F	15	dau - At Home
John M.W.	W	M	12	son - At School

(Census'80, 108)

This census record tells us that after the death of his wife, Emeline, Reuben Bost remarried.

See endnotes #475, Reuben Bost, 1870 Census. and #578, Catharine Emeline Bost, decd.

824.[p.471, Mond. June 21 through Wed. June 30, 1886] During this ten day period Samuel Rothrock was either attending or traveling to and from the meeting of the General Synod. "A second Diet was convened at Roanoke, Virginia, on June 24, 1886, pursuant to the action of the Diet held in Salisbury [November, 1884], which 'adopted the Basis for a more general union of the Synods' and the congregations of which they were composed, and which designed a constitution 'for the government of such more general union.' "

"The 'establishment of the more general, organic union' was approved and 'effected on the Basis and Constitution indicated, under the title of the United Synod of the Evangelical Lutheran Church in the South.' Thus the General Synod South, to which the North Carolina Synod belonged, changed its name as it merged into one general body." (Agner 1988, 175–76)

825.[p.473, Sat. Aug. 7, 1886] William Roedel Brown, son of Rufus and Margaret (Earhart) Brown, was born 9 August 1859 at Wytheville, Va. He was educated at Roanoke College, 1883, and the Philadelphia Seminary, 1886. He was ordained by the Ministerium of Pennsylvania upon graduation from the seminary. From 1886–94, he was the pastor of Organ-Ebenezer Churches, succeeding Samuel Rothrock. In 1894 he went to Virginia. Ill health forced him into semi-retirement in 1900 and from then on he did only supply work. He died 29 December 1937 and is buried at Kimberling Church, Wythe Co., Va. (Sketches 1966, 33)

826.[p.473, Mond. Aug. 16 to Wed. Aug. 18, 1886] As the Rothrocks and their relatives and friends grew older, longer visits and overnight stays became more common. The sisters, Mary Ellen Barringer and Amelia Rothrock, now were seventy and seventy-four years of age, respectively.

See endnote #4, children of Peter and Phebe Arey.

827.[p.473, Wed. Aug. 25, 1886] Evann Amanda Kluttz was born 26 February 1864 and died 27 February 1951. She was the daughter of Moses Kluttz, Sr. and Elizabeth Louise Fisher, his second wife. Her paternal grandparents were John Kluttz (1778–1847) and Hannah Sifford Kluttz (1781–1850). Evann Amanda Kluttz had two children: Ira Harris Bost, son of H.L. Bost, born 18 June 1882; and Myrtle E. Kluttz, daughter of Wellington C. Kluttz, born 23 March 1886. (Kluttz 1990, 510)

Amanda E. Kluttz, 1870 Census Cabarrus Co.,N.C,; Twp. 6; #70:

Kluttz, Moses	55	M	W	farmer 1500 600
Eliz. L.[Fisher]	38	F	W	keeping house
Sarah	10	F	W	at home
Amanda	6	F	W	at home
Harvey	4	M	W	at home
Harriet	2	F	W	at home
Hip, James M.	14	M	W	farm hand att. sch.

(Cabarrus'70, 138)

828.[p.473, Wed. Aug. 25, 1886] Wellington Columbus Kluttz was born 12 December 1858 and died 26 January 1931. He was the son of John Calvin Kluttz who died 10 February 1862 and Elizabeth C. Fisher Kluttz. His paternal grandparents were John Kluttz (1812–1834) and Hannah Levina Holshouser Kluttz (1813–1897). Wellington was four years old when his father died. After his death, Wellington, his sister Sarah E., and his mother lived with his mother's parents, Charles and Sarah Cruse Fisher. Wellington married 10 June 1897, Jane Alice (Basinger) Hipp, who was born 17 May 1869 and died 19 December 1941. She was the daughter of J.I. and Catherine (Earnhardt) Basinger. They had four children. (Kluttz 1990, 432)

See endnote #780, Wellington Klutts, 1880 Census.

At the time of the "case of Amanda E. Klutts against Wellington C. Klutts for seduction...." he was twenty-eight and Amanda was twenty-two years old.

829.[p.473, Tues. Aug. 31, 1886] O.M. Holshouser, 1880 Census Rowan Co., N.C.; Providence Twp.; #91:

Holshouser, O.M.	W	M	32	Mill Right
Martha C.	W	F	28	wife - Keeping House
Margaret	W	F	10	dau - At Home
Lotta	W	F	5	daughter

(Census'80. 275)

830.[p.474, Mond. Sept. 20, 1886] Philipena Hodge, 1880

Census Rowan Co., N.C.; Morgan Twp.; #89:

Frick, Daniel C.	W	M	34	Farmer
Crissa J.E.	W	F	26	wife - Keeping House
Amanda C.	W	F	7	daughter
James A.	W	M	5	son
Milas C.	W	M	3	son
Paul L.	W	M	5/12	[born] Dec. - son
Hodge, Philpena	W	F	60	mother-in-law

(Census'80, 209–10)

831.[p.474, Sat. Sept. 25, 1886] Sarah Cruse Fisher was the sixty-six year old widow of Charles Fisher. In the 1870 census, three of their children were shown to be "deaf, dumb." It would be most interesting to know if they were victims of a childhood disease or a genetic defect. Wellington C. Kluttz was the grandson of Sarah Cruse Fisher and Charles Fisher.

See endnotes #780, Charles Fisher, 1880 Census, and #828, Wellington C. Kluttz.

832.[p. 474, Sat. Sept. 25, 1886] Lawrence Kluttz was born 12 November 1838 and died 5 January 1921. He was the son of Paul Kluttz (1812–1887) and Drucilla Seamon (1810–1889). On 19 November 1859, Lawrence Kluttz married Melissa Lorretta Lippard (1839–1929). The Lawrence Kluttz family was enumerated in the 1870 Census of Cabarrus Co., N.C.; Twp. 6; #70:

Klutts, Lawrence	32	M	W	farmer
Malissa	33	F	W	keeping house
Caleb A.	9	M	W	at home
Jacob L.	7	M	W	at home
Milas W.	5	M	W	at home
Paul W.	2	M	W	at home

(Cabarrus'70, 138)

833.[p.474, Sund. Sept. 26, 1886] Alfred Kluttz was born 8 November 1845 and died 28 December 1919. He married Catharine (Miller) Bost, widow of Jacob W. Bost, on 10 May 1866 in Cabarrus Co. Alfred Kluttz was the son of Moses Kluttz, Sr. (1815–1901) and his first wife, Eve Trexler (1821–1862). Alfred was a half-brother of Evann Amanda Kluttz. (Kluttz 1990, 506)

834.[p.474, Sund. Sept. 26, 1886] Albert S. Miller was born 15 November 1861 and died 9 January 1899. He was the son of William Miller. On 26 September 1886 he married Annie Ellen Lucetta Kluttz who was born 21 October 1867. She was the oldest child and daughter of Alfred Kluttz and Catharine (Miller) Bost Kluttz (Kluttz 1990, 507,)

(left) Charlotte ("Lottie") Clarke Coleman Hambley (1862–1947) was the only child of Littleton Wm. and Jane Arey Coleman and a niece of Samuel and Amelia Rothrock. (right) E.B.C. Hambley (1862–1906)

(endnote #835)

1887

835.[p.479, Thurs. Feb. 3, 1887] Egbert Barry Cornwall Hambley was the son of James Hambley and Ellen Read. His parents were English and he was born 2 May 1862 in Penzance, Cornwall, England. He was educated at Treveth House School in the county of Cornwall, and afterwards attended the Royal School of Mines at Kensington. His education and training to prepare him to be a civil and mining engineer was cut short by the death of his father, a civil engineer and African explorer who had been instrumental in the early development of Transvaal. At the age of nineteen, Hambley was sent to North Carolina to become the assistant to the principal of the Gold Hill Mines, an English corporation. E.B.C. Hambley arrived in Salisbury, N.C., on 4 January 1882. At the end of two years, he was sent by his company to India and to Africa, and it was three years before he returned to Salisbury. During his absence he corresponded with Lottie Coleman, daughter of Jane and Littleton Wm. Coleman. Upon his return to Salisbury in 1887, E.B.C. and Lottie were married.

Mrs. Hambley in describing the wedding said, "It was very sudden. We made no preparations. I married in the dress I had worn all winter, and did not spend one dollar on a trousseau. It took place in the parlor of our home. We had to have another witness, so my father jumped in his "carry-

Egbert Barry Cornwall Hambley (third from left) in this photograph taken in Gold Hill ca. 1900.

(ENDNOTE #835)

all" and went for my friend and neighbor, Sophie Kestler [sic]. While she changed her dress, my father stood at her front gate, calling out to her to hurry. When they finally reached Coleman Place, the wedding group was already assembled. Sophie happened to glance down, to her chagrin she discovered that in her rush and surprise she had forgotten to put on her overskirt." (Mrs. H.E. Eagan, *Salisbury Post*, Bicentennial Edition, 6W)

In 1903 E.B.C. Hambley built the large granite house located at 508 S. Fulton Street, Salisbury, for his family. Three years later, on 3 August 1906, he died at the age of forty-four of typhoid fever. (DAVIDSON 1983, 276–87)

836.[p.481, **Sund. April** 3, 1887] Richard Glover, 1880 Census Rowan Co., N.C.; Morgan Twp.; #5:

GLOVER, Richard	W	M	33	Farmer
Eliza Jane	W	F	35	wife-Keeping House
Adam A.	W	M	1	son
Rebecca	W	F	76	mother

(CENSUS'80, 200)

837.[p.481, **Thurs. April 28 to Thurs.** May 5, 1887] Samuel Rothrock spent this week traveling to, attending, and returning from the 84th Meeting of the North Carolina Synod which was held at St. Michael's Church in Iredell Co. In addition to the meetings, the trip afforded him the opportunity to visit with old friends and family. Augustus Brown, his host on Saturday night, was the husband of his niece, Jane Elizabeth ("Jennie") Barringer Brown. Lansing White was the husband of his niece Margaret Barringer White. "Jennie" Brown and Margaret White were the daughters of Amelia Rothrock's sister, Elizabeth Arey Barringer, decd. Rothrock was assisted in returning home by his brother-in-law, David Barringer.

See endnotes #459, Augustus Brown, and #418, James Alanson White.

838.[p.484, **Thurs. July** 7, 1887] Adam David Luther Moser, son of the Rev. Jacob Moser and Peggy Counts Moser, was born 9 September 1836. After attending Newberry College and the Southern Seminary he was licensed in 1863. In 1866 he was ordained by the S.C. Synod and served Trinity Church, Saluda Co., S.C., 1866. In N.C., he served: Becks-Pilgrim-St. Luke, Davidson Co., 1867–68; Trinity, Cabarrus Co.-St. Enoch, Rowan Co., 1868–73; in S.C., Lexington Co., 1873–83; again in N.C.: Cobles-Lows, Guilford Co., 1883–86; Richland, Randolph Co., 1883–84; First, Albemarle, 1884–86; New Bethel, Stanly Co., 1885–87; St. Stephen-Mt. Olive-Mt.Hermon-Cold Water(1888), Cabarrus Co., 1886–87. Secretary, N.C. Synod, 1873–74. He died 26 July 1893 and is buried in Elmwood Cemetery, Charlotte. (SKETCHES 1966, 148)

839.[p.484, **Thurs. July** 7, 1887] Rothrock mentions Mt. Carmel Church for the first time in his *Diary* on 19 May 1854 and after that only three other times, including this reference. This church was not one of his regular charges. Jacob L. Morgan gave its location as "Southeast of Mt. Pleasant in Cabarrus Co." and listed it as "merged or discontinued." A reference to what Rothrock called " Luther Union Churches" was not found. (MORGAN 1953, 355)

840.[p.484, **Frid. July** 15, 1887] Peter Cruse was sixty years old at the time of his death.

See endnote #769, Peter Cruse.

841.[p.485, **Tues. Aug.** 16, 1887] St. Enoch's Church in Enochville, Rowan Co., N.C., was an offshoot from Lutheran Chapel Church. The Rev. Wm. A. Lutz was the pastor 1880–1891. His first wife, Esther Carolina Peeler Stafford Lutz, was Samuel Rothrock's niece. She was the daughter of Rothrock's sister Salome Rothrock Peeler and Caleb Peeler.

See endnotes #16, Children of Jacob Rothrock, Sr., #594, Wm. Alonzo Lutz, and #618, Esther Carolina Peeler Stafford Lutz.

842.[p.845, **Mond.** Aug. 22, 1887] John Jacob Miller's will is recorded in Rowan County, N.C. Will Book #2, page 249. (MITCHELL [1987] 1992, 355)

843.[p.485, **Wed.** Aug. 31, 1887] Edwin Ethelbert ("Ed") Arey of Iredell Co., N.C., was the son of the Rev. Benjamin Arey and a nephew of the Rothrocks. "Edwin Arey" and his wife, Alice Cornelius Arey, had eleven children, five daughters and six sons. When he and a daughter called to see the Rothrocks in August 1887, he had only two daughters. The daughter who visited her great-uncle Samuel and

great-aunt Amelia had to be either ten year old Lottie or eight year old Margaret.

1. Lottie Raynor Arey was born 3 August 1877 in Iredell Co. and died 14 February 1920. After graduating from the N.C. College for Women in Greensboro she married the Rev. William Townes Walker, a Presbyterian minister, who was the superintendent of the Presbyterian Orphanage at Barium Springs, N.C. from 1910–1921. The Woman's Building at the Barium Springs Orphanage is named "The Lottie Walker Building" in her honor. The couple had eleven children.
2. Margaret Lorelia ("Lola") Arey was born 12 March 1879 in Iredell Co. and died 29 May 1944. She married Edwin Leonidas Long. He and his father John Joseph Long were merchants and were the proprietors of J. J. Long & Son. Elmwood, Iredell Co. The couple had two children. (Davidson 1983, 108–27)

See endnote #512, Edwin Ethelbert Arey.

844.[p.486, Mond. Sept. 5, 1887] John R. Ritchie's will is recorded in Rowan Co., N.C. Will Book #2, page 191. (Mitchell [1982] 1992, 438)

845.[p.486, Sund. Sept. 11, 1887] Whitson Arey, 1880 Census Rowan Co., N.C.;Morgan Twp.; #10:

Arey G. Whitson	W	M	57	Farmer
Any [Annie]	W	F	53	wife-Keeping House
Gabrael W.	W	M	18	son-Works on Farm Veg. Peddler
Wm. Thos.	W	M	14	son

(Census'80, 201)

G.W. ("Whitt") Arey was born 17 September 1829 and died 16 February 1902. He married 1st, 18 December 1851, Mary Miller, daughter of Jacob Schum and Anna Miller. There were six children of that marriage: Richard A. (b.1852), Priscilla Ann (b.1854), Jacob Calvin (b.1858), Sarah A. (b. 1859), Gabriel Whitson, Jr.(b.1862), Wm. Thomas (b.1866).

Gabriel Whitson Arey married 2nd, 9 September 1871, Emma Glover Newsome, daughter of Oliver and Rebecca Glover. Married 3rd, 18 December 1881, Annie _____. Married 4th, 19 March 1891, Nancy Elizabeth Casper. Marriage record: groom 61 years, son of Gabriel and "Prissy" Parker Arey; bride 42 years, daughter of Levi and Catherine Morgan Casper. (Informant; Ruth G. Hammill, Gold Hill, N.C.) (Davidson 1983, 47–48)

G.W. Arey enlisted in the Confederate Army, 15 March 1862, age 32. (Rumple [1881] 1990, 380)

[The information from family records was given in addition to the 1880 census records because the census disagrees sharply with the family records, as is often the case.]

846.[p.486, Wed. Sept. 14, 1887] Golden Wedding Celebration. On the occasion of their Golden Wedding, the Rothrocks were showered with gold pieces and they received congratulatory letters from across the country, including a letter from the governor of North Carolina, A.M. Scales, and one from the lieutenant governor, Charles M. Stedman. The couple was presented with a pass on the Carolina Central Railroad from Charlotte to Wilmington and return, "good for sixty days." Mr. H.C. Eccles, proprietor of the Central Hotel of Charlotte, offered the free use of the hotel while on their trip. A contemporary account of the occasion written by the Rev. Ferdinand Wm. Elias Peschau of Wilmington, N.C. tells us that the dinner was a sumptuous feast, both in its variety and its delicacies. There was music, instrumental and vocal, and addresses throughout the day. Two huge loaves of bread and a german coffee cake, two feet by four feet, was sent by P.Bloome of Wilmington. Two young orphan ladies [Emma Peters and Bettie Thomas], who for many years were cared for by the couple, presented Mrs. Rothrock with a very handsome black silk apron. The programme was arranged by the Rev. Professor Linn, who represented the Northern Conference and the Rev. W.A. Lutz who represented the Southern Conference of the North Carolina Synod. Lutheran pastors in attendance were the Revs. Richard L. Brown, Wm. Rodel Brown, Robert Wm. Petrea, Josephus Adolphus Linn, Wm. Rufus Ketchie, Wm. Alonzo Lutz, John Charles Schaidt, and Ferdinand Wm. Elias Peschau, who wrote of the occasion, "Bright and charming was the day of the golden wedding celebration of Rev. and Mrs. S. Rothrock, in their comfortable home near Gold Hill, Rowan Co., N.C. And bright and happy were the relatives, friends and acquaintances of the aged couple, and all who had the privilege of being with them." *Golden Wedding of Rev. and Mrs. S. Rothrock near Gold Hill, N.C., September 14, 1887*, Souvenir Programme; by The Rev. F. W. E. Peschau.

847.[p.486, Wed. Sept. 14, 1887] Samuel Rothrock and his brother Adam had not seen each other for forty years. Adam recalled that less than two hours elapsed from the time he received the invitation until he boarded the train in Weston, Oregon, and was on his way to North Carolina for the Golden Wedding celebration. Of their meeting, the Rev. F.W.E. Peschau wrote, "The scene...can be better imagined than described, it was as touching as it was rare." Adam Rothrock did not return to Oregon until the end of the month.

See endnote #16, Jacob Rothrock, Sr., family.

848.[p.487, Thurs. Oct. 6, 1887] The Will of Daniel Miller is recorded in Rowan Co., N.C. Will Book #2, page 266.

(Mitchell [1987] 1992, 355)

849.[p.487, **Mond. Oct.** 10, 1887] Thomas Shannon Brown was the pastor of St. Mark's Church, Charlotte, 1882–90. He graduated from Gettysburg Seminary in 1882 and was licensed in 1881 and ordained in 1882 by the S.W. Va. Synod. This was his first pastorate. He was the son of Joseph and Sarah (Hudson) Brown and was born 24 November 1857 in Wytheville, Va. Along with Pastors W.B. Campbell, F.W.E. Peschau and George H. Cox, he was a member of the committee which organized four N.C. Synod licensed Negro ministers and their congregations into "The Alpha Synod of the Evangelical Lutheran Church of Freedmen in America." After leaving St. Mark's, he served churches in Virginia, 1890–95; Pennsylvania, 1895–1909; South Carolina, 1909–1912. In 1913, he returned to N.C. and served in Guilford Co., N.C. 1913–22. From 1926 until his retirement in 1940 he served Ascension (1926) and Reformation (1927–1940) in Savannah, Georgia. He died 18 July 1941 and is buried in Elmwood Cemetery, Columbia, S.C. (Sketches 1966, 33)

850.[p.487, **Tues. Oct.** 11, 1887] The Rev. Ferdinand William Elias Peschau was the pastor of St. Paul's Church, Wilmington, N.C., 1882–1892.

See endnotes #533, St. Paul's, Wilmington, N.C., and #743, F. W. E. Peschau.

851.[p.487, **Sund. Oct** 16, 1887] This is the last time that Rothrock wrote in his *Diary*, "Preached...in German...." It must have been a nostalgic occasion for both Rothrock and his evening congregation. Prior to this he had last preached in German five years earlier on 11 June 1882 when he wrote, "Preached in German at Organ Church from Thes.2:11,12."

852,[p.487, **Thurs. Oct.** 27, 1887] The Rev. Henry Alexander Trexler married first Eltha Geva Van Poole of Rowan Co., N.C. They had eight children. He married second, Sarah Elizabeth Lippard of Barium Springs, N.C. (Sketches 1966, 216)

See endnote #792, Henry Alexander Trexler.

853.[p.487, **Sund. Oct.** 30, 1887] John George Schaidt (Schaid) was president of N.C. College, 1887–89. He was the son of Casper and Christiana Schaidt and was born 31 July 1846 in Lanaconing, Md. He was educated at Muhlenberg College, A.B, 1872, and the Philadelphia Seminary, 1875, D.D. After his ordination in 1875 by the Ministerium of Pennsylvania he transferred to the Holston Synod where he served a bilingual church (German-English) in Knoxville, Tenn., 1875–87. In 1888 he transferred to the N.C. Synod and was president and professor, N.C. College, 1887–89. He transferred in 1889 to the Tennessee Synod and was professor of Latin and German at Concordia College, 1889–95. In 1895, he transferred to S.C, Synod where he served churches 1895–1908. From 1908 until his death, 6 August 1909, at the age of sixty three, he served St. John's Church, Saltzburg, Pa. He is buried at New Haven, W. Va. (Sketches 1866, 182)

854.[p.489, **Wed. Dec.** 28, 1887] When Mary Ellen ("Polly") Arey Barringer, wife of David Barringer, died she was four years younger than her sister Amelia Rothrock. Her other surviving siblings were Phebe Brown and Jane Coleman.

"In Providence Township, Rowan Co., December 28, 1887, Mrs. Mary Barringer, wife of David Barringer, Esq., aged 71 years. 2 mos. 11 da. Mrs. Barringer was a constant member of the Methodist Church, and leaves behind a devoted husband with whom she has lived for 52 years, besides children and many who mourn her." *Carolina Watchman,* 5 January 1888

See endnotes #3, Children of Peter and Phebe Arey, #6, David Barringer, and #755, Barringer's Golden Wedding.

1888

855.[p.492, **Wed. March** 21, 1888] "... E. B. C. Hambley's child" baptized by Rothrock on this date was Littleton Coleman Fleming Hambley who was born 26 October 1887 and died 28 October 1976. He was the oldest of six children of Charlotte Clarke ("Lottie") Coleman Hambley and E. B. C. Hambley. Littleton Coleman Fleming Hambley married Elizabeth Montgomery Suckley of Rhinebeck, N.Y. who was born 3 September 1893. (Davidson 1983, 278) Elizabeth Suckley Hambley and her unmarried sister, Margaret ("Daisy") Suckley, were sixth cousins of Franklin Delano Roosevelt. After "Daisy's" death in 1991, a battered black suitcase was found under her bed. Stuffed inside were years of diaries and letters, including thirty-eight in FDR's own handwriting. There are a number of references to Littleton Coleman Fleming Hambley and Elizabeth Suckley Hambley and their children: Robert Bowne Suckley Hambley, b. 28 June 1920, Salisbury, N.C., Catherine Rusten ("Poppy") Hambley, and Margaret Beekman ("Rollie") Hambley in the preface, correspondence, and annotations. [*Closest Companion*, edited and annotated by Geoffrey C. Ward. New York: Houghton Mifflin, 1995.]

856.[p.494, **Thurs.** May 3, 1888] The 85th Meeting of the N.C. Synod was held at St. James Church, Concord, N.C.

857.[p.494, **Thurs.** May 3, 1888] G. W. Patterson, 1870 Census Cabarrus Co., N.C.; Twp.12; #202/204:

Patterson, G.W.	34	M W	ret. merchant
Margt.	37	F W	keeping house
Cheek, C.C.	28	M W	dry goods store clerk

(Cabarrus'70, 272)

858.[p.496, Tues. July 17, 1888] Augusta Stikeleather was eighteen years old when she died.

See endnotes #787, Mathias Stikeleather.

859.[p.496, Wed. July 18, 1888] Anna Trexler, 1880 Census Rowan Co., N.C.; Providence Twp.; #90:

Trexler, Anna	W	F	50	Keeping House
Luther R.C.	W	M	20	son-Farmer

(Census'80, 275)

860.[p.496, Mond. July 23, 1888] Jerry Earnheart, 1880 Census Rowan Co., N.C.; Town of Salisbury; #211:

Earnhart, J[erry]. H.	W	M	31	Wagon Maker
Elizabeth	W	F	23	wife - Keeping House
W.N.	W	M	9	son
C.W.	W	M	11/12	son

(Census'80, 324)

861.[p.496, Frid. July 27, 1888] George Henry Cox, son of Lemuel and Mary (Trask) Cox, was born 9 August 1838 in Boston, Mass. His father, perhaps a Quaker, died three weeks before his birth. His mother was a Methodist. At age 22 he was baptized in the Presbyterian Church in Elizabethton, Tenn, having moved there when he was sixteen with the family of one of his sisters. He was educated in Boston schools after which he taught school in Tennessee and studied theology under the Rev. Abel J. Brown. During the War of the Rebellion, he volunteered and served in the Confederate Army from 1861 to the war's end, during which time he was wounded several times and was captured and escaped three times. He was licensed in 1871 and ordained in 1872 by the Holston Synod and served churches in Tennessee. He also owned and operated a female seminary at Morristown, Tenn., which at one time had as many as 175 students. In December 1887, he left Tennessee and went, by horseback, to N.C. He remained there and served churches in Cabarrus, Rowan, and Stanly Counties, 1888–1922. He co-authored, with Dr. Gotthard Dellman Bernheim, *History of the Evangelical Lutheran Synod and Ministerium of North Carolina.* This book has been cited frequently in the annotations to Samuel Rockroth's diary under the short title (Bernheim and Cox [1902]). His son, the Rev. Clarence Brown Cox, a grandson, and two great-grandsons became Lutheran ministers. Dr. Cox died 7 December 1928 and was buried at Mt. Pleasant. His funeral at St. John's Church in Salisbury was conducted by synod president, Dr. Jacob L. Morgan, with thirty Lutheran ministers and one Episcopal rector seated in the chancel and participating in the service. (Sketches 1966, 46)

862.[p.497, Tues. Aug. 21, 1888] St. Matthew's Church on Bringle Ferry Road, Rowan Co., N.C., was organized in 1838 by the Rev. Benjamin Arey. The Rev. Mr. Arey, brother-in-law of Samuel Rothrock, died 12 February 1882 at the age of seventy-two years.

See endnotes #87, St. Matthew's Church, Rowan Co., N.C., and #13, Benjamin Arey.

863.[p.498, Sund. Sept. 16, 1888] Dugal Lindsay Arey was a nephew of the Rothrocks. 1880 Census Rowan Co., N.C.; Providence Twp.; #140:

Arey, Dugle S.[sic]	W	M	24	Farmer
Nannie L.[Shemwell]	W	F	22	wife - Keeping House
Ernest C.	W	M	1	son

(Census'80, 280)

Dugal Lindsey Arey, was born 10 April 1856 in Rowan Co., N.C., and died 20 March 1922. On 27 December 1877 he married Nancy Lugenia Shemwell who was born 12 November 1857 and died 15 October 1939. She was the daughter of Alexander Shemwell (1824–90) and his first wife, Catherine (1829–73). Dugal Lindsey Arey was the son of Milas Arey and Nancy Ann Smith Arey. His mother married 2nd Alex Shemwell. In the 1880 census, Dugal's household was one household removed from that of his mother and stepfather who were enumerated at household #139. (Davidson 1983, 200)

See endnotes #363, David Barringer, guardian of Dugal, and #539, Nancy Ann Smith Arey m. Alex. Shemwell.

864.[p.498, Sat. Sept. 29, 1888] James William Strickler, son of James Strickler, was born 25 November 1856 in Madison Co., Va. He was educated at Roanoke College, A.B.1878; Southern Seminary, 1882. In 1882 he was ordained by the S.W. Va. Synod and served churches in Va., 1882–84; 1888–1905; 1909–16. In N.C., he served Union-Christiana, Rowan, Co., 1884–88; St. Andrew-Mt.Hermon, Concord, 1905–07; Nazareth-Shiloh, Forsyth Co., 1907–09. He died 29 November 1916 while in the active ministry at Middlebrook, Va. and is buried at Waynesboro, Va. A son, the Rev. Luther Warren Strickler, and a grandson, the Rev. Luther Warren Strickler II became Lutheran ministers. (Sketches 1966, 210)

865.[p.499, Sund. Oct. 7, 1888] Calculating her age from the 1870 U.S. Census, Elizabeth Linn, widow of Moses, was about fifty-three years old when Rothrock had dinner at her house.

See endnote #436, Moses Linn, 1870 Census.

866.[p.499, Sund. Oct. 7 & Tues. Oct. 9. 1888] The Rev. Henry Alexander Trexler married Eltha Geva Van Poole on 27 October 1887. The couple had been married only a

year when Rothrock wrote, "...the Rev. H.A. Trexler being absent, on account of family afflictions," and "...his [Rev. Trexler's] wife being sick." Rothrock does not elaborate on the family problem or the nature of Mrs. Trexler's illness but it can be safely assumed that it was associated with the birth of their first child. The couple had eight children.

867.[p.499, **Sund. Oct. 14, 1888**] "After Moselle's adventure west, they [Sarah Jane Basinger and Moselle Earnhardt] were married by Rev. Samuel Rothrock, 14 October, 1888, at the home of Moselle's parents. When I was a child Aunt Mae Brady gave me a vivid description of how Grandpa had stolen Grandma away on his horse for the ceremony on a Sunday afternoon." by Vivian E. Caldwell. (Rowan 1991, 208)

See endnote #816, Sarah Jane Basinger.

868.[p.499, **Sat. Oct. 27, 1888**] The sick child was one year old Littleton Coleman Fleming Hambley, born 28 October 1887.

See endnote #855, Littleton Coleman Fleming Hambley.

869.[p.500, **Sat. Nov. 10, 1888**] Carl August Gottlieb Storch was the pastor of Organ Church for thirty-five years consecutively, 1788–1823. He was born 16 June 1764 at Helmstedt, Germany, the son of Georg Frederich Storch and ____ Von Asseburg. After attending the Gymnasium and University of Helmstedt, 1782–85, he tutored privately for three years. In 1788, he was ordained in Germany and immediately accepted a call to come to North Carolina, arriving there by September. Storch first preached at St. John's in Salisbury and at Organ and Union. Beside his regular church work and his teaching of German, he undertook long missionary journeys, thus following the example set by Adolph Nussmann (1739–1794) and Johann Gottfried Arends (1740–1807). During his first two years in Rowan, he boarded at the home of John Lewis Beard. In 1790, he and Christine Beard, daughter of John Lewis Beard, were married. Of their eleven children only two, Anna and Theophilus survived infancy. In that next generation, the name was changed to Stork. The Rev. Theophilus Stork, distinguished preacher, pastor, scholar, educator, author and first president of Newberry College (1859–60) was the son of Carl A. G. Storch. C.A.G. Storch began keeping records at Organ church in 1788. Prior to that no regular records were kept. The record book that he began is extant and in very good condition. On 2 May 1803, Storch was one of four pastors, who with fourteen laymen, organized the N.C. Synod. Over the years he was called to more prominent churches but declined, preferring to serve in N.C. because he felt the need there was greater. Physical infirmities forced him to retire in 1823 and during the latter part of his life he lived on his farm in Rowan Co., a mile north of the present Ebenezer Church. He died 29 March 1831 and is buried at Organ Church. (Sketches 1966, 209–10)

See endnote #80, Theophilus Stork.

870.[p.501, **Thurs. Dec. 27, 1888**] Milo A.J. Roseman, 1880 Census Rowan Co., N.C.; Litaker Twp.; #67:

Roseman, Dr. Milo A.J.	W	M	39	Phisician[sic]
Mary L.	W	F	37	wife - Keeping House
Milo A.J. Jr.	W	M	14	son - At Home
Fanny E.	W	F	13	dau - At Home

(Census'80, 133)

871.[p.501, **Thurs. Dec. 27, 1888**] Albert L. Lyerly, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #174:

Lyerly, Moses	W	M	65	Farmer
Albert L.	W	M	18	son - Farm Laborer
Basinger, Mary	W	F	36	House Keeper
Pleess, Edward L.	W	M	3	son

(Census'80, 116)

1889

872.[p.502, **Thurs. Jan. 10, 1889**] Laura M. Linker was twenty-two years old at the time of her marriage to John D. Brown.

See endnote #774, Isaac Linker, 1880 Census.

873.[p.502, **Tues. Jan. 15, 1889**] Sarah Ann E. Peeler, 1880 Census Rowan Co., N.C.; Providence Twp.; #203:

Peeler, Alexander	W	M	42	Farmer
Sarah A.E.	W	F	38	wife - Keeping House
Lotta A.R.	W	F	12	dau - At Home
George D.	W	M	10	son - Farm Laborer
Nosa C.V.	W	F	6	daughter
Francis L.A.	W	F	3	daughter

(Census'80, 288)

Sarah Ann E. Peeler's maiden name also was Peeler. She was the daughter of George Peeler. Alexander Peeler was the son of David Peeler. (Arnold 1984, 301,383)

See endnote #341, Alexander Peeler.

874.[p.503, **Mond. Feb. 4, 1889**] Pastor Joseph Hamilton Fesperman was forced to retire in 1877 at the age of thirty-six because of ill health. Rothrock probably was sending the relief money to Troutman, N.C., where the Rev. Mr. Fesperman made his home after retiring from the pastorate of St. Michael's Church, Iredell Co. He lived for forty years

after his retirement notwithstanding his poor health.

See endnote # 472, Joseph Hamilton Fesperman.

875.[p.503, **Thurs. Feb. 14, 1889**] Benjamin Casper ("Cass") Arey was the son of Milas Arey and Nancy Ann Smith Arey Shemwell and a nephew of Samuel and Amelia Rothrock. He was named Casper for his maternal grandfather, Col. Casper Smith (1796–1842) of the Jersey Settlement.

See endnotes #622, Benjamin Casper Arey, and #189, Nancy Ann Smith wedding.

876.[p.503, **Frid. Feb. 15, 1889**] Mrs. Nancy Ann Smith Arey Shemwell maintained a close lifetime relationship with the Rothrocks after the death of her husband Milas Arey and after her second marriage to the widower Alexander Shemwell. At this time, "Mrs. Nancy Shemwell" was twenty years younger than the seventy-seven year old Amelia Rothrock.

See endnotes #362, 363, Milas Arey, 1860 Census, death, and #539, Nancy Arey m. Alexander Shemwell.

877.[p.504, **Thurs. March 14, 1889**] Phebe Brown was the aunt of Mrs. John Calvin Pool. Catherine Eugenia Barringer Pool was daughter of Mary Ellen Barringer and David Barringer and the Rothrock's niece.

See endnote #591, Catherine Eugenia Barringer Pool.

878.[p.504, **Wed. March 27, 1889**] The Rev. Wm. Roedel Brown and Mary Eve Cassell of Rural Retreat, Va. were married 1 March 1888. Ellen Holshouser who accompanied Mrs. Brown on her visit to the Rothrock home probably was Ellen E.L. Holshouser, the then eighteen year old daughter of Milas A. Holshouser.

See endnotes #825, William Roedel Brown, and #695, Milas A. Holshouser.

879.[p.506, **Frid.** May 3, 1889] The 86th meeting of the North Carolina Synod was held at St. John's Church, Cabarrus Co., N.C. At this meeting, "The colored Lutheran ministers were organized at their special request into a separate Synod of their own, under the name and title of the Alpha Synod; they subsequently united themselves with the Missouri Synod." [Bernheim and Cox, 161)

See endnote #849, Thomas Shannon Brown, Alpha Synod Committee.

880.[p.506, **Sund.** May 12, 1889] Samuel Rothrock served two pastorates at Luther's Church, Rowan Co., 1841–1845 and 1888–1889. (Morgan 1953, 240–41)

See endnote #187, Luther's Church.

881.[p.506, **Sat.** May 18 **and Sund.** May 19, 1889] It was an honor for Samuel Rothrock to be asked by the "pastor and council" to perform "the act of dedication" of the new St. John's Church edifice in Salisbury. Besides being a distinguished elder member of the Synod, Rothrock served St. John's 1833–35 and 1836–1839, succeeding the Rev. John B. Reck, and supplied St. John's, 1844–1845. (Agner 1988, 181) During the 1889 dedication ceremonies, Rothrock was the guest of Wilborn C. Fraley. 1880 Census Rowan Co., N.C.; Town of Salisbury; #488:

Fraley, W.C.	W	M	41	Gas Fitter
Martha	W	F	25	wife - Keeping House
Hoke, Susan	B	F	15	servant

(Census'80, 852)

882.[p.506, **Sund.** May 19, 1889] When Reuben J. Holmes was too indisposed to go to St. John's Church, Rothrock went to his home and "...baptized and confirmed him, & admitted him to the communion of the church in Salisbury." Charles H. Holmes, whose two children were baptized by Rothrock on that same day, was Reuben J. Holmes' thirty-two year old son.

See endnotes #352, Reuban J. Holmes, 1860 Census, #460, Reuben J. Holmes, 1870 Census. and #637, R. J. Holmes, 1880 Census.

883.[p.507, **Tues. June 25, 1889**] Julius A. Castor was listed in the 1880 Census Rowan Co., N.C.; Litaker Twp. as a twenty-two year old "apprentice - Works on Farm" living in the household of David Roseman in Litaker Twp., dwelling #92. (Census'80, 135)

884.[p.508, **Mond. July 1, 1889**] Samuel L. Keller married Elizabeth R. Miller of Cabarrus Co., N.C., 10 March 1889.

The fourth house of worship of St. John's Lutheran Church, Salisbury, N.C., located on the corner of N. Main and Liberty Streets. Constructed in 1885 and dedicated in 1889, this building served the congregation until 1926 when they built a new church on the corner of West Innes and Church Streets.

(endnote *#881)*

When the young clergyman and his bride "took dinner" with the aging Rothrocks they were newlyweds. Samuel L. Keller, son of Aaron C. and Eliza E. (Coffman) Keller, was born 15 January 1859. He was educated at Roanoke College, A.B. 1882; Philadelphia Seminary, 1887 and ordained by the Ministerium of Pennsylvania in 1887. In 1888 he transferred to the N.C, Synod and served St. John's, 1887–90, and Prosperity, Cabarrus Co., 1887–88. From 1890 until his health forced him to retire in 1914, he served in South Carolina, West Virginia, Ontario, Canada, Virginia, and Nebraska. His son wrote of him, "His pastoral work was chiefly with small town and country churches. He was a man of sterling character, always living and practicing the gospel he preached....He made excellent use of his talents, serving each of his several pastorates ...until physical disability forced his retirement..." He died in 1940 and is buried in Waynesboro, Va. (Sketches 1966, 105)

885.[509, **Tues. Aug.** 6, 1889] Rothrock now referred to his grandson as "Sam" and not "Sammy" as he did when his grandson was a child. Samuel Rothrock was twenty-one years old on 14 May 1868.

886.[510, **Sund.** Sept. 22, 1889] Lottie Coleman Hambley gave birth to her second child on 16 September 1889. When Amelia Rothrock paid a visit to the E. B. C. Hambley family she saw her six day old great nephew, Gilbert Foster Hambley, for the first time. The word "confined," used in this context, means a woman has given birth recently or is "in childbed." (Davidson 1982, 280)

887.[512, **Mond. Nov.** 18, 1889] This was Amelia Arey Rothrock's 77th birthday.

888.[p.513, **Thurs. Dec.** 26, 1889] Paul Monroe Phillips was the husband of Lucy Reid Barringer Phillips (1857–1918). She was the daughter of David and Mary Ellen Arey Barringer and the niece of Amelia and Samuel Rothrock. Paul Monroe and Lucy Barringer Phillips had nine children; David Barringer Phillips (1878–1937), Clarence Eugene Phillips (1881–1958), Bob Lee Phillips (1883–1947), Oscar Hugh Phillips (1887–1959), Paul Melville Phillips (1889–1976), Mary Ellen Phillips (1892–1893), Carl Fred Phillips (1893–1993), Lola Jane Phillips (1895–1978) m. George Rozier Waller, Homer Franklin Phillips (1898–1929). (Davidson 1983, 174–80)

See endnote #611, Lucy Reid Barringer Phillips.

889.[p.513, **Frid. Dec.** 27, 1889] Rothrock had dinner at the home of his niece Catherine Eugenia Barringer Pool(1845–1913) and her husband Calvin. She was the daughter of David and Mary Ellen Arey Barringer, deceased, and a sister of Lucy Reid Barringer Phillips. (Davidson 1983, 174)

See endnotes #591, Catharine Eugenia Barringer Pool, and #611, Lucy Reid Barringer Phillips.

1890

890.[p.514, Mond. Jan. 20, 1890] A clevis is a U-shaped piece of iron with holes in the ends through which a pin is placed to attach one thing to another, as a whippletree to the tongue of a wagon. A whippletree is the pivoted crossbar at the front of a wagon or carriage to which the traces of the harness are attached. Jerry Earnheart who made the clevis for Rothrock was a wagon-maker.

891.[p.517, Thurs. May 1, 1890] Amelia Rosetta Arey Rothrock was buried at Union Lutheran Church in a grave next to the grave of her mother, Phebe Thomas Arey. The gravesite on the other side of Amelia was reserved for Samuel. In directing how he should be buried Rothrock said, "I buried my dear wife in a walnut coffin, but do not make my coffin of walnut, for I do not deserve as good as she." [*The Daily Herald*, Nov. 9, 1894, p.1] This modest man did not know that in the years to come he would be memorialized by a large obelisk in Union Church Cemetery, close to the spot where he and his beloved Amelia's earthly remains were buried.

892.[p.518, Wed. June 11, 1890] Union Lutheran Church Cemetery, Bringle Ferry Road, Salisbury, N.C:

Amelia, wife of Rev. S. Rothrock, D.D.
B Nov 18, 1812
D Apr 30 1890

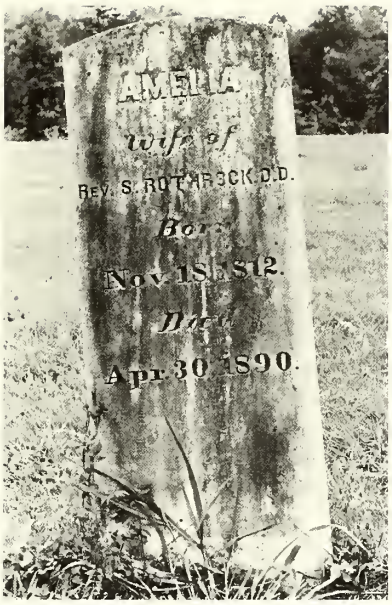
Samuel Rothrock's gravestone:

Rev. Samuel Rothrock, D.D.
B Nov 26, 1809
D Nov 2, 1894

(Agner 1967, 16)

893.[p.518, Sund. June 22, 1890] Joseph Quincy Wertz, son of the Rev. J.H.W. and Caroline (Derrick) Wertz, was born 12 December 1853, Saluda Co., S.C. He was educated at Newberry College, A.B. 1877; Southern Seminary, 1881. After ordination in 1881 by the S.C. Synod, he served churches in S.C., 1881–89. In N.C. he served Christiana (1889–94), Union (1890–93), Rowan Co.; St. John's, (1894–96), supplied Mt. Olive (1894), Cabarrus Co.; St Mark, China Grove, (1896–1902); Center Grove, Kannapolis, (1896–98), (1902–07); Lutheran Chapel, China Grove, 1896 until his death, 10 August 1907. He was often referred to as "the silver-tongued orator" of the N.C. Synod. (Sketches 1966, 222)

The Rev. Joseph Quincy Wertz married Martha Virginia Houseal of Newberry, S.C., in 1881 and they had four children. After his death his widow became the second wife of the Rev. Wm. Alonzo Lutz. Pastor Lutz's first wife was Samuel Rothrock's niece, Esther C. Peeler Stafford, daughter of Caleb and Salome Rothrock Peeler.



Tombstone of Amelia Arey Rothrock in Union Lutheran Church churchyard.

(endnote #892)

See endnotes #594, William Alonzo Lutz, biography, and #618, Esther Carolina Peeler Lutz.

894.[p.519, Wed. July 23, 1890] Sarah ("Sally") Holshouser was now eighty-two years old if her age is calculated from the 1880 census. By comparison, Samuel Rothrock would be eighty-one on his next birthday on 26 November 1890.

See endnote #715, Sarah Holshouser, 1880 Census.

895.[p.520, Tues. Aug. 5, 1890] While he supervised the placement of Amelia's tombstone at Union Church, Rothrock stayed at the nearby home of Nancy Ann Smith Arey Shemwell. Moses Frick who hauled the "Grave Stones" from Salisbury to Union Church was a sixty-two year old farmer who lived in Morgan Twp.

896.[p.520, Wed. Aug. 6, 1890] Benjamin Cass Arey, oldest son of Nancy Ann Smith Arey Shemwell and Milas Arey, decd. and a nephew of Samuel and Amelia Rothrock, helped Rothrock "set up" Amelia's gravestone. "Cass" was then forty-two years old.

See endnote #622, Benjamin Casper Arey.

897.[p.522, Wed. Oct. 1, 1890] The Rev. Calvin Wright Sifferd, who called on Rothrock, probably was back home visiting while on vacation from his pastoral duties in the Southern Illinois Synod. He was the son of Dr. Paul Sifferd. Rothrock undoubtedly was influential in Calvin W. Sifferd's decision to study for the ministry.

See endnote #557, Calvin Wright Sifferd, biography.

898.[p.522, Wed. Oct. 8, 1890] Diana Mesimore, Tombstone inscription, Union Church Cemetery:

(LEFT) Ellen Jane Arey Kesler Grupy (1844–1920), daughter of Milas Arey and Mary Sophia Barringer Hartman; and (RIGHT) Sophia Kesler Sumner (1868–1910), daughter of Ellen Jane Arey Kesler Grupy and William A. Kesler.

(ENDNOTE #900)

Diana Mesimore
B Aug 9, 1825
D Oct 7, 1890

(AGNER 1967, 10)

1880 Census Rowan Co., N.C.; Providence Twp.; #216:

Mesimor, Dianna W F 60 Keeping House

(CENSUS'80, 289)

899.[p.522, **Sat. Oct.** 18, 1890] Professor Charles Lee Thornton Fisher was professor of Latin and Greek at N.C. College. He was the son of Peter Alexander and Camilla Elizabeth (Brown) Fisher and was born 4 April 1857 in Rowan Co., N.C. Educated: N.C. College, Gettysburg College, A.B. and A.M. 1882; Gettysburg Seminary, 1885. He was licensed, 1884, and ordained, 1885, by the Maryland Synod and served churches in Maryland and Nebraska, 1885–89. In 1890, he transferred to the N.C. Synod. He was Professor of Latin and Greek at N.C. College, 1889–92; Principal, Mont Amoena Seminary, 1892–97; Vice-president, Elizabeth College, Charlotte, 1897–1904. Churches served; with the Rev. J.D. Shirey, Holy Trinity, Mt. Pleasant, 1890–92; Luthers, Rowan Co., 1903; supplied 6 months, Mt. Zion, Richfield, 1904; Holy Trinity-Mt. Gilead, Mt. Pleasant, 1923–25; again supplied, Holy Trinity, Mt. Pleasant, 1926. While in educational work and after retiring in 1926, his pastoral service was on a supply basis. He died 10 March 1936 and is buried at Lynchburg, Va. (SKETCHES 1966, 65)

900.[p.523, **Wed. Nov.** 26, 1890] Samuel Rothrock spent his 81st birthday at the home of his niece Ellen Arey Kesler Grupy where he performed the marriage ceremony of her twenty-two year old daughter, Sophia Kesler, to Benjamin Edward Sumner. Ellen Grupy was the daughter of Milas Arey and his first wife, Mary Sophia Barringer Hartman Arey. (DAVIDSON 1983, 184–87)

See endnote #433, Jacob Grupy, 1870 Census.

901.[p.523, **Wed. Nov.** 26, 1890] Benjamin Edward Sumner was born in Lincoln Co., N.C., in 1869 and died 9 January 1936. He was the son of Edwin Everett Sumner and Elizabeth Shannonhouse. He is buried in Asheville, N.C. Sophie Kesler and Benjamin Edward Sumner had two children who survived infancy. (DAVIDSON 1983, 184–87)

902.[p.523, **Wed. Nov.** 26, 1890] Sophia Kesler was the daughter of Ellen Jane Arey Kesler Grupy by her first marriage to William A. Kesler. Sophia was born 10 June 1868, Rowan Co., N.C., and died 26 August 1910. Her father was the son of Isaac and Matilda Kesler and her grandfathers were Isaac Kesler and Milas Arey. Sophia was a great-niece of Samuel and Amelia Rothrock. (DAVIDSON 1983, 183–84)

See endnotes #433, Ellen Jane Arey Kesler Grupy, and #198, Isaac Kesler, 1850 Census.

1891

903.[p.525, **Frid. Jan.** 15, 1891] Samuel Rothrock did not make note of it in his diary, but a son was born to Lottie Coleman Hambley and E.B.C. Hambley on 15 January 1891. The child died shortly after birth and was buried at Union Lutheran Church Cemetery:

Infant son of E.B. & Lottie C. Hambley
B & D Jan 15 1891

(AGNER 1967, 22)

904.[p.525, **Sund. Feb.** 15, 1891] Joseph A. Basinger, 1880 Census Rowan Co., N.C,; Morgan Twp.; #159:

BASINGER, J.W.	W M	45	Farmer
Juliana V.	W F	40	wife - Keeping House
Laura J.	W F	16	daughter
Joseph A.	W M	14	son
FISHER, Lillie E.	W F	5	niece

(CENSUS'80, 217)

905.[p.525, **Sund. Feb.** 15, 1891] Minnie Stikeleather was seven years old in the 1880 Census. She was therefore about eighteen when she married Joseph A. Basinger.

See endnote #787, Minnie E. Stikeleather, 1880 Census.

906.[p.526, **Sat. March** 21, 1891] In 1882 Lewis H. Rothrock was teaching at Mont Amoena Seminary in Mt. Pleasant

and he felt that there was a need for a school which would provide a broader education than local schools were offering. He therefore proposed to the patrons of the old Ribelin school district that if they would construct a suitable building, he would start such a school. Prof. Rothrock had a fine reputation as an educator and his proposal was accepted. Bethany Academy was the outgrowth of this early school and it became known as an outstanding educational institution. Although the school was established primarily for the boys and girls of the area, it offered its services to all wishing to attend. A number of students came to the school from other communities because of the advantages it offered. In the early 1930's, Rowan Co. adopted an education program which led to the consolidation of small schools and the establishment of large and modern type schools. Bethany Academy was absorbed by the schools of Rockwell. Its building was sold and later torn down. Article; *Salisbury Sunday Post*, 1935.

907.[p.527, **Thurs.** April 2, 1891] Thomas R. Sheets, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #248:

Sheets, Mary A.	W	F	45	Keeping House
Thomas R.	W	M	15	son - Laborer

(Census'80, 124)

908.[p.527, **Wed.** April 8, 1891] In 1880, Margaret Ribelin was seventy years old and lived in Gold Hill in the household of her son-in-law, Calvin L. Brown. This would make her about eighty-one years old at the time of her death.

See endnote #782, Margaret Ribelin, 1880 Census.

909.[p.527, **Thurs.** April 30, 1891] The 88th Meeting of the North Carolina Synod convened on 1 May 1891 at St. Enoch's Church, Rowan Co., N.C. The pastor of St. Enoch's was the Rev. Wm. A. Lutz, husband of Samuel Rothrock's niece, Esther Carolina Peeler Stafford Lutz.

910.[p.529, **Sund.** June 7, 1891] George Bame, 1880 Census Rowan Co., N.C.; Morgan Twp.; #166:

Bame, George	W	M	67	Farmer
Elizabeth	W	F	55	wife - Keeping House
Samuel	W	M	22	son - Works on Farm
Laura Jane	W	F	21	daughter-in-law - At Home
Joseph A.	W	M	19	son
Amanda	W	F	14	daughter

(Census'80, 218)

911.[p.529, **Sund.** June 14, 1891] Esther Carolina Peeler Stafford Lutz accompanied Samuel Rothrock on what would be his last visit to the Friedberg community and the graves of his parents in God's Acre at the Moravian Church. She was his niece, the daughter of his sister Salome Rothrock Peeler, and the wife of the Rev. Wm. A. Lutz.

See endnote #618, Esther Carolina Peeler Stafford Lutz.

912.[p.529, **Sund.** June 14, 1891] The Rev. J.E. Hall was the pastor of Friedberg Moravian Church from 1881–1901.

See endnote #175, Friedberg Moravian Church.

913.[p.529, **Mond.** June 15, 1891] Caleb Peeler Nifong was the great-nephew of Samuel Rothrock, the grandson of Caleb and Salome Peeler, and the nephew of Esther Carolina Peeler Stafford Lutz. His mother was Hasteltine Virginia Peeler who was born 1 November 1849 and who married P.I. Nifong. (Arnold 1984, 394)

914.[p.530, Sat. **July** 18, 1891] This diary entry is an example of how supporting Samuel Rothrock's family continued to be in his endeavors. His sister-in-law, Jane Coleman took him to the home of another sister-in-law, Nancy Ann Arey Shemwell, and dinner was provided at the home of his niece, Catherine Eugenia Barringer Pool (Mrs. Calvin). He had a preaching engagement at Union the next day and he spent the night with the Shemwell's who lived close to the church.

915.[p.530, **Thurs.** July 23, 1891] Adam Holshouser, 1880 Census Rowan Co., N.C.; Morgan Twp.; #209:

Holshouser, Adam	W	M	30	Farmer
Lydia	W	F	30	wife- Keeping House
Mary L.	W	F	9	daughter
Martha	W	F	8	daughter
Otha	W	M	5	son
George W.	W	M	3	son
Adolphus	W	M	1	son

(Census'80, 223)

916.[p.531, **Sund.** Sept. 13, 1891] Calvin C. Lyerly, son of Solomon and Delilah (Williams) Lyerly, was born in Montgomery Co., Ill. He was licensed in 1881 and ordained in 1886 by the Southern Illinois Synod. Presumably he served churches in Illinois, 1881–1890, prior to transferring to the N.C. Synod in 1890. He served churches in N.C. 1890–97; New Bethel, Stanly Co.; Luther's, Rowan Co.; organized and built church, Mt. Zion, Richfield, 1895–97. In 1897 he transferred back to the So. Ill. Synod and served churches in Ill. and Mo., his last charge being Sargent's Chapel and Sedgewickville in Sedgewickville, Mo. He retired to Texas with one of his children and died in 1928. He was buried at Sargent's Chapel Church, Sedgewickville, Mo. (Sketches 1966, 126)

917.[p.531, **Sund.** Sept. 13, 1891] David C. Parker was fifty-five years old in the 1880 Census and lived in Morgan Township. He was about sixty-six years old when he died.

See endnote #810, David C. Parker, 1880 Census.

918.[p.531, **Tues. Sept. 15, 1891**] Joseph W. Kesler was the son of Wilson Kesler who was involved in the financing of N.C. College. Rothrock went to see Joseph W. Kesler concerning loans made to the school by his father, Wilson Kesler, now deceased.

See Diary entry 17 August 1891.

On Oct. 12, 1891, Rothrock again visited Joseph W. Kesler and "...turned over a check from Jonas Cook, Treasurer...N.C. College." Joseph W. Kesler is shown in the 1880 Census of Rowan Co.; Morgan Twp. as the head of household #154, next to Wilson Kesler who was enumerated at #155:

Kesler, Joseph W.	W	M	31	Farmer
Caroline	W	F	38	wife - Keeping House
Laura L.	W	F	8	daughter
Samuel J.	W	M	6	son
John W.	W	M	4	son
Mary A.E.	W	F	2	daughter

(Census'80, 217)

See endnote #658, Wilson Kesler, 1880 Census.

919.[p.531, **Tues. Sept. 15, 1891**] "...old lady Peeler." refers to Catharine Fisher Peeler, widow of Paul Peeler. She was the daughter of George Fisher and was born 22 January 1806. Paul and Catherine Fisher Peeler had two children: Solomon Peeler and Lovina Sophia Peeler. Lovina Sophia Peeler married Milas A. Holshouser. Catharine Peeler was enumerated in the Holshouser household in the 1860 census. (Arnold 1984, 366–68)

See endnote #368, Milas A. Holshouser, 1860 Census.

"Old lady Peeler," Catharine Fisher Peeler, should not be confused with "Widow Peeler," Elizabeth Miller Peeler, who died 23 March 1843. She was the widow of John Peeler and Rothrock made many references to her in the earlier years of the *Diary* before her death on 23 March 1843.

920.[p.531, **Tues. Sept. 22, to Tues. Sept. 29, 1891**] Samuel Rothrock spent this week traveling to and from and preaching at Nazareth Church in Forsyth Co., N.C., near Rural Hall. The Rev. Henry Maxwell Brown was the pastor of Nazareth Church, 1888–92.

See endnotes #231, Nazareth Church, and #515, Henry Maxwell Brown.

921.[p.532, **Sat. Oct. 10, 1891**] Mary Catherine ("Kate") Brown Heilig Quantz was the forty-one year old daughter of Phebe Brown and niece of Samuel and Amelia Rothrock. During October 1891, Rothrock mentions taking "Kate" to St. Peter's Church, to Lewis Rothrock's, and to the home of her cousin, Catherine Eugenia Barringer Pool. An itinerary such as this leads one to believe that "Kate" resided elsewhere and was visiting.

See endnotes #605, Mary Catherine ("Kate") Brown Heilig, #605, Mrs. John Jacob Quantz, and #591, John Calvin Poole.

922.[p.532, **Frid. Oct. 30, 1891**] Margaret Trexler, 1880 Census Rowan Co., N.C.; Providence Twp.; #58:

Trexler, Margaret	W	F	61	Keeping House
Charlott J.	W	F	20	dau - At Home

(Census'80, 272)

923.[p.533, **Mond. Nov. 9, 1891**] Peter Miller, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #186:

Miller, Peter	W	M	74	Farmer
Mary M.	W	F	64	wife - Keeping House
Allice	W	F	24	dau - At Home
Esta E. B.	W	F	18	dau - At Home

(Census'80, 117)

924.[p. 533, **Thurs. Nov. 26, 1891**] This is the last time Rothrock mentions his birthday in the extant diaries. On this occasion, his 82nd birthday, the Coleman-Hambley family relatives were his guests for dinner [noontime meal] and his son Lewis and family came for supper [evening meal].

925.[p.534, **Tues. Dec. 8, 1891**] E. B. C. Hambley's farm was well known. "...he [E.B.C Hambley] was also extensively engaged in farming and had at Rockwell, Rowan County, one of the most valuable herds of Jersey cattle in America;..." Sketch written by John S. Henderson, 1904.

1892

926.[p.535, **Frid. April 29, 1892**] Julia A. Heilig, 1880 Census Rowan Co., N.C.; Litaker Twp.; #191:

Heilig, Julia A.	W	F	45	Keeping House
Maria J.	W	F	18	dau - At Home
George	W	M	16	son
Ellen	W	F	14	dau - At Home

(Census'80,145)

927.[p.535, **Sat. April 30, 1892**] The 89th Meeting of the N.C. Synod convened at St. Paul's Church, Rowan Co., N.C. This church was known as Holshouser's Church in its early days.

See endnotes #8, Holshouser's Church, and #73, St. Paul's Church, Rowan Co..

928.[p.536, **Sund. May 1, 1892**] Solomon Yost, 1880 Census Rowan Co., N.C.; Litaker Twp.; #130:

(Census'80,139)

Yost, Solomon M.	W	M	40	Farmer
Mary	W	F	42	wife - Keeping House
Eddleman, Mary	W	F	12	servant - House Keeping

929.[p.537, Mond. June 13, 1892) "Carrie" was Samuel Rothrock's twenty year old granddaughter, Carrie Davidson Rothrock.

See endnotes #511, Carrie Davidson Rothrock.

930.[p.537, Frid. July 31, 1892] Delia and Jacob Holshouser, 1880 Census Rowan Co., N.C.; Morgan Twp.; #52:

Holshouser, Jacob	W	M	67	Farmer
Delia	W	F	65	wife - Keeping House
Jos. W.	W	M	23	son - Works on Farm
Mary J.	W	F	14	granddaughter

(Census'80, 206)

Samuel Rothrock "Attended to the burial of Jacob Holshouser at St. Peter's ch." on 22 March 1893.

931.[p.539, **Thurs. Sept. 1, 1892**] Margaret E. Crowell, 1880 Census Rowan Co., N.C.; Gold Hill Twp.; #44:

Crowell, James F.	W	M	23	Farmer
Margaret E.	W	F	19	wife - Keeping House
Charles A.	W	M	1	son
Miller, Chlotilda	W	F	48	mother-in-law -at home

(Census'80, 104)

932.[p.539, **Sund. Sept. 25, 1892**] Peter Earnhart, 1880 Census Rowan Co., N.C.; Providence Twp.; #267:

Earnhart, Peter	W	M	66	Farm Laborer
Susann	W	F	66	wife - Keeping House

(Census'80, 294)

933.[p.540, **Tues. Nov. 9, 1892**] Grover Cleveland, the 22nd (1885–1889) and the 24th (1893–1897) President of the United States, was the only President to serve a second term after having been defeated for re-election at the end of his first term. He was defeated by Benjamin Harrison in 1888, but was elected again in 1892, after defeating Harrison.

1893

934.[p.540, **Sund. Feb. 19, 1893**] William Peter Huddle, born 20 February 1862 in Wythe Co., Va., was the son of Peter and Sallie (Staley) Huddle. Educated: Roanoke College, A.B. 1882; Gettysburg Seminary, 1 year; also studied theology under the Revs. J.J. Scherer, Sr., and J.B. Greiner. He was licensed, 1885, and ordained, 1888, by the S.W. Virginia Synod. He served churches in Virginia, 1885–93, and in N.C. he served St. Matthew-St. Peter, Rowan Co., 1893–97. In 1897 he transferred to the Virginia Synod and served Madison Parish, 1897–1921, and Churchville Parish, 1921–28. In addition to his pastoral duties, he was a board member of Lowman Home and wrote, *The History of Hebron Lutheran Church, Madison, Va., 1717–1907*. He died 29 August 1939 and is buried in Thornrose Cemetery, Staunton, Va. (Sketches 1966, 97)

935.[p.540, **Tues. Feb. 21, 1893**] Solomon Peeler was enumerated in household #216 in the 1880 Census Rowan Co., N.C.; Morgan Township and Samuel Rothrock was listed in household #215. The Peelers were neighbors and this entry in the diary tells us that they lived within walking distance of their venerable neighbor, the Rev. Samuel Rothrock, D.D.

936.[p.541, **May 2, 1893**] The 90th Meeting of the North Carolina Synod convened on 2 May 1893 at Lutheran Chapel in China Grove, Rowan Co., N.C. The officers were: the Rev. George H. Cox, D.D., president, Rev. Charles Banks King, secretary, and I.F. Patterson, treasurer. This was the last time Samuel Rothrock noted in his diary that he attended the annual meeting of the North Carolina Synod. He now was eighty-four years old. During his long and distinguished career he served ten terms as president of the Synod, five terms as secretary and five terms as treasurer. (Bernheim and Cox 1902, 188–89)

See endnote #22, Savitz's Church; Luther's Chapel.

937.[p.541, **Sund. May 21, 1893**] Frederick Charles Lester was the husband of Phebe and Tobias Brown's daughter, Margaret Ophelia ("Maggie") Brown Lester who was born 6 August 1861, Iredell Co. and died 9 January 1896. Frederick Charles Lester was born 3 June 1862 in New York City. His parents came from England and how long they had lived in New York City before his birth is not known. When he was about twelve years old his parents moved back to England and after he attained maturity he returned to the United States by himself. Frederick Charles Lester was a printer and before his retirement he was employed by Brown-Morrison Printing Co. in Lynchburg, Va. He died 17 May 1937 and was buried in the Old Presbyterian Cemetery, Lynchburg, Va. Margaret Ophelia ("Maggie") Brown Lester is buried in the Old Lutheran Cemetery in Salisbury, N.C. The couple had two children: William Tobias Lester (1891–1973) and Phoebe Amelia Lester (1893–1964). D[ugal] L[indsay] Arey and "Maggie" Brown Lester were cousins, and nephew and niece of Samuel and Amelia Rothrock. (Davidson 1873, 243,246)

938.[p.541, **Frid. May 26, 1893**] Lawson G. Holshouser and

Milas A. Holshouser witnessed the signing of Samuel Rothrock's will on 24 May 1893. On 13 December 1894, five weeks after Samuel Rothrock's death, these two witnesses appeared before Superior Court Clerk, W.G. Watson, and swore, "...the said Samuel Rothrock was of sound mind and memory, of full age to execute a will and was not under any restraint...."

See Appendix, Samuel Rothrock Will.

939.**[p.541, Mond. June 12 to Frid. June 16, 1893.]** The aged Samuel Rothrock probably went to Misenheimer Springs hoping that the spring waters, known for their sulphur and mineral content, would be beneficial to his health.

See endnote #684, Misenheimer Springs.

940.**[p.541, Sund. July 2, 1893]** Samuel Rothrock made this last extant entry in his *Diary* on 2 July 1894, one year and four months before he died on 2 November 1894.

Epilogue

Samuel Rothrock died on 2 November 1894, less than a month before his eighty-fifth birthday. His page one obituary in the 9 November 1894 issue of the Salisbury *Daily Herald* states: "He had not been seriously ill. No fell disease played upon him, but while in his usual state of health death claimed him as his own. As he lived, so he died in peace."

Shortly after Samuel Rothrock's death his son, Lewis Hazelius Rothrock, penned this note and sent it by messenger to his cousin, Paul Melville Barringer (1846–1926):

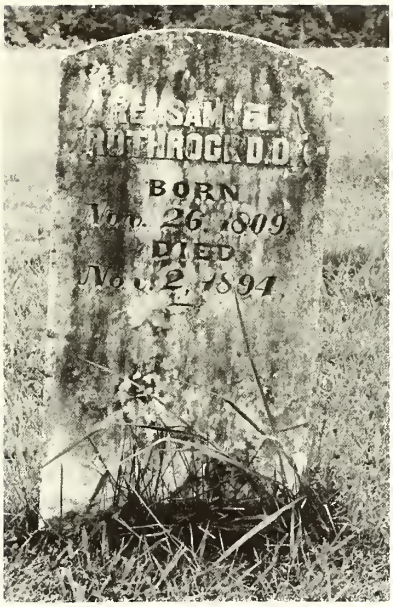
> At Home
> Nov. 3 1894.
>
> Cousin Paul:
>
> Father died yesterday between 12 and 1 o'clock. Will bury him at Union church Sunday at 11 o'clock. I have no one to arrange to have his grave dug. Will you please look up some grave diggers for me. Have it dug by the side of Mother if you can, but if not, you make any selection that may suit. Yours in distress,
>
> L.H. Rothrock

Samuel Rothrock had discussed his funeral obsequies with the Rev. William Alonzo Lutz, then pastor of Augsburg Church in Winston-Salem and the husband of his niece Esther C. Peeler Stafford Lutz. In so doing he made the request, "When I die let no one eulogize me beyond what I deserve; tell my weaknesses as well as my virtues. If I possess any say, There lies a sinner saved by grace."

Thus, even at his funeral and almost four centuries after Martin Luther posted the Ninety-Five Theses on the door of the church in Wittenberg, Rothrock was still sounding the central theme of the Reformation.

> "For by Grace are ye saved through faith; and that not of yourselves, it is the gift of God: Not of works, lest any man should boast."
>
> St. Paul's Letter to the Ephesians, 2:8

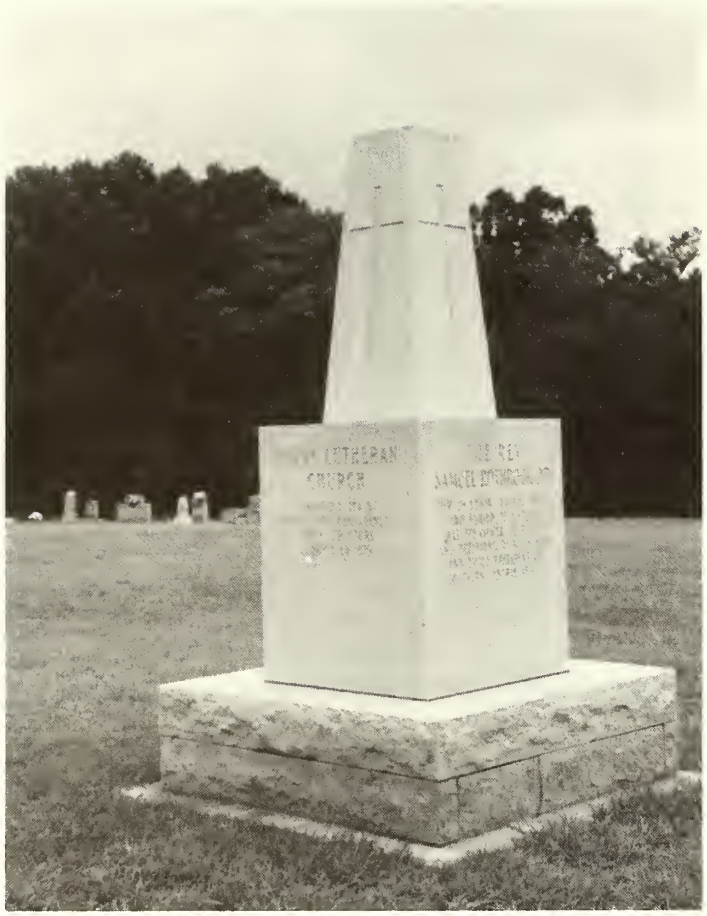
The Rev. William Alonzo Lutz, fellow clergyman and kinsman by marriage, preached Samuel Rothrock's funeral on Sunday, 4 November 1894 at Union Church. He was buried in Union churchyard beside his wife, Amelia Arey Rothrock.



Tombstone of Samuel Rothrock, D.D. in Union Lutheran Church churchyard. In June 1888, the University of North Carolina conferred the honorary degree of D.D. upon Samuel Rothrock. This modest man made no mention of this honor in his Diary. He kept a busy schedule throughout that month and evidently did not attend the commencement exercises.

Lewis Hazelius Rothrock inherited his father's Gold Hill residence. He and his wife, Joan Hearne Rothrock, lived there until 1908 when he sold the farm containing one hundred thirty four-acres. Lewis Rothrock died 28 June 1923. His wife Joan died 20 October 1935. Both are buried in Chestnut Hill Cemetery, Salisbury, N.C.

Joan Luckey Hearne Rothrock and Lewis Hazelius Rothrock with one of their fourteen grandchildren.



This historical marker was erected in the churchyard of Union Evangelical Lutheran Church on Bringle Ferry Road in Rowan County, North Carolina in 1979.

The graves of Samuel Rothrock and family are located about ninety-five feet southeast of the obelisk.

Monument at Union Lutheran Church, Rowan Co., N.C. Each of the four sides bears a different inscription:

UNION LUTHERAN CHURCH
ORGANIZED 1774 BY
REV. J. GOTTFRIED ARENDS
BRICK STRUCTURE
COMPLETED 1879

PINE CHURCH
BUILT PRIOR TO 1771
SERVICES HELD HERE
LED TO ORGANIZATION OF
N.C. SYNOD IN 1803

THE REV.
SAMUEL ROTHROCK, D.D.
SERVED UNION SEVERAL TIMES
AND BURIED 95 FEET S.E.
WAS TREASURER, SECRETARY
AND PRESIDENT OF N.C. SYNOD
AND TWICE PRESIDENT OF
SOUTHERN GENERAL SYNOD

MEMORIAL
DEDICATED TO THOSE
RESTING IN UNMARKED GRAVES
IN THIS LARGE OPEN AREA

AND TO ALL OTHERS
BURIED HERE
1979

The Will of Samuel Rothrock

In the name of Almighty God, Amen.

I Samuel Rothrock, of Rowan County and State of North Carolina, being of disposing mind and memory, and considering the uncertainty of life, do make and publish this my last will and testament in manner following, that is to say:

1. I bequeath my body to the earth to be decently buried.

2. I commend my soul into the hands of a merciful God.

3. I direct all my just and burial expenses to be paid out of my estate. Among my just debts I include the following: One note of hand to Emma Peters for one hundred dollars bearing date May 15, 1890. One note of hand to Bettie Thomas for one hundred dollars bearing date of May 15, 1890. Said notes to be paid according to their true intent and meaning.

4. I give and bequeath my library, including all my books, pamphlets, and periodicals, to pass into the possession, immediately after my death, to my son, Lewis H. Rothrock.

5. I have already given to Emma Peters and to Bettie Thomas, to each of them, one bureau, one bed, and furniture as their absolute property.

6. Whereas Emma Peters and Bettie Thomas have, for a long time, lived in my family as members of the same, were kind and good to my wife during her life, are good and kind to me in my declining years, now if the said Emma Peters and Bettie Thomas shall continue with me as heretofore, then and in that case, I devise and bequest to them jointly my dwelling house and house furniture, my kitchen and utensils, necessary out buildings, all the provisions and poultry on hand, my sow, horse and garden to have and to hold the same without molestation, for the term of six months, next succeeding my death. My reason for making the foregoing bequest is to provide for the said Emma Peters and Bettie Thomas a home and comfortable support for the term specified, and to give them ample time to arrange for their future homes thereafter. The said Emma Peters and Bettie Thomas may at their option and for consideration satisfactory to them, transfer any or all of the foregoing bequest to my son Lewis H. Rothrock but not transfer or aliene to any other person.

All the residue of my estate, real and personal after the expiration of six months next succeeding my death, to pass into the hands of my son, L. H. Rothrock executor of this my last will and testament to execute the same according to the true intent and meaning thereof.

In testimony whereof I herewith & set my hand and seal, this 24th day of May, 1893.

Samuel Rothrock {Seal}

Signed as witnesses at the }
request of the testator, and }
in his presence.

Lawson G. Holshouser

Milas A. Holshouser

Rowan Co.NC Wills, WB-3/71

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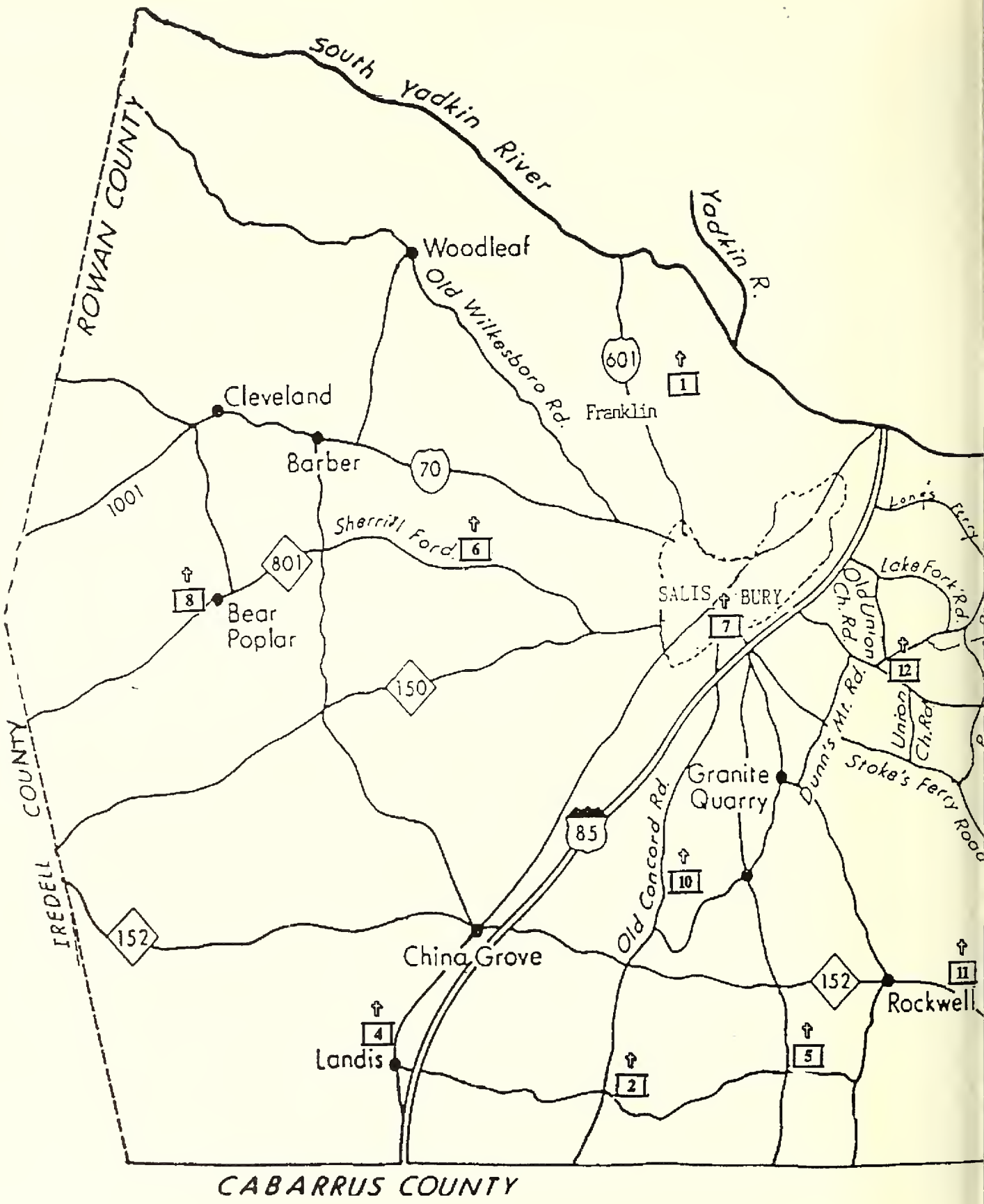
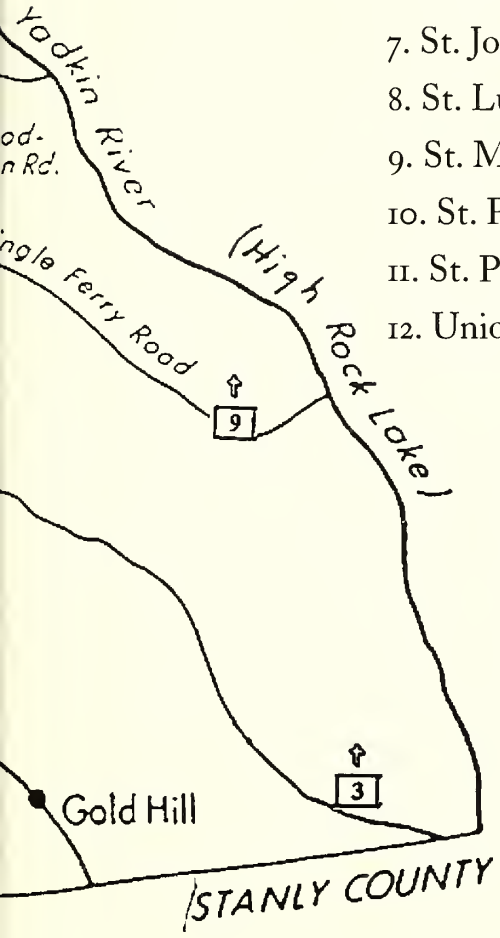

South Yadkin River
Yadkin R.
ROWAN COUNTY
Woodleaf
Old Wilkesboro Rd.
601
1
Franklin
Cleveland
Barber
70
1001
Sherrill Ford
6
801
8
Bear Poplar
SALISBURY
7
Long's Ferry
Lake Fork Rd.
Old Union Ch. Rd.
12
150
Dunn's Mt. Rd.
Union Ch. Rd.
Stoke's Ferry Road
Granite Quarry
85
Old Concord Rd.
10
IREDELL COUNTY
152
China Grove
152
11
Rockwell
4
Landis
2
5
CABARRUS COUNTY

North Carolina Churches Served by Samuel Rothrock 1833-1889

During his long career, Samuel Rothrock served twelve churches in Rowan County and four in neighboring counties. This map illustrates the approximate location of the churches he served in Rowan County and the dates of his pastorates.

1. Bethel Church, 1872-1873
2. Ebenezer Church, 1879-1885
3. Luther's Church, 1841-1845, 1888-1889
4. Lutheran Chapel Church, 1854-1855
5. Organ Church, 1844-1866, 1867-1869, 1876-1888
6. Salem Church, 1869-1875
7. St. John's Church, Salisbury, 1833-1835, 1836-1839, supply 1844-1845
8. St. Luke's Church, 1869-1875
9. St. Matthew's Church, 1867
10. St. Paul's Church, 1835-1843
11. St. Peter's Church, 1855-1868, supply 1885-1886
12. Union Church, 1833-1835, 1837-1842, 1844



Churches served in other North Carolina counties:

Frieden's Church, Guilford Co., supply 1867-1868

New Bethel Church, Stanly Co., 1878-1879

St. Paul's Church, Alamance Co., supply 1867-1868

St. Stephen's Church, Cabarrus Co., 1844-1855, 1876-1879

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